

Let Erin Remember the Days of Old.

BY THOS. MOORE. Let Erin remember the days of old, Ere the faithless sons betrayed her;

THOMAS MOORE.

Mr. S. C. Hall, an old and attached friend of the poet, has published a little book, which he calls "A Memory of Moore."

"I had daily walks with him at Sliper-ton-along his terrace walk—during our visit, listening, he talking, he now and then asking questions, but rarely speaking of himself or his books. Indeed, the only one of his poems to which he made any special reference was the 'Lines on the Death of Sheridan,' of which he said: 'That is one of the few things I have written of which I am really proud.'"

CARDINAL NEWMAN.

HIS ELEVATION TO THE CARDINALATE.

ROME, May 12, 1879. A consistory was held at the Vatican today, when Pope Leo XIII. appointed five Cardinal priests and three Cardinal deacons.

Among the new Cardinals are Cardinal Henry Newman, of England, and Dr. Hergenrother. The Pope also made numerous appointments to Bishops, among them those of Cardinal Hollebeche to the Bishopric of Albany, etc.

Immediately after the ceremony at the Vatican the masters of ceremonies were despatched to the residences of the designated ecclesiastics, announcing their promotion.

Dr. Newman is the guest of Cardinal Howard, at the palace of the English Cardinal. Dr. Newman received news of his elevation to the Cardinalate. After the announcement had been made the new Cardinal returned thence to Italy and afterward made a short stay in England, reviewing the present condition of the Catholic Church, especially in England, and attributing the political and revolutionary disturbances of Europe to the prevalence of spurious liberalism.

He said he accepted the unsought dignity conferred upon him as a progress of Catholicity in England. The new Cardinal was subsequently the recipient of congratulations from the foreign ambassadors, and the Cardinals in Rome called personally to offer him their felicitations.

Cardinal Newman receives the title of "St. George," from the basilica of San Giorgio in Velabro, near the Bocca della Verità—the only church in Rome dedicated to the tutelary saint in England.

The church is of great antiquity, the foundation dating from the fourth century. The English Catholics in Rome express great satisfaction that the "greatest Englishman since the Reformation," should have been elevated to the highest rank in the gift of the Catholic Church, and that the Cardinal finally consented to receive the dignity conferred upon him by Pope Leo XIII. as a mark of his appreciation of the work he has accomplished for Catholicity in England.

LONDON, May 13. A dispatch from Rome states that the health of Cardinal Newman is now much improved. The depression under which he seemed to be laboring immediately after his arrival at Rome, was caused wholly by the fatigue of his long journey, and from which he has completely recovered.

Extraordinary attentions from the Pope, from the members of the Curia household and from the Cardinals have been paid to him. The Pope, in a private audience which was granted to Dr. Newman, referred to the promise which he had given not to exact from the Cardinal a residence in the Eternal City. But he added that if Cardinal Newman could find it consonant with his own wishes to remit the charge of his educational institution in England to the other members of the Order there, and take up his residence in Rome, his aid, counsel and wisdom would be of great benefit at this time to the Holy See. A residence in Rome, and if his health permitted of the necessary labor, he would be requested to become a member of or to preside over one of the congregations which have in charge the various interests and affairs of the Church throughout the world. The dispatch adds that Cardinal Newman declined to make a positive answer at the moment, and requested time to deliberate upon the matter.

Another dispatch from Rome says: "Dr. Newman, replying to the consistorial messenger announcing his elevation to the Cardinalate, made a long speech, the gist of which was that he would hereafter, as he had in the past, resist with all his powers the spirit of false liberalism in religion; the doctrine that there is no positive truth in religion, and that one creed is as good as another. And this, he said, is the teaching which is gaining substance and force daily. It is inconsistent with the recognition of any religion as true. While there is much in the theory that is good and noble in itself, it is evil because intended to supersede religion. He said he was not afraid that it would seriously injure the Church of Christ, though it would destroy many souls. Christianity, he said, had been too often in seemingly deadly peril that we should fear for it any new trial now."

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PRESENTATION TO CARDINAL NEWMAN.

ROME, May 14, 1879.

