FOOLISHNESS WRANGLING.

Life has often been pictured as a battle through which one must fight one's way. This, in a sense, is true.

We must fight against the evil influence of many with whom we are thrown and we must battle against our own natures so prone to evil, but we must offer to the world, nevertheless, as far as in us lies, a serene and untroubled

face.

That life is a fight may be true, but it does not follow that we are to go around in a pugnacious mood, looking for trouble with every one who crosses our path. There are more dangerous enemies to conquer than our neighbors, and one of our longest and most serious fights is the fight against our own pugnacity, irritability, suspicion, uncharacteristics.

We do well to be on our guard against the treachery and unfairness of the wold, for treachery and unfairness abound therein; but we do ill if we fail to see that many apparent slights, slurs, insults even, are the result not of malice, but of thoughtfulness, of ignorance. Let us examine our own conduct, and we shall see that we have often done wrong unintentionally to others. Are not others as human as we? May not they also do wrong to us out of no evil motive?

In the relations of men there is bound to be friction. Opinions will clash, sometimes; but we ourselves are infallible, and our opinions are as likely to be wrong as are our neighbor's. Why fly into a rage because some little difficulty, some difference of opinion, arises in the doings of the day?

To say nothing of the injury done to the soul by such an attitude toward our

fellow mortals, from a mere worldly view point it is very foolish. In young men just starting out in the world it is a barrier in the path. There may be in this or that nature so afflicted some other super-eminent qualities which command success, but for the majority of us, this pugnacity is fatal to advance

To use a homely expression, "life is to use a nomely expression, "life is too short" to be wasted in wrangling. As Edmund Burke once wrote to the Irish painter Barry whose pugnacious disposition was involving him in furious quarrels with the artists and dilletanti of Rome:—

of Rome:—
"Believe me, dear Barry, the arms with which the ill disposition of the world are to be combated, and the qualities by which it is to be reconciled to us, and we reconciled to it, are moderation, gentleness, a little indulgence to others, and a great deal of distrust of consequences which are not qualities of a ourselves, which are not qualities of a ourselves, which are not quanties of a mean spirit, as some may possibly think them, but virtues of a great and noble kind, and such as dignify our nature as much as they contribute to our repose much as they contribute to our repose and fortune; for nothing can be so unworthy of a well composed soul as to pass away life in bickerings and litigations — in snarling and scuffling with every one about us. We must be at peace with our species, if not for their sakes, at least very much for our own."—Sacred Heart Review.

STARTLING COINCIDENCES.

HOW AN AGNOSTIC BECAME DEAF AND DUMB AND A SCOFFER A CRIPPLE.

The Record Herald of Sunday con-The Record Herald of Sunday contained a singular story. As related, with every appearance of accuracy, on the first page of that journal, Julian Renfro, aged twenty-one years and living at that time at 203 Wells street, this city, suddenly became deaf and dumb Tuesday evening of last week, after professing disbelief in the existence of God and challenging Him, if He existed, to demonstrate His power. According to the Record Herald, young Renfro and three companions

According to the Record Herald, young Renfro and three companions were playing whist in his room at Mrs Gillen's, and while they played the conversation turned to the subject of religion. Three of the youths expressed a belief in God, but young Barton a belief in God, but young Renfro declared himself an agnostic. "I would believe in God if I could," he said, " but I have read a good many of Ingersoll's works and am unable to have faith."
"There are demonstrations of God all

"There are demonstrations of God all about you," one of his companions observed. "There may be, but I don't understand them." Renfro answered. "Fellows, if God would demonstrate Himself to me in some way—for instance, if He should strike me deaf and dumb or blind—I might admit His existence."

The next instant he put up his hands as if to ward off a blow and suddenly fell to the floor. Since then he has been a deaf mute and is obliged to converse in writing. Faith has come to him, however; he now declares that he is firmly convinced there is a God. To a minister who was brought on the scene at once, together with a doctor, young care, said in writing that no young Rentro said in writing that no sooner were the words uttered than he had what appeared to be "a look from His eye which was as a flash of light-ning." The next day he left, deaf and ning." The next day he left, dear and dumb, for his home in Shreveport, Louisiana. Dr. Draper could cast no light on the occurrence.

