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LONDON, SATURDAY, FEB. 10, 1923

was admitted."

This resolution reads :

LENTEN REGULATIONS FOR 1923

FOLLOWING ARE THE LENTEN REGULATIONS FOR THE DIOCESE OF LONDON

All days in Lent, Sundays excepted, are fast days. The law of fasting ordains that only one full meal a day be taken, but does not forbid a small amount of food in Dr. Chown's address in Toronto, a the morning and in the evening, according to the approved custom of one's locality. The full meal may be taken in the evening and the collation at noon.

Flesh meat is allowed on Mondays, Tuesdays, Thursdays and last elections. Saturdays, except the Saturday of Ember Week and the forenoon of Holy Saturday. For those who are obliged to fast, it is allowed only Valera to make representations to the Vatican, formally and emphaticat the principal meal on these days. Those, however, who are not bound ally protesting, as head of the to fast may use meat at all meals State, against the unwarrantable when its use is allowed to the others action of the Irish Hierarchy in at the principal meal. The law of presuming and pretending to abstinence forbids the eating of pronounce an authoritative judgflesh meat and of broth made of ment upon a question of constitumeat, but does not exclude the use tional and political fact now at of eggs, milk and products of milk, issue in Ireland, viz., whether the and any seasonings of food, even so-called Provisional (Partition) drippings and lard.

flesh at the same meal during Lent was the rightful Legislature and has been abolished.

Holv Saturday. Persons who have not completed Irish Republicans in an usurpation zens a grievous crime.

their twenty-first year and those that entails no less consequences who have begun their sixtieth year ing.

DR. CHOWN'S MARE'S NEST A certain section of the people, The Rev. Dr. Chown is a man of numerically small, have shown themintelligence and education; as selves bitterly opposed to the Free intelligence and education; as serves bretery opposed to the transformed at the State Government since its endors-Superintendent of the Methodist State Government since its endors-church in Canada he must be suffi-to the transformed at the validity of other weapons which God and ciently familiar with ecclesiastical polls. They deny the validity of procedure to enable him to under- that endorsation ; and they stand more readily than others such denounce the Anglo-Irish Treaty as the State, for he has its Almighty yet we find him gravely warning the "Irish Republic" is still in "W yet we find him gravely warning the Canadian National Evangelical being with its own lawful govern-Conference and the Protestant ment of which De Valera is the head. Federation of Patriotic Women of They claim the right to use every Canada that he had found clear means to wreck and destroy the confirmation of their worst fears in Free State Government. They do not admit that they are rebels, but a newspaper despatch that simply maintain that those who uphold the told of an appeal to higher authusurping Free State Government ority from an ecclesiastical judgare traitors to their Republic. ment Thus the Mail and Empire reports:

Hence the appalling series of outrages that threatened to reduce "Dr. Chown went on to say that Ireland to ruin and anarchy. recently he read a despatch that Whether or not Dr. Chown thinks the followers of De Valera had that the Irish bishops should be decided to appeal to the Vatican as dumb dogs in such circumstances the head of the State to pronounce we do not know. But in any case the Provisional Government of the Bishops of Ireland issued a joint Ireland as unconstitutional. That Pastoral Letter dealing with the showed what Ireland had escaped by whole situation fully and fearlessly. rejecting De Valera, and was an We commend the whole Pastoral example of what would take place in any country where the suprem-Letter to the serious study of Dr. acy of the Pope in temporal matters Chown and those who share his peculiar views. We can give here

only a few extracts. When, two weeks ago, we folowed Dr. Chown patiently through The Bishops write : his whole address and courteously "The claim is now made that a showed where he was mistaken in minority are entitled, when they his facts and quite unwarranted in think it right, to take arms and

his inferences, we had not before us destroy the National Government. the famous despatch with which Dr. Last April, foreseeing the danger, Chown so satisfactorily proved his we raised our voice in the most thesis. We have it now, or at any solemn manner against this disruprate we have exactly what the tive and immoral principle. . . despatch that alarmed Dr. Chown "From St. Paul downwards the

purported to give. Shortly before Church has inculcated obedience to authority as a divine duty, as well resolution was passed and published as a social necessity, and has reproby the newly-formed Irish "Repubbated unauthorized rebellion as lican Government," of which De sinful in itself, and destructive of licans. Valera is "President" and which social stability, as it manifestly is ; includes several ex-members of Dail | for, if one section of the community Eireann who were defeated at the has that right, so have other sections the same right, until we end

in general anarchy. No Republican "That we instruct President De can evade this teaching by asserting that the legitimate authority in Ireland is not the present Dail or Provisional Government. There is no other, and cannot be, outside the body of the people. A Republic without popular recognition behind it is a contradiction in terms.

