

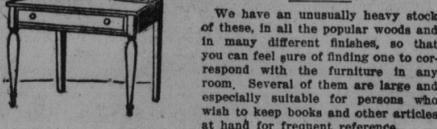
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REGAL Table Salt advertisement with image of a salt container and descriptive text.

AN EARNEST MESSAGE TO ST. JOHN MEN

Capthin J. D. Morrow, Chaplain of 180th, Delivered Inspiring Address at Opera House Mass Meeting Yesterday Afternoon.

About 1,000 men gathered in the Opera House yesterday afternoon to hear Rev. (Capt.) J. D. Morrow, who delivered one of the strongest and most clear-cut calls to clean living and service that has ever been heard in St. John. He urged the men to forget the frivolities and sins of the day and live lives worthy of the boys who were laying down their lives on the fields of France and Flanders in order that the principles of righteousness and Christianity might not be trampled underfoot by the war lord of Europe.

The meeting was under the auspices of the Y. M. C. A., and it is the intention to hold a number of Sunday afternoon meetings during the winter. Mayor Hayes presided and the speaker of the afternoon was Capt. (Rev.) J. D. Morrow, chaplain of the 180th Battalion. While the men were gathered a service of song was led by J. Hunter White. At four o'clock the Mayor took charge of the meeting and called on Rev. S. S. Poole to read the Scripture lesson and lead in prayer, after which the offering was taken. While the offering was being taken Capt. Morrow sang a solo.

In introducing Capt. Morrow, the Mayor said that the 180th seemed to be the most appreciative of what the city had done in the way of welcoming them, and referred to the fact that he had received a letter from the Mayor of Toronto conveying the thanks of that city for the reception given to the Toronto unit.

Capt. Morrow. Capt. Morrow thanked the citizens both on his own behalf and that of the battalion for the kindly way in which they had been received and said their stay in St. John had been very pleasant. He had an earnest message for the men of this city, a call to go out into the world and make good and show themselves worthy of the men who were fighting the battle for freedom on the battlefields of Europe. The best brain and tissue of the country was going out perhaps never to return, and it was up to the men at home to make themselves worthy of the men who were made on their behalf. Men would have to give up their drink and their pool playing and other forms of purely selfish pleasure, and realize the responsibility which the departure of their fellows put upon them. It would be a terrible thing if the men should fall because the men at home did not care and failed to live up to their opportunity. The Canadian soldiers had done their duty and now it was up to the men at home to do theirs and get under the responsibilities.

The drink should go, it was sapping the life out of the men and had been lost to the battalions of the world because of it and the men of Canada should get rid of it. Then faith in God was needed, he had not met any person since coming to St. John who did not believe in God, but he had in Toronto, where the man told him he had no use for his church and no business. But something more than faith was needed, the faith must be put into action, and carried into all the affairs of life. Sunday religion was no good. To be of any use religion had to be carried into the weekday life and mould all its activities.

Capt. Morrow then gave a vivid description of some of the work among the down and outs and declared that God could save any man no matter how degraded, and told of one experience he had on his first mission field with a doctor who gave a drink and a dose of morphine to the members of his church thought he was wasting time trying to reclaim him, but he stayed with him until he gave his heart to God and was saved from evil habits, after which he went to the work as a missionary where he finally laid down his life, and the men who were down and out were the very ones who needed the Gospel, and when he went to Toronto he had gone to work in a down-town district among the poorer classes and was still with them. He told something about his work among them and of the struggle to build the present church which was a \$100,000 structure. Faith in God had carried him through all the difficulties and trials until he had today a church any man might feel proud of and one which was doing a splendid work. He compared life to a Niagara where men were drifting not realizing the strength of the current and called on the men not to drift any longer but to take to a serious purpose and show themselves worthy of the heritage which was theirs. The meeting was brought to a close by the singing of the National Anthem.

New Brunswickers in London. Lieut. E. H. Turnbull, St. John, and Dr. M. J. Weaver, Fredericton, were registered at the Canadian Office, London, Oct. 18, and among the callers at the office of the Agent-General for New Brunswick recently were Capt. A. M. Fisher, R. A. M. C., Woodstock, N. B.; Lt. T. P. Fleet, Chatham, N. B.; Lt. F. L. MacGowan, St. John; Lt. R. M. Murray, (son of the Hon. J. A. Murray), Sussex, and Lt. W. Morley Kent, R. F. C., of Bathurst.

ORANGEMEN ATTEND MEMORIAL SERVICE

Special Service in Carleton Methodist Church Yesterday in Memory of Pt. Samuel Ferguson of 26th.

A memorial service was held yesterday afternoon in the Carleton Methodist church to honor the memory of Private Samuel Ferguson of the 26th Battalion, who was killed in action. The service was under the auspices of True Blue, L. O. L., No. 11 and King Edward Lodge, No. 30, P. A. P. B.