One hears of such cases occasionally, but this appears the best authenticated of any of recent years. Something of the same order happened in southwestern Kentucky many years ago. In 1830, when Sacred Heart Church in Union county was first creeted, anti-Catholic feeling was very strong. The afterward famous missionary pastor, Father Elisha J. Durbin, was often in-sulted while on his lonely rides over a sulted while on his lonely rides over a territory that then covered thousands of miles. Sacred Heart Church itself was the first structure of the kind erected west of Louisville and east of the Mississippi river—a little oasis of descendants of the Maryland English Catholics being located it that section.

Catholies being located it that section.

Among others who often spoke disrespectfully of the up-going church was a young man named Hossman, Joseph we believe his name was. After the cross was placed on the spire (about 1833) the Baptist round about were angrier than ever. Late one afternoon Hossman and several companions were passing the church when they happened to notice the large cross

of wood poised aloft. Hospital, who was more daring than the rest, proposed knocking its arms off with rocks, of which there were a good many. They thought he was wood poised aloft. Hossman, scattered about. They thought he was too cowardly to do this, and told him so. "Whose afraid of a — Romish cross?" he cried, and straightway stooped and hurled a stone up at it with all his might. Another and another followed, until at last the cross was struck.

That instant Hossman felt a terrible pain in his right shoulder and neck, and from that hour until the day he died his body retained exactly the posdied his body retained exactly the pos-ture of a man throwing upward, his right arm slightly extended, his head almost on his right shoulder, his face turned up, his body curved slightly backward. Soon after this experience Hossman became a Catholic, and was a tossman became a Cattonic, and was a very pious one, attending Sacred Heart Church regularly. When the editor of the New World was a boy he attended the same church, and often saw Hossman and heard old men relate how Hossman and neard old men relate how he became a cripple and a Catholic. Hossman himself was then an old man and had the nickname of "Old Hooch-em"—"hooched" meaning humped or em"—"hooched" meaning humped or crooked, in the usage of those descend-ants of the Maryland English, athough Te word is in none of our dictionaries th; lived to be at least seventy, and his descendants are all Catholics, or were

fifteen years ago.

No doubt modern men of science would undertake to explain away both young Renfro's sudden visitation and that of Hossman, but they can never convince the multitude of Christians that such occurences are merely strik-ing coincidences. Renfro would not eredit the theory that his sudden afficition was due to a severe nervous at-tack. Hossman never believed that tack. Hossman never believed that his case was merely an accident, like the breaking of an arm or a leg. A young Irishman of our acquaintance some years ago had a paralyzed arm suddenly restored while at the shrine of St. Anne de Beaupre. "It was merely an accident that it got well then and there," said a freethinking physician to him after examination. "Its time to get well had come, and it got well." "Maybe so," replied the other, dubiously, "but don't you think it was a miracle it didn't get well before, or wait till later on?" The remark is one susceptible of wide application.—From the New World, Chicago.

Separate School, St. Thomas, Ont.

Separate School, St. Thomas. Ont. Great credit is due to the pupils of this school, twenty of whom passed the recent entrance examination. Their names are Charles Walsh, Charles Nolan, Angels Reath, Frank Clark, Majorie Gott, Eleanor Pocock, Sarah Garvin, Joseph Ferguson, Pearl Nolan, Mary Kessel, Edgar Graney Rose Gant. Mary McMullen, Chas Breenan, Marguerite Pocock, Helen Blake, Roy Power, Minnie Maxwell, also Earl James and Lawrence Gilling who will be admitted as recommended. This school is taught by the Sisters of St. Joseph.

DIOCESE OF PETERBOROUGH.

Father Kelly, the parish priest of Douro, was in town attending the funeral of Father Davis. Father Davis and Father Kellty were ordained together in the Kingston Cathedral on July 26th, 1898. Father Keilty has been a parish priest in the county of Petroborough for the last twenty five years. While in town Father Keilty was the guest of Dr. Dwyre,—Perth Courier.

