

## Religious News.

**HILLSDALE, N. B.** On July 24th we held our 9th annual Roll Call. The response was good and the congregation excellent. Bro. Frank Tabor was ordained deacon. Sisters Dollie and Lizzie Scott were baptized and received into church fellowship. For mercy drops we are thankful. For showers we pray.  
R. M. BYRON.

### GLENCOR.

It is with a spirit of thankfulness that we are able to report the blessing that God has bestowed upon us. On Sunday the 24th inst. large congregations gathered at the preaching services both forenoon and evening. At the close of the forenoon service a large company of people gathered on the banks of the Nashwaak river to witness the ordinance of baptism administered to eight happy believers, all young people. This is the first time the ordinance has been administered in this community for about 7 years but we trust that before the summer is over we may again have the privilege of visiting the baptismal waters.

C. W. SABLES.

### COLLINA, N. B.

Evangelist Beatty has been preaching with great acceptance at Collina for the last four weeks. God has blessed these services in the conversion of precious souls. It was my privilege to baptize sixteen converts on the afternoon of July 29th and to receive into the Studholm Baptist church fifteen of these the following evening. Among those baptized was Bro. Ezekiel Kelly father of Rev. E. W. Kelly, missionary—so widely known and loved in these provinces. This dear old brother is in feeble health having reached seventy-five years. Nevertheless God gave him strength to go forward in obedience to Christ's command. He was very happy in taking this expression of faith and obedience. His dear companion, who is a sister of Dr. Kierstead of Wolfville, was filled with joy in witnessing the one for whom she had been praying for years take this stand for Christ and honor Him in this ordinance. A very large congregation was present both at the waterside and at church in the evening. The people of Collina have been wonderfully blessed and encouraged by these services and are very grateful that God directed Brother Beatty to their community.

W. CAMP.

### PENNFIELD.

On Sunday 26th, I baptized two into the fellowship of the Pennfield Baptist church. We had a good day which makes us long for more.  
F. M. MUNRO.

We have just concluded a series of special meetings here. The power of God has been manifest in leading men and women to Christ. On last Sabbath nine happy converts were buried by baptism in likeness of Christ's death to newness of life. Bro. Wilson remained over and conducted the services of the day while the pastor filled his appointments down river. This week we purpose holding meetings at Lower Ludlow. Pray that God may still continue to bless this work in this part of the province.  
C. O. HOWLETT.

### SCOTCH SETTLEMENT.

Our pastor, the Rev. George Howard is about leaving this field to accept a call to Havelock, Kings Co. We need a pastor to go in and out before us. We have

done everything we could to keep Bro. Howard with us, it seems a pity for him to go when there is such a strong feeling all over the field for him all over the field for him to remain. He has been with us eight years and his pastorate has been a great blessing to the church and community, hoping that the good Lord will send us someone to break to us the Bread of Life.

FRED CLARKE, Church Clerk.

### FLORENCEVILLE, N. B.

We have continued to labor with Bro. F. Rideout on his field. July 10th, we baptized 7 more candidates at Fousher, making 18 since the work began. We closed our work there July 11th, we then went to Plaster Rock and spent a few days with Bro. Millen. He is laboring under some disadvantages in not having a horse. July 7th, we had the first baptism ever held at Plaster Rock, a brother and sister being baptized in the beautiful Tobique River at the close of our morning service. We expect D. V. willing to make another visit there in the near future. July 19th we began work at Windsor with Bro. Rideout and notwithstanding the busy season, haying time, a good interest has developed. Yesterday we baptized 3 candidates and gave the hand of fellowship to 5 interesting young people, one of them having been baptized by Bro. MacDonald last spring while attending Normal School. Bro. Rideout is greatly encouraged in his work and has a large place in the affections of his people, may the dear Lord raise up more such young men to gather the precious harvest. Let the church of Christ remember the admonition of the Master, pray ye the Lord of the harvest that he send forth laborers into his harvest for the fields are white already to harvest.

Aug. 1st.

A. H. HAYWARD.

It was our privilege last UPPER GAGETOWN, Lord's Day, to baptize two more happy converts into the fellowship of the Upper Gagetown church.

