

A KNIGHT-ERRANT OF RHODESIA.

(Concluded) Everything vanished from her consciousness...

Therefore, but wrote, and waited in some anxiety for his answer. He answered in person...

He remained a little longer, telling her what he was going to do: he would go abroad with a man he knew...

She did not see him again, for he returned to town almost immediately to make preparations for his journey abroad...

He put his arm about her and kissed her forehead. "You always understand everything, sweetheart," he said softly...

In the city of Frankfurt am Main German or Dutch oysters in the shell cost from 80 to 72 cents (25 to 30 marks) per dozen...

CHAPTER VIII. Mrs. Bertram's pleasure and delight in finding that her nephew was not dead were greatly dimmed by the fact that she hoped and planned to see him...

A SWORD FOR PEACE.

CHRISTIANITY'S ROBUST FORCE FOR BETTERING THE WORLD.

Turns World Upside Down.

Where the Religion Taught by Jesus Will Create a Revolution in the Family, in Commercial Circles, in the Personal Attitude of All Men Who Accept It to His and Its Shame.

Washington, Dec. 16.—Rev. Dr. Talmage to-day preached from the text, Acts xviii, 6, "Those that have turned the world upside down are come hither also."

There is a wild, believing mob around the house of Jason in Thessalonica. What has the man done so greatly to offend the people? He has been entertaining Paul and his comrades. The mob surrounds the house and cry: "Bring out those turbulent preachers! They are interfering with our business! They are actually turning the world upside down!"

The charge was true, for there is nothing so interfering with sin, there is nothing so ruinous to every form of established iniquity, there is nothing that has such tendency to turn the world upside down as our glorious Christianity. The fact is, however, that it was wrong to turn the world upside down in order that it may be right.

Our religion has often been misunderstood and misinterpreted. It has been misunderstood by the masses of the people, and it has been misinterpreted by the masses of the people.

The religion of the Bible will make a revolution in the family. Those things that are wrong in the family circle will be overturned by it, while justice and harmony will be the result.

As religion comes in at the front of the family altar, it will not go out of the back door. It will not huddle the children's feet in the shadows of the hall.

Angels will hover over our family altars. Ladders of light will reach down to the family altars, and the glory of heaven will stream upon them.

take possession of the home. Again, Christianity will produce a revolution in commercial circles. Find me 50 merchants, and you find that they have 50 standards of what is right and wrong.

Now, I say that any place of worship which is appropriate for one class is inappropriate for another. Let the rich and the poor meet together, the Lord the Maker of them all. Mind you that I say that mission churches are a necessity.

I saw in some paper an account of a church in Boston in which, it is said, there were a great many plain people. The next week the trustees of that church came out in a paper and said it was not so at all.

Here is your money safe. The manufacturer and yourself may know how it can be opened. You have the key in the lock, and the ponderous door swings back.

Oh, you have an old photograph of the signs on your street. Why have those signs never been changed since the last 20 years? Does the paragon of a generation account for it?

The Lord God has been walking through the streets of our cities, and he has been addressing the people according to the principles of eternal rectitude.

Where and when will that revolution begin? Here and now. In your heart and mine. Sin must go down, our pride must go down, our worldly lines must go down.

Let us keep them if you have? No fun in corns, but lots of pain. Putnam's Painless Corn Extract comes in twenty-five cent bottles, and is sold by druggists.

Advertisement for Johnson's Liniment, featuring an illustration of a person and the text 'In the Night'.

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