|  |  | THE CATHOLIC |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MARRI |  |  | heart. She died. when the silver was mingling with her locks whispering, |  |  |
| nomwt |  | send its members pell mell into the Church ; for Satan plays his own game best by destroying men's faith in his |  |  |  |
| A very larze and reprrsentative |  | The Pat has already warned its <br> readers against Catholic " escapes " of 'T | lord yorbury. <br> The Judge Who Condemned Robert |  |  |
| at ss Peier and Paul' Jesuit churehi |  |  |  |  |  |
| cota |  | readers against Catholic "escapes " of |  |  |  |
|  |  | good reading. | of the potorious inf aside rom those |  |  |
|  |  |  |  |  |  |
| , |  |  | $\begin{aligned} & \text { of the notorious informers, is that of } \\ & \text { John Toler, or as he is better known, } \\ & \text { Lord Norbu:y, the judge who con- } \end{aligned}$ | Cogtoburap |  |
| the |  |  | demned Robert Emmet, as he had | 3 asamunitailon |  |
| the |  |  |  |  |  |
| ${ }_{\text {to }}^{\text {torget }}$ When |  |  |  | W. S. Kimball \& Co. |  |
| ment and not to be sufliciently in |  |  |  | ROCHESTER, N. Y. |  |
| Presies amed theme |  |  | Parliament as member for Tralee in1776 . In 1781 he obtained a silkgown, in 1789 , became Solicitor-General. For a vote in favor of the |  |  |
| and devotios exhibited |  |  |  |  |  |
|  |  |  | General. For a vote in favor of the infamous Act of Union he was made |  |  |
| a in the celebra |  |  | and raised to the peerage as BaronNorbury. Norbury at this period wasa fitting instrument to carry out the |  |  |
|  |  |  |  |  |  |
| flowers wound lock more gay, exd |  |  |  |  |  |
|  |  | ities of our natures. Each one of us,if we have looked into ourselves, ifwe have reviewed only five or ten |  |  |  |
|  |  |  | followed by wholesale excentions. In July, 1803 , when Robert Emmet was |  |  |
| is sillil boserved in the celtibration of if |  | during that period the beast has tried to rise and that if we bave not been |  |  |  |
|  |  | $\left\lvert\, \begin{aligned} & \text { on our guard and brought about the most ter- } \\ & \text { bars and } \\ & \text { rible carage and slaughter. How }\end{aligned}\right.$ |  |  |  |
|  |  |  | says of him in this connection: He rose to distinction at the Bar as government prosecutor during the |  |  |
|  |  | $\begin{array}{\|l\|l} \text { are we to kfep pure, to keep calm, and } & \text { o } \\ \text { keep peacetul, to keep humble, to } & \text { d } \\ \text { keep in submission to God's adorable } \end{array}$ |  |  |  |
|  |  | keep in submission to God's adorable will? How are we to go through life | Ho way Soietor General, while Wario |  | An Opportunity to Possess a Beautiful Family Bible at a Small Outlay, |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | TII May pIDTV |
| promer |  |  |  |  |  |
|  |  |  |  |  | TIEC HOLS BTELE |
|  |  |  |  |  | Comatare the inetro canomeat serroi |
|  |  |  | Pleas) the extended ferocity of his nature, with ali that he had acquired | Catholic cerenovies |  |
|  |  |  |  | ECCLESIASTICAL YEAR. <br> With <br> Illustrations of Articles used |  |
|  |  |  | off the United men by scores. The | Paper, 25 cents ; Cloth, 50 cents. |  |
|  |  | rible consequences? Natural means first; then we must make use of su- | black cap contained for him no moni- |  |  |
| sold |  |  | tion of awe. He wore it almost daily, and indulged in ribald jests while he bade men prepare for eternity. It is |  |  |
|  |  | at mayer can ony be heot | related that in one trial, being |  | and |
|  |  | ingrained and cu-tom comes, so thatone prays, as naturally feeding hissoul as he nourishes bis body. Oh! |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | they that pursue it dwell in an abund- ance of peace in the midst of a city of | ord When he pronourced sentenee, orbich wound up as usual with the ond |  |  |
|  |  | confusion-the strong man in com- | words, "and may God have mercy | Veas. Processosas. churrteen | 为 |
|  |  |  |  |  |  |
|  |  | the strong man feeling his strengthonly because he looks to God! Oh!brethren what strength, what power | the prayer." Norbury, with whom itwas a common thing to mix a vulgar | the Blessed Sacrament. The Ecclesiastical Year. Division of the Ecclesiastical Year. From | 为 |
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|  |  |  |  |  |  |
|  |  |  |  | UNEXOELLED! UNEQUALIED !UNAPROACIRD !Our Hand-Made Beeswax |  |
|  |  |  |  |  |  |
|  |  |  |  |  | THE HOLY BIBLE |
|  |  | $\begin{aligned} & \text { want reunion of Christendom first of } \\ & \text { all make sure of your own union with } \\ & \text { Jesus Christ. You will never draw } \end{aligned}$ | muted the sentence to imprisonment, During the trial of Emmet, Norbury | CANDLES. |  |
|  |  |  |  | Mouldod Bocswaz Candios, Staryio Wax Candiles |  |
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|  |  |  |  | Many new and beautiful dosigns adoedto our decorated candles. |  |
|  |  |  | benci on tho petition of Daniel Oc nell 0 Parilinuent, who emarged |  |  |
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|  |  |  |  |  | ather Jamen, N.d. |
|  |  | ${ }^{\text {andy }}$ a orphan |  |  |  |
|  |  |  | The Soolding Mother. |  |  |
|  |  | ing inton a rase sho went out of |  |  |  |
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|  |  |  | ; | goods will allow, please communicate with <br> ionary and vestments. |  |
|  |  |  |  |  |  |
|  |  |  | a $\begin{aligned} & \text { herseff and that she knows not how to } \\ & \text { rule others. }\end{aligned}$ | D. \& J. samlier \& co. | 0. LABELLE, <br> MERCHANT TAILORI T72 Richmond Street. |
| and precept, | who have made fame an |  |  |  |  |
|  | d | sweetly, "Why weepest thou, littleone?" "The child answered, "Because | ive, quick-tempered, hot headed. Shejudges first and calls for the evidence |  |  |
| of |  |  |  |  |  |
| , |  | there is no one to love me. |  | CORDIA |  |
| more pronounce |  |  |  |  | French Bordeaux Clarets |
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|  |  |  |  | Plain facts for |  |
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