R. MUTCH.

The Lord is blessing his DOAKTOWN, UPPER people in this place, three BLACKVILLE, N. B. have been received for baptism. Bro. C. O. Howlett is proving himself an able servant of the Lord Jesus Christ.  
C. P. WILSON.

I have resigned the pastorate WOODSTOCK, N. B. of this church to accept the call of the First Hillsboro church. Our stay here has been very pleasant and we believe profitable to the church. The people have been unflinching kind. It is only the call of duty—which is the call of God, that persuades us to break the loving tie between pastor and people. My health has been restored much quicker than I expected when I came to Woodstock. Whoever comes to this church will find a harmonious, kind people. My pastorate ends here the last Sunday in September and we begin the following Sunday in Hillsboro. May the Lord send the right man to this beautiful town to continue the building up of our cause here.  
Z. L. FASH.

## Personal.

Rev. Matthew George Croker, pastor of the Pilgrim Baptist church, New York City, is supplying, with much acceptance, the Main Street church of St. John, in absence of the pastor, Rev. H. H. Roach.

Rev. P. J. Stackhouse, B. D., pastor of the

Tabernacle church, St. John, has returned from Young's Cove, N. B., where he spent his vacation. He preached to his own people last Sunday.

Rev. B. H. Thomas, of Dorchester, was in St. John on Friday. It is reported that he has received a call to the church at Salisbury, the scene of Father Crandall's labors and the old home of the late Rev. Dr. J. E. Hopper and of Dr. L. E. Wortman of Acadia.

Rev. Christopher Burnett, of Leinster Street is having a vacation of two weeks. His labors are being successful and the Leinster Street people are much attached to their pastor. Under direction of the church open-air services are conducted on Kings Square on Sunday evenings. They are largely attended. Last Sunday evening, Mr. Wilson of the Y. M. C. A. led the service and Rev. M. S. Trafton gave an address.

Rev. S. J. Case, B. C., accompanied by Mrs. Case, is spending a few weeks at his old home in Springfield, Kings Co., N. B. Mr. Case was graduated from Acadia in 1893. He taught two years in Horton Academy and four years in New Hampton, N. H. He has just completed the theological course at Yale University where he took the B. D. degree *Summa cum laude*. This is a great distinction. Mr. Case will return to Yale to pursue post graduate studies in the department of Biblical literature, making a special study of the New Testament and Biblical interpretation. We are glad to record the success of Mr. Case and wish him abundant usefulness.

Rev. George Howard has received and accepted a call to the pastorate of the church at Butternut Ridge, Kings Co., and will soon enter upon his work there. His people at Mactaquac were very reluctant to have him leave them. We hope the Lord will provide them another pastor that will be as faithful and successful as Brother Howard has been.

There lived once a young girl whose perfect grace of character was the wonder of those who knew her. She wore on her neck a gold locket which no one was ever allowed to open. One day, in a moment of unusual confidence, one of her companions was allowed to touch its spring and learn its secret. She saw written these words: "Whom having not seen, I love." That was the secret of her beautiful life. She had been changed into the Same Image.—*Henry Drummond*.

## Deity or Divinity—Which?

Paper read by Rev. Thomas Griffiths, of the Forty-sixth Street Baptist church, Pittsburg, Pa., before the Ministers' Conference of Pittsburg, Monday, May 9, 1904.

### PART III.

Such the claims of Christ. They are unique. No prophet or teacher, from Moses to the Baptist, has ever ventured to put forth such claims for himself, and when these are considered in the light of His perfect life, we are shut up to but one conclusion, viz: that he was what the Scriptures declare him to be, God in the flesh. This union of God with man in his person, as has been admitted, is a fathomless mystery; "but we are compelled nevertheless to believe that this mystery is the truth," because, if not, the marvellous phenomena of the life and claims of Christ are not only a mystery, and one even more inscrutable and insupportable, but a direct contradiction.

Some, however, have sought to neutralize the force of all this by suggesting:

That the life of Christ as thus delineated in the Gospels, was ideal—the creation of the Evangelists' own minds, and not a literal account of what they and others had actually witnessed. In answer to this objection, suffice it to say, that the intellectual and moral condition of the people among whom the writers lived, together with