"Such being Divine Law, the guerilla warfare now being carried and Charity. on by the Irregulars is without moral sanction, and, therefore, the Parliament set up under threat of killing of National soldiers in the The prohibition to use fish and unjust war and by a coup d'etat, course of it is murder before God. The seizing of public and private Government of the country or not, property is robbery. The breaking The Lenten fast and abstinence and in using the sanction of religion of roads, bridges, and railways is cease at twelve o'clock noon on to enforce their own political views criminal destruction; the invasion and compel acquiescence by the of homes and molestation of citi-

"All those who, in contravention than the partition of the ancient of this teaching, participate in such are not bound by the law of fast- territory of our nation, the loss of crimes, are guilty of grievous sins, a thud that will sicken the heart of its sovereignty and declared inde- and may not be absolved in Confes-The precept of abstinence obliges pendence, and the imposition of a sion, nor admitted to Holy Comest oath that amounts to the munion if they persist in such evil disfranchisement of Republicans, courses." who have regard for the sacred It is from this authoritative probond of an oath, and will not take it without meaning to keep it." that the Republicans urged De Valera to appeal to the Holy See. and not with Germany. This resolution was cabled to Canada, and apparently that ominous They base their appeal on the allegation that the whole question at word "Vatican" swept clear from Dr. Chown's head every trace of that yond the jurisdiction of the Bishops. present writer were boys, formed This is the very antithesis of Dr. so important a part of the school curriculum and was known as Chown's thesis.

"We are the State by the Grace other weapons which God nature have put into our hands.

We instruct President de Valera to speak to the Vatican about the unwarrantable conduct of its Irish Servants

The Catholic Bishops of Ireland hold the wrong political opinions. They think the Irish voters are the State. They are using the sanction of religion to enforce their opinions -to stop us from enforcing our opinions by means of revolvers and dynamite. 'Their conduct is unwarrantable,

because it has no warrant from us -no authority at all except their own degraded common sense and their wild idea that the Catholic Church ought to have some connection with the Ten Commandments of God Their conduct is also unChris-

tian, for they are trying to prevent us from keeping our sacred oath, which binds us to fight until we get a republic or until the Irish race is exterminated. We took this oath to please our-

selves, and it is, therefore, the most sacred thing on earth-more sacred than the existence of the Irish people, more sacred than every feeling of pity and human-

ity. "The majority of the people and the Bishops never took the oath, and think we have no right to exterminate them in order to keep has a right to think but ourselves. 'It a holy and a wholesome thing for those ignorant people to have us to teach them the meaning of Freedom 'This is the hope of the ' Repub-

meant by the head of the State ; allowed to become too powerful in if so, is it too much to ask him Europe. that he correct the false impression made on others? We feel sure imagine, will be rather inclined to foregone conclusion. that the Superintendent of the laugh at Mr. Lloyd George's rhetor-Methodist Church in Canada will ical appeal to take pity on the prosagree with us that by taking this trate form of Germany. There are interests of Canadian patriotism as lying under the sod over there to well as those higher things, which permit of the bubbling up of much we trust Methodists and Catholics gush in Canadian hearts at least; hold equally dear,-Truth, Justice, and cheeks that are hardly yet dry

THE PROSTRATE FORM OF be wet just yet with slobbery tears GERMANY

By THE OBSERVER Mr. Lloyd George drew a touching picture the other day of France jumping on the prostrate form of Germany. The volatile little Welshman starts out this way :

"France has once more jumped on the prostrate form of Germany;

lution he says : "Here is the same about. I think I can assure him that nobody is getting sick at, heart his "King John" from "The trouble- compared with the corresponding for Germany in this country up to some Reign of King John," a play month of 192', exports to the same this time. When we start worrying written to glorify Protestantism. for the same month show a fallingwe may ask him to express our He cut out the ribald stories about off of over 60%. This no doubt is sentiments; but the chances are friars and nuns with which the the immediate effect of recent that we shall try to do it for our- latter abounds, and also the Tudor tariff legislation in the United selves; for Mr. Lloyd George is too claim to spiritual supremacy - a States. Both imports and exports, much the stump orator to be a safe claim not entirely original with however, show a substantial inmouthpiece for the sober senti- Henry VIII. He expunged also crease over December, 1921, which, ments of the people of Canada. Up John's contemptuous reply to the taken with the general improveto the present he has been fairly Pope's bull of excommunication, his ment in conditions on this side, representative of the public opinion jeers at the Pope personally, and shows that nitural channels of of England on the question of his low jibes at everything sacred trade can make their way even German reparations; for English to Catholics. Cardinal Pandulph, through tariff walls. public opinion, at least so much of who in the original is a mean hypoit as is affected by considerations of "Business is Business," has been hands a wise and liberal statesman, very favorable to Germany in the while John is changed from a Proreparations matter. But even the testant hero into a cowardly ruffian. public opinion that answers to that The entire original play which, as influence is hardly ready to go into stated, was written for a purpose, tears over "The prostrate form of was transformed by Shakespeare Germany," however much it may into a glorification of Papal arbi-