A numerous assemblage of British and American residents and sojourners gathered at the English College, in this city, to present their congratulations to Cardinal Newman on his elevation to the Cardinalate, and to present to the venerable prelate a rich suit of vestments and a complete set of beautifully wrought sacred vessels for use of the altar, subscribed by Catholics of Great Britain. The gathering at the College consisted chiefly of Catholics, though other sects were not unrepresented. A large number of clergy-men were also present, as well as many English, American, Irish and Scotch soldiers, Lady Herbert, of Lea, a lady equally noted for book making and for her skill in organizing affairs of this sort, was the moving spirit. She read the address of congratulation, and of presentation. Miss Stackpole also offered a beautiful flower piece.

The venerable Cardinal, who was seated on a dais and clad in the scarlet robes appropriate to his dignity, and who was supported by the Most Rev. Dr. McGottigan, Archbishop of Armagh and Primate of the island, and the Right Rev. Dr. Clifford, Bishop of Clifton, showed great emotion during the presentation. Cardinal Newman examined the gifts with attention and evident pleasure, and then in a few words expressed his thanks to the donors. He said he was deeply affected by such an affectionate demonstration, and, alluding to his advanced age, said it would be his pride to use these gifts as long as sufficient strength remained to him.

Monsignor Stoner, the rector of the College, then presented the victors, one by one, to His Eminence, and they each kissed his hand and received his blessing.

Ever since his arrival in the Eternal City, Cardinal Newman has been literally overwhelmed with attentions. Barely had he left England the English and Scotch colleges had already commenced a contest for the honor of entertaining him, but his extreme age compels him to make his sojourn in Rome as little exciting as possible. The Italian journals contain many flattering remarks on the great character and high standing of the new English Cardinal, and long accounts of his life, his conversion and his labors in the cause of the Church. It is said that King Humbert also has expressed a desire for an interview with the veteran theologian.

NEW BISHOPS FOR AMERICA.

To-morrow His Holiness Pope Leo XIII. will nominate the Rev. John Verton to be Bishop of Marquette, and the Very Rev. Lawrence S. McMahon, Vice-General of Providence, to be Bishop of Hartford.

A REMARKABLE TRIBUTE.

All the newspapers, secular and religious, have had something to say respecting the elevation of Dr. Newman to the Sacred College. We are happy to say that in none of them have we seen anything but words of praise for the new Cardinal. But of all the articles in the secular press which we have seen, none appears to us so admirable as the following, which forms the leading article in the Albany Argus of Friday last:

A CARDINAL EVENT.

The act which was promised months ago has come to pass. Leo XIII. has made John Henry Newman a Prince of the Roman Catholic Church.

His accession to the Cardinalate, at the age of seventy-eight, moves more than the men and women of his faith to approbation. It is recognized as an appropriate act by the scholarship of the world and by the heart of the English-speaking races in the earth. Every requirement of fitness and function unites in the appointment. A Cardinal should be great in mind and child-like in character; of great activity, of scholarship, prudent, simple, inspiring in life; he should have conquered commanding recognition in the brains and hearts of men, before he is made their moral example. There is no respect in which John Henry Newman is as an appropriate Prince of the Church. Intellectual pre-eminence is conceded. The blamelessness of his life is admitted. The vastitude of his learning is a fact which gives all England an estate of pride in him. The clearness, elegance, plainness and order of his speech make it the best of any now devoted to serious exhortation in the Anglo-Saxon tongue.

The man's long life is well known. He was the ideal and hope of the English Establishment. He faced obloquy, misrepresentation, poverty, and a suspicion that he found among those to whom he was separated, in order to do what he believed it was his duty to do, in joining the Roman Catholic Church. Time, which has clarified his act, has also shown how strong were the temptations to ease and quiet, which he resisted, and how impelling were the forces that dragged his life into line with his convictions and his conscience. His accession to Catholicism was the most considerable religious event in itself, and in its consequences, of the period of its occurrence. The subsequent recognition of his sincerity, the restorations of greater respect and affection to him than ever, the heatiness with which all learning and piety in England have stood up and unreservedly before him, as the greatest of her scholars, and as a moralist, philanthropist, preside over one of the congregations which have in charge the various interests and affairs of the Church throughout the world. The dispatch adds that Cardinal Newman declined to make a positive answer at the moment, and requested time to deliberate upon the matter.

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NO CONCLUSION.

