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tutions and to all existing authority. And we do not mean that all private rights in property will be abolished. But we mean the social control of private privilege and private right in the interest of the general commonwealth. For instance, there was a time in the history of the Israelitish people when the administration of justice was in the hand of the individual, and the nearest kinsman became the avenger of blood for the murdered man; but that mode led to abuse; vindictive human passions went beyond the limits that even-handed justice would lay down. But now the administration of justice is under the control of the state, and when we are wronged or injured we appeal to the magistrate or to the policeman, the officers appointed by the community or state. In other words the administration of justice is on a socialistic basis in civilized lands. In our mode of administering justice we have socialism—so far as it goes.

And there was a time when the education of the children and youth was a private matter, and those who could afford it sent their children to a teacher and paid for their tuition, and the