> that race justice, is not much of accentuates the theory that the a hypocrite. He is disposed rather Bard temporized in the matter of to state boldly a selfish purpose and his spiritual allegiance. to back it up by force and a little

fraud sometimes, but without much ELI ERIKSEN, an unfortunate pretence of having higher aims than individual, who some years ago was English interests. Mr. Lloyd George, expelled from the Community of with his emotional talk about the the Marist Brothers in Scotland, has sickening thud of the sabots on the bobbed up in California as an prostrate form of Germany, must be "Escaped Monk," with the usual clusion of religion from the school, something of a puzzle to the aver-lurid tale to tell of awful doings in or it will be openly or tacitly comage Englishman. The people of some unlocated monastery. That it. But they are wrong, and we incent to prove it. We are going to knock them down, blow up their is the the set of the s bridges, burn their houses, starve the children, and show by these the children, and show by these the children, and show by these the children to be the touched by the prospect of Germany touched by the prospect of Germany of all use what his status was in touched by the prospect of Germany at all. Just what his status was in having to suffer a little of what she that connection is not revealed. brought on the world, but merely That he should choose far-off form their lives to honesty and because politicians and bankers and California in which to tell his tale is rectitude. And by the exclusion manufacturers have told them that itself significant. We presume the business will be better for England prevailing Ku Klux excitement has if Germany is allowed to get strong been the occasion of his re-appear-We trust Dr. Chown has by this and well again, with a whisper ance in the United States, and since time got into his head who was aside that France must not be Canada is the usual dumping ground mon welfare. for freaks and fanatics from that

But the people of England, I advent here in the near future is a being sown, finally produced that

THE SUMMARY of the trade of honest course he will serve the best rather too many prostrate forms Department of Trade and Commerce Canada for December issued by the the months immediately preceding, and points to the rapid return of same evils. 'good times." While the aggregof the tears shed for Canadians ate is still much below normal the killed by Germans are not likely to tendency is decidedly upward, and the outlook promising. A few for the people who killed them. We are not saying much about the Germans; and we are trying to

do our Christian duty of forgive-THE SUMMARY of the trade of ness; but it is too soon to ask us to feel sick at heart over anything that, as represented in dollars, that may happen to them by reason imports for consumption were of the War they started themselves. valued at \$70,204,888, as against When I read stuff like the above, \$60,050,166 in December, 1921, and I sometimes wonder how long before \$85,882,153 in December, 1920. The 'and in hearts He has His reign. some Englishman who makes him- imports from the United Kingdom multitudes on both sides of the self the mouthpiece of English trade in December, 1922, were valued at Atlantic whose friendship for and manufactures, will take cour- \$11,750,825, as against \$10,825,385 age to suggest that, after all, it in December, 1921, and \$11,478,316 the law of mutual affection and was not Germany who was to blame in December, 1920. The imports tolerance. for the War, but France or Russia. from the United States in Decem-Does that seem a very preposterous ber, 1922, were valued at \$49,309,idea that we shall yet see English- 720, as against \$40,830,846 in men exonerating Germany from December, 1921, and \$64,985,722 in Christ.' (Gal. V. VI. 2.) blame for the War ? Wait awhile December, 1920. The total imports and see. In the kaleidoscope of for the twelve months ending international politics and diplomacy, December, 1922, were valued at that true peace, the peace of Christ queer things happen; especially in \$762,339,309, as against \$799,478,483 ought to be a just peace, as His international politics and diplomacy for the corresponding period in Prophet announces: and the work that are based on financial and 1920-21, and \$1,336,921,021 for the commercial interests; so wait and twelve months ending December, see. There are some indications 1920.

FEBRUARY 10, 1928

SHAKESPEARE TOOK the idea of show a decrease of about 32%, as

ENCYCLICAL LETTER OF PIUS XI.