Father Sinnett Coming to Ontario Father Sinnett Coming to Ontario Rev. J. C. Sinnett, Vicar General of Prince Albert, passed through Regina, July 10, en route to Ottawa. Toronto and other eastern clies where he will lecture in the interests of the dioces of Prince Albert. The Rev Father, who was chaplain to the second con-tingent from Canada to South Africa, is a most pleasing speaker and his lectures are al ways most entertaining. Hegina, July 12, 1904.

ST. JOSEPH'S CONVENT, LINDS AY

On the evening of the 24th of June the handsome academic hall of St. Joseph's convent,
Lindsay, was filled with an appreciative audience, it being the occasion of the lith annual
commencement. The stage was tastefully
decorated with ferns and flowers and formed
a fitting background for the young ladies of
the senior music class who filed in gracefully,
each robed in white and wearing the convent
colors.

The programme was as follows:

March—Op. 39, No. 1. Hollaende
Piano. Miss M. Fleury,
Violin, Misses. T. O'Brien and A. Scollard.
Chorus—Hymn. Selecte
St. Cecilia's Choir.
Instrumental Solo—Scaramouche. Thom
Miss J. Mechan.

.Schlepagsell

Part II.

The Kenilworth Picule.

Mount Forest Confederate, Jan. 30th, Mount Forest Confederate, Jan, 39th, Tursday last was a delightful day for a day in the woods, and the good people of Kenilworth and surrounding country took full advantage of the fine weather and thronged to the Rev. Father Kehoe's picnic. Many representatives of other denominations were present—a fact which bears witness to the pleasant relations that subsite between neighbors of differing beliefs. It was a crowd distinguished for order, sobriety and prosperity and a personal tribute to the good influence of their present and their preceding pastor.

Rev. J. L. French, P. P. of Eganville. and Rev. J. L. French, P. P. of Brudenell, lefe by Allan liner, Bayarian, on Thursday, July 11th, from Montreal for a six weeks' sojourn in Europe,

MARRIAGE.

McGOVERN-HEALEY. St. Mary's Church, Uptergrove on Monday, July 4th, Mr. John McGovern of Uptergrove was united in marriss; to Miss. Marguerite Healey, the only daughter of Mrs. Catherlee Healy of Hamilton, by the Rev. Father Dollard.

C. O. F.

RESOLUTION OF CONDOLENCE, Porth, Oats, July 9.h, 1904.

At the regular meeting of St. Edward Court, No. 1252, held on July 4th, the following resolution was unanimously adopted:
Whereas it has pleased Almighty God in His infinite wisdom to call to his heavenly reward our dearly beloved and respected pastor, the Rev. Thos. Davis, and
Whereas the late Father Davis, while acting as our Spiritual Adviser, manifested in many ways his deep interest in the welfare of the court and order, be it therefore
Resolved, that we, the members of St. Edward Court, No. 1232, of the Catholic Order of Foresters, in meeting assembled, while bow ing submissively to an All-wise Providence of our beloved Spiritual Adviser. Be it further Resolved that this court make arrangements for the celebration of a Solemn R quiem Mass, that the charter of this court be deaped in mourning for thirty days, and that a copy of this resolution be spread on the minutes of the court and published in the Catholic Foresters, the Canadian Freeman and Catholic Record.

THE NEW ST. JOSEPH'S PARISH, KALAMAZOO, MICH.

KALAMAZOO, MICH.

Sunday, the 17th, will ever be a memorable day in the annals of Catholicity of Western Michigan. Special trains brought a number of people from the different sections of the neighborhood, who helped to swell the large procession in honor of the blessing of the corner-stone of the new chapel and school, dedicated to God under the invocation of St. Joseph. The procession was one of the largest ever seen in the city. Is attracted to the scene of the new editice thousands of people. The beautiful rites were very impressive, a large number of clergymen taking partin the ceremony. The sermon on the occasion was a masterpiece of elequence, delivered by that prince of orators. Doctor Morrissey, President of Notre Dame University. The building is situated on a beautiful site about two miles from S. Augustine's Church. It will be of the old Mission style. The lower floor will be used for Chapel services, the upper floor for school. It is expected that the school will be completed by the 1st of October. The edifice will be about 50 x 39 ft., of brick, with stone trimmings and will present a very pleasing appearance. The new echoci will be in charge of the Sisters of St. Joseph, of Nazar eth, Kalamazoo Co., Mich.

