

'The Marriage of the Lamb;" . The Hope of the World

Pastor C. T. Russell's Discourse.

Pastor Russell spoke necently in Car- is to be but one espoused virgin of the negie Hall, Allegheny, Pa., to a large present time and one Bride or married and intelligent audience. His text and wife of the future. The Apostle disourse follow: "I have espoused you as a chaste

EIGHT

hrist."-II. Cor. xi.:2. One difficulty with many Bible stu- I am of Cephas, are ye not carna dents is that they fail to recognize the fleshly, misunderstanding the divine design, the order, which pervades the arrangement as worldly people might plan of salvation. The thought of be expected to do? The same terms nal torment has seemed to so dom- are applicable today, while ye say, I thate their minds as to hinder them am of Calvin, Wesley, Luther, Peter, properly Scriptures when they do read them. evidence of a lack of spiritual percepawful doctrine from the Dark tion of the great fact that there is hu Ages continues to have a baneful effect, even where enlightment aside ourselves by any other name we would Word of God has discredited from the

The basis of our faith lies in a recognition that the human race are sin ners and under divine sentence, and that in due time Christ died for the ungodly, that He might be the Medior between God and man, the Reconciler. This foundation is generally recognized, but the next step in the divine plan seems to be discerned by but few; that the plan of salvation, instead of proceeding at once to the reconciling of the world, delayed that work and instead took up another. namely, the calling out from the world of "a peculiar people," "a little flock," to constitute the Church, figuratively called the "Bride, the Lamb's wife.' These throughout the Scriptures are spoken of as the "elect," and a very general mistake has been to suppose that when the gathering of the shall be completed at the close of this Gospel age the plan of salvation will be finished.

On the contrary, however, the Scriptures distinctly teach that with the completion of the election a work of grace" to the whole world of mankind will begin-the work of blessing all the families of the earth through the Seed of Abraham. And this Seeed of Abraham, as we have already pointed out from the Scriptures, composed of Jesus and the Church, his Bride, or joint-heir-"If ye be Christ's (his Bride and joint-heir), then are ye Abraham's seed and heirs according to the (oath-bound) prom-Ise."-Gal. iii.:29.

ONE OF MANY FIGURES.

Various figures are used in the Bible to represent this elect Church. In this figure Jesus is the Bridegroom and the the Greek Catholic body with the czars Church His Bride; in another He is at their head, or with the Church of the elder Brother and the Church His England with the king of England at nger brother; in another He is the their head, or the Presbyterians with Calvin and synods and presbyteries as High Priest and the Church the under Priesthood;" in another He is their heads and lawgivers and guides the Captain and the Church the good Combinations or federations of thes diers of the cross; in another He is unwarranted, unscriptural organizathe chief Cornerstone in God's temple tions will not make of them the true and the Church are the small "living body of Christ-the true Church. The s" associated with Him as mem- combination of several wrong doings

cerned this same spirit of sectarianism in his day and reproved it, saying, rgin unto one husband, which is While one says I am of Paul, and another, I am of Appollos, and another. understanding the etc. Are ye not carnal? Is it not an

> one Bridegroom? and that in calling be to that extent renouncing our betrothal? According to the figure

> would be guilty of adultery. FEDERATION OF CHURCHES

as the entire journey of the Gospel age has been made by the Lord's truly con Christian people in general are secrated ones under the supervision awakening to this thought and movand guidance of the Holy Spirit. The ing toward federation: but even in this camels which bore the presents to they show that they are carnal, that Rebecca, and which bore her on her they do not understand what constiourney to Isaac, represented the Word tutes the real Church of Christ-that and providence of God, which bring it is composed of such only as are fully consecrated to the Lord, espoused his faithful ones safely to the end of the jorney, at the end of this age to Him-"not their own"-that the The journey ended at the well Lahairoi. Bride is not composed of a federation Isaac going that far out into the deof churches, but is composed of those sert to meet her. When Rebecca disindividuals who by the spirit are joined to the Lord in one spirit. "The cerned Isaac she alighted from her Lord knoweth them that are His." (II. amel and put on a veil.-Genesis xxiv 64-65. Tim. ii.:19.) These are one, howeve This feature of the allegory is still the nominal systems may divide and for future fulfillment; hence we must separate the Lord's people the one from the other by credal fences. These, draw our inferences from it with the greater caution. The meaning of the essing the Lord's spirit, love and name of the place where the meeting fellowship as fellow members all who took place seems suggestive; it means, are truly His, utterly regardless of the