POINTS OUT EVILS OF SOCIETY AND INDICATES REMEDIES FOR THE PEACE OF NATIONS

feel concerned about the prostrate form of English trade. The average Englishman, to do ism of the Tudors remains but and Communion with the Holy A post-lic See, Of the Peace of Christ to be Sought in the Reign of Christ

> Venerable Brothers, Health and Apostolic Benediction:

CONTINUED FROM LAST WEEK EDUCATION OF YOUTH

If neither God nor Jesus Christ find place in the education of youth, bated there, and so the children will prived of God and of His laws, will have lost the possibility of educating the conscience of youth, and in-God from the school it has been made equally impossible to educate honest men for the family and society and men who shall themselves to working for the com-

So, when the precepts of Christian source the "escaped" gentleman's marvelled at that germs of discord wisdom are neglected, it is not to be atrocious war which, although inflamed more and more in blood and violence, could not finally extinguish the hatreds among peoples and classes of citizens.

Enumerating briefly the causes of shows a gratifying improvement in the evils which are afflicting society, we are able to see how the dies may be adapted to heal these

PACIFICATION OF HEARTS

It is first of all necessary to pacify hearts. Peace acquires that not only must it be formal and in figures in illustration may prove of interest to our readers. exterior usage among men, but it must descend into hearts and reconcile hearts, it must console them, reopen them to mutual affection and fraternal benevolence. But Canada for December, 1922, shows this is not of itself the peace of Christ. . . Let the Christ rejoice your hearts. peace of nor is there able to be any other peace . . . but the Lord be-holdeth the heart.' (I Kings, XVI. 7) Jesus Christ has well illustrated this true peace of hearts when He said to men : 'Be ye brothers' and promulgated by sealing in His Blood 'Be ye brothers' and 'This is My command. ment, that you love one another as I have loved you.' (John XV. 13.) 'supporting one another's burdens and thus filling up the law of

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thing in plain English.'

all who have completed their seventh year, even those who have passed the age of sixty.

All persons in ill health or engaged in hard labor, or who have any other legitimate reason, may be dispensed from both the law of fast and of abstinence. In order, however, to safeguard conscience, training which, when he and the the faithful should have the judgment of their pastor or confessor when they seek a dispensation or feel exempted from the law.

Whatever may be the obligation in the matter of fast or abstinence. Lent is for everybody a season of mortification and of penance.

From this law no one can escape, Irish Bishops. and in it no one has the right of dispensation.

Pastors are earnestly requested to preach during the holy season of Lent the necessity of penance and "Vatican" and not De Valera was special means whereby their people may advance in devotion and piety.

week day services will be held in had gone to his head. each Church, and the necessary permission for Benediction of the Blessed Sacrament on these occasions is hereby accorded.

1

A special effort ought also be made to have the sacred practice especially the recitation of the Rosary, a duty of honor and religion during this penitential time.

MICHAEL FRANCIS FALLON, Bishop of London.

Analysis and Parsing. Nor do the Republicans recognize It is quite clear both from the the right of the Pope to decide this political question. Far from it. rules of syntax and common sense that it is De Valera as head of All he is asked to do is to the State who is instructed to make decide whether or not the prorepresentations to the Vatican nouncement of the Irish Bishops protesting against the action of the passes beyond their legitimate which is of an unique quality, an

We doubt if there was a single political or civil order in which they non which the people of Canada are We doubt if there was a single man, woman or child in Ireland concede to the Bishops no right to interested in, and one which will deny today that it is a possibility? \$56,523,028 in December, 1922, as in Himself put every enmity to compared with \$42,780,724 in death. 'Making the peace and been taken up in Rome. The so-called statesman who was at the lution was widely published. who read into it that the Vatican evidently recognizes that head of the government of England the Republicans have made out a for some years, including the closing the obligation of Christian morti-here recognized or claimed as head prima facie case against the Bis-years of the War. Listen to him fication. They will also provide of the State. Not a newspaper in hops. Rome will hear both sides-Canada that published the despatch Rome always does observe this oldsaw or suspected what became so fashioned rule of justice and fair clear to the perturbed brain of play; and we Catholics thank God As in the past, two appropriate Dr. Chown, after "the Vatican" for it. According to a despatch this man is a partisan advocate for published during the past few Germany against France. He is We do not believe that there is an days De Valera has placed his intelligent boy in all the Methodist side of the case before the Sunday schools of Canada who Roman authorities, who have in would so misread the plain meaning turn asked Cardinal Logue to pre-

sent the case for the Irish Bishops. of the Republican resolution. But to make things quite clear to The decision of the Vatican will the anxious Superintendent of come in due course. In the mean- out about sabots jumping on pros- plays were submitted to him which of family prayer in common, and the Methodist Church let us glance time Dr. Chown might like to read trate forms and in tones of emo- as they stood were not adaptable to at what the rebel Irish Republicans this caustic analysis of the same tional appeal trying to excite stage presentation. These Shakewere asking Mr. De Valera, as head document that he used to frighten emotion against France. of the State, to protest against.