TEACHERS WANTED.

MALE OR FEMALE TEACHER HOLDING
first or second class certificate, male pref red, for R. C. S., No. 3, Dover South, village
Paincourt, capable of teaching both French
and English. State salary and experience
expected. Duties to begin 15th Aug. next.
Alphy Cheff, Sec. Treas., Dover South. 1344-2.

TEACHER WANTED FOR PRESCOTT September. Apply, stating qualifications t P. K. Halpin, Prescott, Ont. 1312-tf.

WANTED A QUALIFIED TEACHER FOR the R. C. Separate School Section No 22, Township of Gloucester, Apply stating salary to Michael Kenny, Orleans P. O., Oat. Dutes to begin after vacation.

WANTED FOR S. S. 3. BAGOT, FOR THE balance of year 1904. A teacher holding 2nd class professional certificate. Duties to begin 15th August. Apply. stating salary wanted, to Patrick Windle, Soc. Treas. S. S. 3. Bagot, Ashdad, P. O., Renfrew Co. Ont. 1343 3.

TEACHER WANTED FOR R. C. S. S. No. 1, Osgoode, holding a first or second class certificate of qualification. Salary \$275 Duties to commence after the holidays. Apply to James O'Leary, Bray's Crossing P. O. 1318-3.

WANTED R. C. SEPARATE SCHOOL AT South Goucester. Out. Female teacher, holding 2nd class certificate. Duties to extend from Aug. 13 to Dec. fd. 1904. Apply to Virgit McKenna. Sec. Treas. TEACHER WANTED FOR R. C. S. S. S. S. No. 11, Tilbury North, able to teach English and French. Dulies to commence on August 15. Apply to L. Leverque, St. Joachim, Oathim, Oath

WANTED A QUALIFIED TEACHER for R. C. S. S. Sect. No. 14 Lancaster. Duties to begin August. Apply stating salary to D. A. McDonald, Green Valley. 1344-1

FOR THE CATHOLIC SEPARATE SCHOOL TOR THE CATHOLIC SETARAL SOLUTION OF CYPIER One, two teachers holding second class certificates—one for the English class, and one for the French class. Apply stating experience etc., and salary expected, to Rev. D. R. Macdonald, Crysler, Ont., 1341-2.

TEACHER, HOLDING FIRST OR SECOND class certificate for R. C. Separate School No 12, Killaloe Station, Renfrew county, Duties to commence Aug. 5th. 1994. Apply, stating qualification, experience and salary expected to J, A. French, P, P. Sec, Treas., Killaloe Station, Ont.

MARKET REPORTS.

London, July 21.—Grain, per cental—Wheat per cental, \$1.50; corn, 95c to \$1.00; barley, 95 to \$1; cats, \$1.00 to \$1.05; rye, 90 to 95c; peas, \$1.00 to \$1.50 backwheat, 90c to \$1.10.
Poultry — Old hens, per pair, 50 to 75c; spring chickens, per pair, 50 to 75c; spring chickens, per pair, 50 to 70c; live dos, per pair, 40.5. to 65c.; turkeys, dressed per h. 10 to 12c.

Meab—Dressed Hoga\$7 00 to \$7 25; pork, by 1b. 8 to 9; beef, by the quarter \$5.50 to \$7.00; lamb, per pound, \$5 to \$7; mutton, \$5 to \$7.00; lamb, per pound, \$1.00; ci.do, each, \$4.00 to \$5.20; been pound, \$1.00; ci.do, each, \$4.00 to \$5.00; lamb, per pair, \$4.00 to \$6.00; stags, per pair, \$2.00 to \$2.124; sows, \$3.25 to \$3 40; grass castle, \$4.60 to \$4.60; expert cattle, per 100 lbs, \$4.75 to \$3.50.

\$5.00. Produce—Hay, old, per ton \$8 to \$0; farm Produce—Hay, old, per ton \$8 to \$0; fay, new, per ton \$7 to \$8.0c; straw, per ton, \$5; do., per load, \$2.75 to \$3. Vegetables—Potatoes, per bag \$1.00 to \$1.15; potatoes new, per, bushel \$1.00 to \$1.25,

potatoes new, per, bushol \$1.00 to \$1.25.