Before the service the Carleton Orange lodges marched down to the ferry to meet the St. John contingent and then marched with them to the church, led by the Temple band. Rev. E. A. Westmorland gave a fine address and spoke from the topic, "Living the Demands of Principle." He referred to Private Ferguson as a lad who had the right stuff in him and who had died for a principle. He brought up three tokens of divine favor in regard to the war, these three being the Germans' failure to achieve a decisive victory, the rebirth of the soul of France and England, the failure of the German intelligence department to comprehend the true genius of British life and institutions and to realize our moments of peril.

In speaking of the rebirth of France and England he said that the war was purging the evil conditions out of the life of the people and that after the war these countries would rise to greater heights than ever before. In referring to the German intelligence department he said: "Why couldn't the German intelligence bureau understand that the Britishers were British in all that the name implies. They cannot realize that thing that binds comrade to comrade and soldier to soldier." He said further: "Belgium has done today what Holland could not do in the 17th century, and that is stand and fight for political liberty. The defeat of Belgium and Serbia are not victories for Germany as they are looking for a greater future after the war, when the Allies win."

During the service the Temple band rendered "Carletons in the Line." After the service the lodges formed up and marched back to the ferry, where the St. John members disbanded. The Carleton lodges then marched back to their rooms. Representatives from all the St. John units were in line with the R. J. Anderson acted as marshal.

PERSONALS

Mrs. S. M. Pike of East Florenceville was at the Victoria Saturday. E. B. Snow and B. B. Bostwick of Moncton were at the Victoria Saturday. Mrs. E. R. Reid of Quispamsis was a guest of the Victoria Saturday. L. A. Hoyt, T. Curran and D. M. Donovan of Harvey were guests of the Victoria Saturday. W. B. Butler, W. H. Churchill, G. H. Allen and Capt. S. Cook, all of Yarmouth, were at the Royal Saturday. H. N. Crandall of Presque Isle was at the Royal Saturday. W. F. Kennedy and G. D. Grimmer of St. Andrews were guests of the Royal Saturday. Thomas Cozzolino of Sydney is at the Royal. Mrs. W. Mackenzie, Miss Vivienne Mackenzie, Capt. E. Mackenzie and Bigelow Mackenzie of Moncton were guests of the Dufferin Saturday. William McNeely of Kingston was at the Dufferin Saturday. J. F. Power of Fredericton was at the Dufferin Saturday. J. A. Doucet of Bathurst was at the Dufferin Saturday. Mrs. C. W. Fairweather is visiting her old home in this city. She will spend the winter in Toronto with her daughter, Mrs. (Dr.) Britain. Mrs. B. R. Violette, of St. Leonard's, Madawaska, left for home on Saturday morning, after a visit to her mother, Mrs. M. Shea, 66 Simonds street.

LOOK AT CHILD'S TONGUE IF SICK CROSS, FEVERISH

When constipated or bilious give "California Syrup of Figs."

Look at the tongue, mother! If coated, it is a sure sign that your little one's stomach, liver and bowels need a gentle, thorough cleansing at once. When peevish, cross, listless, pale, doesn't sleep, doesn't eat or act naturally, or is feverish, stomach sour, breaths bad; has stomach-ache, sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. You rarely coax six children to take this harmless "Fruit Laxative," they love its delicious taste, and it always makes them feel splendid. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which has directions for babies, children of all ages and for grown-ups plainly on the bottle. Beware of counterfeiters sold here. To be sure you get the genuine, ask to see that it is made by "California Fig Syrup Company." Refuse any other kind with contempt.

CHURCHES IN THIS CITY CAN OUT THE BAR

Chaplain Morrow Says if St. John Churches were "Onto Their Job" There Would be No Saloons Here.

Rev. (Capt.) J. D. Morrow, chaplain of the 180th Battalion, occupied the pulpit of the First Presbyterian church, West Side, in the morning, and that of St. David's church in the evening. Both houses were filled to hear this gifted divine and he had a burning message to deliver. Capt. Morrow was somewhat late in arriving at the First Presbyterian church in the morning, it being 11.50 when he entered the door. He was met in the aisle by the pastor, Rev. Dr. Morrison, and escorted to the pulpit. The church was filled to the doors and after he had been introduced by Dr. Morrison, Capt. Morrow began his discourse by saying: "My name is to-morrow and I am generally late, but I am always coming. Some years ago when I heard Dr. Morrison preach in a large church in Toronto I felt that the height of my ambitions would be realized if I could preach like he did. However, I am preaching in my own way and you will have to let me say it in my own way," and then for forty minutes he held the congregation spellbound with a sermon on "A Fighting Faith," basing his remarks on the words "Fight the good fight of faith." He illustrated his sermon with the life and words of Lord Roberts who had gone up and down the country warning the nation of danger, only to be called a scare-monger. So it was today, the man who warned of danger in the moral life of the country was disregarded.

