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| Mr 1 |  |  | FRIDAY, MAY |  | Whole Numbrn, |
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| THE HISTORY OF THE PRAYER BOOK. (By the Ven. Archdeacon Berens, M.A.) CHAPTER V - (CoNeruned.) |  | of that offended him, and desired to be forgiven by alls- Christians, whom he in any wise had offended."te Some hours after receiving the Sacrament, he professed |  |  |  |
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|  |  |  | and that if you want to find where Socinianism pre- vails is the present day, you will not go far wrong if you search for it where Presbyterianism prevailed two |  |  |
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|  | copese |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Lord's Supper to his family! But I am happy to say } \\ & \text { that the community have shown their good sense in } \\ & \text { utterly refusing to countenance such an outrage on all } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  |  | in England, when freed from the restraining influence of the Established Church. |  |  |
|  |  |  |  |  |  |
|  | understanding to a common standard, or to make al |  | any injurious influences on the dissenting bodies of | spectable family, who have left their paternal roof have retained the sentiments which he has all his life long endeavoured to instil into their minds; but are | bequeathed to us; have discovered the law regulate the motions of the heavenly bodie |
|  |  |  |  | long endeavoured to instil into their minds; but are generally consistent members of the Church. And, |  |
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| dioud be preferect provite |  |  | had the profit of Lady Hewley's charities, on the <br> ground that these charities were founded by ber La- dyship and her husband, for the benefit of orthodox |  |  |
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|  |  |  |  |  | Nova scorti. |
|  |  |  |  | of Christ. But to return to the "dissenting interest" in Eng- |  |
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|  |  |  | ble feature in the declension from the truth of those, who have laid aside the apostolical succession and with it the promise of the great head of the church, is |  |  |
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|  |  | king was murdered, and the friends of rebellion (which they called "Reformation") had their own way.- Now, then, was the time for the manifestation of its |  |  |  |
|  |  | real character. They tell us that " a tree is known by its fruits." I will set before you some of the fruits produced by the tree of Presbyterianism in England, |  |  |  |
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