

## SMITH & BACCHUS

8625 · 112 STREET · EDMONTON

RELAX & DINE IN A COZY ATMOSPHERE

Serving the finest in Steaks, Lobster  
22 varieties of Pizza and Italian Dishes

### Dining Room Hrs.

Open — 11 AM - 2:00 AM  
Fri & Sat — 11 AM - 3:00 AM  
Sun — Noon - Midnight

### Lounge Hrs.

Open — 4 PM - Midnight

For Take Out Phone 432-1223 — 432-0882

Businessman's Lunches 11:00 - 2:00 P.M.

Not just the biggest  
selection of vested  
Wedding and Graduation  
Suits . . . . .

But the best selection  
of both shorts and  
talls . . . . .

"All in fitted models"

from  
\$175

The  
**Colony**

Clothier to  
Ladies & Gentlemen (of course)

10187 - 104 Street

## Freshman Orientation Seminars

**Needs A: One-Day Co-ordinator / Part Time Secretary**

### Term of Office

Co-ordinator: August 1, 1979 - September 15, 1979  
(full time)

Secretary: May 1, 1979 - August 28, 1979  
(part time; approximately 15 hours/week)

### Salary

Co-ordinator: 750.00/month  
Secretary: 300.00/month

### Duties

Co-ordinator:

- General administration of One-Day Program
- To work in conjunction with the Assistant Director in the recruitment and selection of One-Day leaders.
- To procure adequate supplies and facilities for the seminars.

Secretary:

- Responsible for correspondence.
- Is to assign delegates to seminars and to insure that said delegates are informed of their seminars and all pertinent information there-of, and to compile accurate delegate lists.
- Is to insure all pertinent forms and files are updated as necessary.

Please include a letter of application and detailed resume addressed to,

Speaker,  
F.O.S. Policy Board  
Room 278, SUB  
Attn: Selection Committee  
Deadline April 20, 4:30 p.m.



**EXAMS!?!**

Copies of previous term's exams are  
available for most courses at

**THE EXAM REGISTRY**  
SUB 240

P.S. order now!

## THEATRE COMMITTEE

The Students' Union Theatre requires 8 active Students' Union members to serve on its Theatre Committee starting in the fall.

Membership is on a voluntary basis. The Committee will act in an advisory capacity to the Theatre Director in establishing general programming for the cinema and concert aspects of the operation. It will also recommend policies and overall direction to the Building Services Board.

We seek a cross-section of the student body from as many faculties as possible. The only qualifications for membership are an interest in the performing arts and a willingness to devote time and energy to ensure the proper functioning of the Committee.

For interviews, please contact the Theatre Office, 432-4764.

## HANDBOOK AND DIRECTORY EDITOR

### Duties

Organize and publish the 1979-80 Student Handbook and Student Directory  
— Includes updating, revising, adding to, changing and preparation (camera-ready) of both the Handbook and the Student Directory

**Honoraria**  
— \$1,000

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For applications and information, contact Students' Union Executive Offices, 259 Student Union Building, phone 432-4236.