Captain Morrow told in graphic language the story of his own personal conversion and the powerful effect which the faith displayed by his own father, when in difficulties, had on his life. He paid his respects to the class of Christian who went to church and sang "O for a faith that

Was Anaemic For Over a Year

Anaemia, or blood turning to water, is caused by the heart becoming deranged, and if the heart becomes weakened it cannot pump the blood as it should. As a result the blood becomes impoverished, and it loses its nourishing qualities. The face becomes pale and thin, and the lips bloodless. There is a weakness, tiredness and loss of weight. When those suffering from this or watery blood start taking Milburn's Heart and Nerve Pills they can see a change from the outset. Every dose introduces into the blood those vital elements necessary to make it rich and red. The pale cheeks take on the rosy hue of health, the weight increases, and the whole being thrills with a new life. Mrs. R. J. Gray, Fredericton, N. B., writes: "When I was a girl working at general house work I overtaxed my strength and became completely run down. For over a year I was very bad with anaemia. A friend told me to try Milburn's Heart and Nerve Pills so I got a box and when it was done I felt and looked so much better I decided to get six more, when I had taken them I had gained not only in strength, but in flesh and color, and best of all was good health." Milburn's Heart and Nerve Pills are 50c a box, three boxes for \$1.25 at all dealers or mailed direct on receipt of price by THE T. MILBURN CO., LIMITED, Toronto, Ont.

HEAT FLASHES, DIZZY, NERVOUS

Mrs. Wynn Tells How Lydia E. Pinkham's Vegetable Compound Helped Her During Change of Life.

Richmond, Va. - "After taking seven bottles of Lydia E. Pinkham's Vegetable Compound I feel like a new woman. I always had headache during the Change of Life and was also troubled with other bad feelings common at that time - dizzy spells, nervous feelings and heat flashes. Now I am in better health than I ever was and recommend your remedies to all my friends." - Mrs. LENA WYNN, 2812 E. O Street, Richmond, Va. While Change of Life is a most critical period of a woman's existence, the annoying symptoms which accompany it may be controlled, and normal health restored by the timely use of Lydia E. Pinkham's Vegetable Compound. Such warning symptoms are a sense of suffocation, hot flashes, headaches, backaches, dread of impending evil, timidity, sounds in the ears, palpitation of the heart, sparks before the eyes, irregularities, constipation, variable appetite, weakness and inquietude, and dizziness. For these abnormal conditions do not fail to take Lydia E. Pinkham's Vegetable Compound.

"will not shrink," but had no real faith. He said their faith could not possibly shrink as there was nothing in it to shrink. If the church was onto its job there would not be a liquor saloon in St. John, and if they would get together and drive out the saloons the prosperity which would follow would amaze them, and he believed that this was coming soon in this Canada of ours.

FUNERALS

The funeral of James Alexander McKenzie, Union street, took place on Saturday afternoon at the Cathedral where the service was conducted by Rev. Miles P. Howland. Interment was in the new Catholic cemetery.

PAPE'S DIAPEPSIN FOR INDIGESTION OR BAD STOMACH

Relieves sourness, gas, Heartburn, Dyspepsia in five minutes.

Sour, gassy, upset stomach, indigestion, heartburn, dyspepsia; when the food you eat ferments into gases and stubborn lumps; your head aches and you feel sick and miserable, that's when you realize the magic in Pape's Diapepsin. It makes all stomach misery vanish in five minutes.

If your stomach is in a continuous revolt - if you can't get it regulated, please, for your sake, try Pape's Diapepsin. It's so needless to have a bad stomach - make your next meal a favorite food meal, then take a little Diapepsin. There will not be any disturbance - eat without fear. It's because Pape's Diapepsin "really does" regulate weak, out-of-order stomachs that gives it its millions of sales annually. Get a large fifty-cent case of Pape's Diapepsin from any drug store. It is the quickest, surest stomach relief and cure known. It acts almost like magic - it is a scientific, harmless and pleasant stomach preparation which truly belongs in every home.

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Just the other day a pretty and popular actress who quite knows her way about is quoted as having made this remark:

We must have clothes, and therefore, why not clothes which help our good points and best suit the occasion where we are most likely to appear?

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Suits, \$12.50, \$15, \$18, \$20 and \$25, in the fashionable browns and greys.

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for cash we will sell 10 lb. bags for - 80c. 20 lb. bags for - \$1.60 We sell everything accordingly.

Low Prices Our goods are too numerous to mention. We have everything in the way of eatables. Call and examine our stock. VANWART BROS. Cor. Charlotte and Duke Sts. Tel. M. 108

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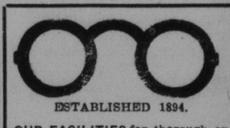
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