We find the following curious paragraph in the last number of the Independent: The dedication of the great and elegant Roman Catholic cathedral in this city is announced for Sunday, June 26th. Most elaborate ceremonies and processions, Masses and music are in the programme, and in which latter, with its responsive chancel choir and gallery choir, and the chancel organ and gallery organ, and its solos and quartets, and Gregorian anthems and choruses, and "miscellaneous" and "contemporary" and "vocal" we may take a technical interest. But of more general interest is the fact that for this occasion admission at either the morning or the Vesper service, without seat, the fee will be one dollar. This is worse than the charge it brings in "the dollar question" with a vengeance. It does not promise well for free seats. We suppose that the cathedral needs to raise all the money it can to pay for itself; but, really, to devout Protestants this making a big show and advertisement of the church, and the sacred concert, with big opera prices, out of the most solemn sacrament of our religion, and on the most charitable construction, it is intended not simply piously edify good Catholics, but to lure money out of the pockets of rich Protestants, Jews, and infidels. In the words of a certain pretty little child, when once expressing its disappointment: "I don't look well; it don't seem well; it don't appear well, and it isn't right."

There are certain misstatements and misconceptions in the foregoing sentences. In the first place, the dedication of the cathedral will be upon Sunday, the 25th of May—next Sunday—and not on Sunday, June 26. There are no "Masses in the program"—but there will be one Mass with one Offertory and one Introit. Evidently, the Independent has a very queer idea of what a Mass is. Now as to the terrible fact that "admission will be by tickets," Catholics are not bid without tickets, but the laborers, the architects, and the artists employed in their construction must be paid. It would be a fine thing, no doubt, if "who dollar question" could be waived, and if bishops and priests were to be paid to consecrate themselves with temporary vows. Possibly the time may come when the accumulated offerings of the faithful will have endowed the Church in this land so amply that no trouble of the kind will be felt. But we must cry before we can walk. As to "making a big show with big opera prices out of the most solemn sacrament of our religion"—two things may be said. We were not aware that the Holy Sacrifice is any part of the religion professed by the Independent. Nor do we know by what process of induction it has ascertained what is the intention of the Cardinal and of the cathedral committee in making a scale of prices which those wishing to attend the ceremonies of the dedication of the cathedral will be obliged to pay. And this is it, dear infidels! In all candor we ask our esteemed contemporary if it is not rather shameful of itself upon reading these words in what type? There is no complaint whatever on the part of any Catholic as to the economies of the dedication of the cathedral. All Catholic hearts are full of joy at the completion of this great work. On the day of the dedication hundreds of thousands of Catholics in the cathedral will thank God, and praise the altars in their own churches that the work has been accomplished. Those of them who are so disposed may afterwards go to assist at the grand ceremony at the cathedral, but not one of them will complain that he has to pay for the privilege. Let the Independent possess its soul in patience. In God's good time we shall have wholly free cathedrals here, into which even Protestants, Jews and infidels may enter at will, without money and without price.—Evangelical Catholic Review.

PROTESTANT PRINCIPLES CARVED OUT. Charles F. Freeman, a Second Adventist, residing in Peabody, Mass., stabbed his only child to death, as a sacrifice to the Lord, on Thursday, the first day of this month. He fancied he had a revelation from God, and that either his child or his wife would be the sacrifice of the Lord. He was a member of the church, and he had been a member of the church for many years. He was a man of great energy and ability, and he was a man of great influence in his community. He was a man of great faith, and he was a man of great courage. He was a man of great love, and he was a man of great kindness. He was a man of great wisdom, and he was a man of great understanding. He was a man of great strength, and he was a man of great power. He was a man of great honor, and he was a man of great respect. He was a man of great dignity, and he was a man of great authority. He was a man of great nobility, and he was a man of great grace. He was a man of great beauty, and he was a man of great charm. He was a man of great wit, and he was a man of great humor. He was a man of great skill, and he was a man of great talent. He was a man of great industry, and he was a man of great perseverance. He was a man of great patience, and he was a man of great endurance. He was a man of great fortitude, and he was a man of great courage. He was a man of great faith, and he was a man of great hope. He was a man of great love, and he was a man of great kindness. He was a man of great wisdom, and he was a man of great understanding. He was a man of great strength, and he was a man of great power. He was a man of great honor, and he was a man of great respect. He was a man of great dignity, and he was a man of great authority. He was a man of great nobility, and he was a man of great grace. He was a man of great beauty, and he was a man of great charm. He was a man of great wit, and he was a man of great humor. 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