

On the side of the Puritans the deputies were:—

1. Dr. Reynolds (known by his contemporaries as Rainolds), President of Corpus.
2. Dr. Sparkes, from Oxford.
3. Mr. Chaderton and } from Cambridge.
4. Mr. Knewstubb, }

No. 5. *The Savoy Conference.*

The Commission consisted of the following:—

EPISCOPAL DIVINES.

Frewen, Archbishop of York.
Sheldon, Bishop of London.
Cosin, Bishop of Durham.
Warner, Bishop of Rochester.
King, Bishop of Chichester.
Henchman, Bishop of Sarum.
Morley, Bishop of Worcester.
Sanderson, Bishop of Lincoln.
Laney, Bishop of Peterborough.
Walton, Bishop of Chester.
Sterne, Bishop of Carlisle.
Gauden, Bishop of Exeter.

PRESBYTERIAN DIVINES.

Reynolds, Bishop of Norwich.
Dr. Tookney, Master of St. John's College, Cambridge.
Dr. Conant, Reg. Prof. Div., Oxford.
Dr. Spurstow.
Dr. Wallis, Sav. Prof. Geom., Oxford.
Dr. Manton.
Mr. Calamy.
Mr. Baxter.
Mr. Jackson.
Mr. Case.
Mr. Clarke.
Mr. Newcomen.

COADJUTORS.

Dr. Earle, Dean of Westminster.
Dr. Heylin.
Dr. Hacket.
Dr. Barwick.
Dr. Gunning.
Dr. Pearson, afterwards Bishop of Chester.
Dr. Pierce.
Dr. Sparrow, afterwards Bishop of Norwich.
Mr. Thorndike.

COADJUTORS.

Dr. Horton.
Dr. Jacomb.
Dr. Bates.
Dr. Cooper.
Dr. Lightfoot.
Dr. Collins.
Mr. Woodbridge.
Mr. Rawlinson.
Mr. Drake.

No. 6. *The Publication of the Edwardine Ordinal.*

By the Statute 3 & 4 Edw. VI, c. 12 (January 31, 1550) the King was empowered to appoint six prelates and six other men of this realm, learned in God's law, to complete the liturgical reform by the preparation of a new Ordinal, and whatever should be devised for that purpose by the most number of them, and set forth under the Great Seal of England before the 8th day of April, should be lawfully exercised and used, and none other. On February 2 an order of the Council was made appointing the commissioners, but there is no list of names recorded in the Council Book. Probably the work of preparation was already done, and some think that it had been experimentally used at an Ordination held by Cranmer and Ridley at St. Paul's before the end of 1549. (See Strype's *Cranmer*, 191, and Procter and Frere's *A New History of the B.C.P.*, pp. 60, 61.)

The following remarks of Tomlinson in *The Prayer Book Articles and Homilies* are important as throwing light upon Article XXXVI: 'The