MONTRAL.

Montreal, July 21—Peas are about steady at 693c aflost Montreal; No. 2 barley, 493c; No. 2 extra, 483; and No. 2 rye, 63c.

Four-Lis practically important to quote the market for Manitoba for accurately any longer owing to the end of the state of the market for Manitoba for accurately any longer owing to the acge Manitoba millers; official prices are \$1.00 for strong bakers, and \$4.75 to \$1.89 for patents, but it is said that these figures are bing cut wherever necessary; winter wheat peents, \$4.75 to \$4.09; straight rollers in bags, \$2.12 to \$2.55 feed—Trade is dul, at the deciner Manitoba bran, in bags, \$5.56 \$16.50; shorts, \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.00 tarlo bran in bulk 15 to \$1.75 per ton; 0.1 ton \$1.75

Butter—Fancy grades, 17 to 179; Outnie, finest, 161 to 170; western dairy, 145 to 141c, TORONTO GRAIN.

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Live Stock Markets.



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574c for No. 3 yellow, and 560, for No. 3 mixed, in car lots, on the track. Toronto. Oxfs, steady; No. 1 white are quoted at 33c and No. 2 white at 32c, west and middle freights. Rolled cate are steady, at \$4.59 for cars of bags, and \$1.75 for barrels, on the track, Toronto; 35c more for broken lots outside. Peas steady, at 59.5 to 61c for No. 2. west Butter, dairy rolls, liberal supply; weak; others uchanged. Eggs, steady, at 16c to 16jc for new-laid.

Live Stock Markets.

TORONTO,

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TORONTO,

TORONTO,

Market to day was limited on light deliveries, and the prices were nominally unchanged. The deliveries were focars containing cattle, 16 sheep and lambs, 27 calves and 600 hogs. The receipts for the week amounted to 23 cars, containing 2 666 cattle, 4 22 sheep and lambs, 499 calves and 3.772 hogs.

Quotations were as follows:
less butchers' sold at \$4 75 to \$5 : fair to good (including cows), \$4 to \$4.50 : common cows, \$2.50 to \$5 fo per cwt.

The following quotations prevailed for feeders and atockers:—Short-keep feeders, 1 20 lbs \$4.75 to \$4 90; feeders 800 to 1,000 lbs \$3 50 to \$1 : stock calves. (40) to 700 lbs \$3 to \$5 50 for cohoice, and \$2.75 to \$3 for common.

Trade in sheep was steady at the following figures:—Export swas, \$3.50 to \$3.55; bucks, \$3 to \$3.25; cuits, \$2 to to \$4 25 each.

Milch cows were quoted at \$30 to \$50 each.

The price of hogs were unchanged. We quote: Selects, 100 to 200 lbs, \$2.25; fais and lights, \$5 per cwt.

Kast Bufffalo.

Kast Buffalo. July 21. — Cattle — Receipts, 900 head: active: 15c to 25c lower; prime steers, \$6:10 to \$6:50: shipping, 75:25 to \$6: butchers, \$4:50: to \$8:50: heilpring, 75:25 to \$6: butchers, \$4:50: to \$8:50: heilpring, 75:25 to \$6: butchers, \$4:50: to \$8:50: heilpring, \$6:25: to \$1:50: stockers and feeders, \$3: to \$1:25: Vesla — Receipts, 250 head; steady; \$5: to \$7:50. Hogs — Receipts, \$5:00 head; active: barley steady; heavy, \$5:50: to \$6:00: pigs, \$6: to \$6: 10: fough, heavy, \$5:50: to \$6: 10: pigs, \$6: to \$6: 10: fough, \$4: to \$6: 10: stags, \$6: 10: fough, \$6: to \$6: 50: to \$



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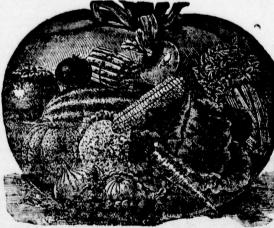
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Celery, Giant Golden Heart
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