the Protestant Patriotic Women. Everyone knows the sad state of It is by a clear-headed Irishman self to the side of the Atlantic he ing upon them the mark of his affairs that has obtained in Ireland on the other side of the Atlantic. thought, until he heard the recent mighty intellect. "King John" was above that while imports from the for the last seven or eight months. Dealing with the Republican reso- election returns, that he knew all one of these.

France stood the losses and griefs

of a four years' war." Great Cæsar! Is it possible we nouncement of the Irish Bishops have made a mistake ? Were we at war with France those four years Were the "losses and griefs" of that terrible time a strain on our friendissue is political and therefore be- ship with France. We had never thought of the matter in just that way. Perhaps Mr. Lloyd George had better speak for his own side of the Atlantic, if he has any authority to speak for anyone; which seems doubtful after the things the electors of Great Britain did to him in the recent elections.

But even with all allowances made for the Lloyd Georgian slush, spiritual sphere and invades the utterance such as this is a phenome-

talk now. Is there not here a matter for sober reflection for the people who lost sons, brothers or not merely saying that France is

acting unwisely and is trying impossibilities. That would be proper he be right or wrong in his conclus- inferior writers. As the guiding ions on that point. But he is crying spirit of the Globe theatre many Will the gentleman confine him-

cases practically re-wrote, impress-

already that that phase of the selfishness and hypocrisy of nations is not so very far off. C nadian produce for the month of

I once raised a storm about my December, 1922, was \$110,873,425, gained for the whole world and that ears by suggesting as a possibility as against \$86,804,163 for December, that the time might come when 1921, and \$149,284,325 for Decem-England and Germany would be ber, 1920. The exports to the Allies against France. Who will United Kingdom were valued at the supplication of His crucified flesh,

December, 1921, and \$39,281,184

during December, 1920. The WITH REGARD to the religion of exports to the United States were Christ, which is the work of Divine Shakespeare, touched upon in these valued at \$36,204,744 during Justice, the Apostle sees and clearly columns last week, the play of December, 1922, as against \$28,374,-"King John" has been cited as 629 in December, 1921, and "unmistakable evidence of his \$60,421.414 in the corresponding Christ.' (Co. 14. V. 19.) To this end Protestant sentiments." A little month of 1920. The value of the consideration will show the hollow-ness of this claim. total exports of Canadian produce His Only Begotten Son.' (John III.e.) total exports of Canadian produce His Only Begotten Son.' (John III.e.) The Angel of the Schools has during the twelve months ending

criticism, if he thinks so, whether built upon the work of other and and \$1,272,657,442 for the twelve monthsending December, 1920. The month's returns show a favorable thing of the heart and the substance period show a favourable balance speare took in hand and in many of \$122.023.274.

IT WILL be observed from the

JUST PEACE

of justice shall be peace This peace will not be exemplified in hard and inflexible justice, but in the sweet suavity of charity, a virtue which of its very nature is calculated to actuate sincere recon-THE VALUE of the exports of ciliation.

Such is that peace that Christ the Apostle with so great energy in Jesus Christ expresses. 'He is your peace.' Because it is He Who, satisfying the Divine Justice with reconciliation all in Himself." (Ephes. I. 1-14.)

recognizes a Divine work of reconcilation and of charity, 'God recon God so loved the world as to give found the formal basis of this December, 1922, was \$884,362,583, doctrine when he said that peace, MANY OF Shakespeare's plays were not original with him but were as against \$802,699,820 for the corresponding period in 1920-21, charity as of justice, because justice cannot result unless the impediments to peace are removed.

Above all, the peace of Christ-a balance of trade of \$40,668,587; the returns for the twelve months' peat that which the Apostle said of the reign of Christ 'through charity it govern hearts'-is not nourished with material and terrestrial goods. but with spiritual and celestial of which Jesus Christ Himself has revealed to the world the excellence and the sovereign value of which United States for December last He never ceased to urge upon men

NOTES AND COMMENTS