

fect Rivit's "O, Salutaris." The rendition of Lambillote's "Tantum Ergo" was superb, and was perhaps the finest vocal and musical piece of the day. Benediction of the Blessed Sacrament immediately followed, and the services then closed."

ST. MICHAEL'S PRESBYTERY.

When Father Crinion came to Dunnville he boarded for fifteen days at the Royal Hotel. He next rented the McIndoe homestead, directly opposite the English Church, then in course of construction. He paid \$7.00 a month rent. Eventually it was decided to build a house, and on the 20th of September, 1887, the men of the parish assembled and began to pull down the old church, which had been moved to make room for the new church now completed. They began operations for the new house by cutting the old building in two. One half they made into a barn—boarding up the end, and moved it to the rear of the lot, where it still stands. The other half was taken apart, and the material, which was seasoned and sound, worked into the new house.

The old church had a double floor, and the sills were perfectly sound, so instead of taking the floor and sills apart, a stone foundation was built and the sills and floor placed on it. On the 20th of December, 1887, three months after the house was started, it was ready for use. The house remained pretty much as it was for some time. During the pastorships of Father Cleary and Father Donovan the interior of the house was improved very much. Father Englert had the house painted and made further improvement inside. This summer (1911) the house was raised 2½ feet, and a wall 5½ feet high put under it, the Pine Street side of the wall being built up with cement blocks. This year, too, a beautiful semi-colonial verandah has also been built in the front of the house, and the house and verandah have been painted and shingled.

Most of the trees around the new house were planted by Father Crinion. Some were planted in 1887, some in 1888, and some of them even in 1890. In planting some of them Fr. Crinion was assisted at different times by Thos. Woods, Patrick Warren and Felix Murphy, the last mentioned presenting the soft maples placed around the church and house. Father Crinion, Thos. Woods and Felix Murphy are dead, but the trees they planted have flourished so that they now protect the church and presbytery from the storm, and keep off the hot rays of the sun with their shade.

SOME OLD-TIME PARISHIONERS.

In the early days there lived in Dunnville Mr. and Mrs. Jeremiah Sullivan, an excellent couple who entertained the visiting priests down to the arrival of Father Crinion, the first resident priest. Many a Priest and the Bishops too, who had occasion to visit here previous to 1886 these worthy people entertained. Jeremiah Sullivan is dead this many a day, and when he died the parish lost a true friend if it ever had one, whose personal sacrifices for this congregation God knows and has rewarded long since. Alongside of his body was placed, six years ago, Johanna his wife, whose care for God's altar, and whose solicitude for His ministers, will bring its reward.

In 1846 came the late Mr. Daniel Barry, who settled in the Moote Settlement, and was a faithful member of this parish. His sons, James and William, live in Dunnville, and Jeremiah, another son, lives in Canboro Township. Mrs. Margaret Kenney was an-