The well of a living one, my seer." hindering fences erected by the adver-It was a fountain of living water which sary for their separation. He that is joined to the Lord in one spirit, and all seemed to speak of life from the dead, specially as this well was in the desert such should be one with the Father place. It suggests the thought of a reone with the Son and one with each other. The time was when these various the apostle assures us will be the ex

srience of the Church at the end of sects called churches opposed one another, burned one another at the stake, this age-each individual member of it s to be "changed in a moment, in the called each other antichrist. Now in saner mood they are fraternizing, but winkling of an eye." (I Corinthians xv:52.) The putting on of the veil still are greatly blinded and do not discern that they are all antichris would seem to mean the passing of the Church beyond the vail-beyond the all opposed to the divine order and arent. What matters it that the flesh, into the spirit condition of the Lutheran body recognizes Luther as first resurrection-and the alighting

from the camel would seem to mean its head? Are they not as really antithat the Church would no longer be christ as the papal Roman Catholic body with the popes at their head, or sustained by the Scriptures and earthly providences so necessary now, but would at once pass fully under the care of the heavenly Bridegroom, THE GOLD AND THE JEWELS.

as His Bride.

ELIEZER'S MISSION.

Abraham's servant, sent to select

saac's bride, allegorized the Holy

Spirit. Thus throughout the Gospel

age since Pentecost, it is the province

of the Holy Spirit of God to invite, to

draw through the word of testimony

those who may become the Lord's Bride

and joint heirs. The entire journey

of the espoused Rebecca was made

under the care and guidance of Eliezer

ction, the glorious change which

Glancing back along the allegory we

wife, Rebecca, as the representative of earth," and have a preservative effect the Church. On the contrary, it is in upon all with whom they are associat-full accord with the fact that the ed. Of these Jesus, said, "Ye are the Lord's faithful followers are sometimes light of the world, . . . Let your light so shine before men that they may see Isaac did not select his own bride; your good works and glorify your his father Abraham made the selection through his servant Ellezer. Similarly Father which is in heaven." (Matt v:14-16.). All who are directly or in our Lord Jesus does not select His directly in contact with these lights o Bride, but specifically tells us, "No the world, these members of the body man cometh unto me except my Father of Christ, have blessings in p which sent me draw him." (John vi: to their preparation for them. of Christ, have blessings in proportio 44.) Again, Abraham directed his ser-vant that the wife must not be taken is clearly presented in the Scriptures, rom strangers, but from his own relathat the invitation to become the ionship. Note how this illustrates the bride of Christ is a general one to every fact that sinners are not called to re-pentance and reformation. The call or member of the household of faith. But though many are called few are chosen invitation to be the Bride of Christ has because only the few will have the been made only to justified believers. characteristics demanded by the Lord's All who believe in the Lord Jesus call and selection. The others may Christ and have fled from sin are merely rejoice with this class, but recounted as related to God and no longer fraining from a full consecration of strangers, aliens and foreigners through hemselves, they cannot be of them. wicked works, but being justified by faith they have peace with God through our Lord Jesus Christ, by FORSAKE THY FATHER'S HOUSE

The period of rejoicing over the favor whom also they have access into this of God which had come to them, by grace wherein we stand, rejoicing in which Rebecca was to be especially the hope of the glory of God-access lessed, soon gave place to a meaure of into the grace or privilege of becoming trial, of testing. At first she probably members of the Bride class, of joint had no thought of what this espousa heirs in the kingdom.-Romans v:1-2. would signify, would cost her-to leave her father's house and her own kindred

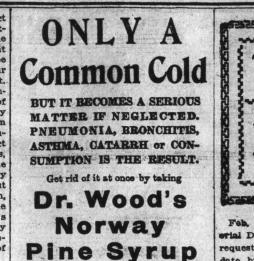
SEMI-WEEKLY SUN, ST. JOHN, N. B., FEBRUARY 10, 1906.

for a far-off land she had never seen Her mother and her brother both joined in importuning that the departure should be delayed for a time, but Abraham's servant was prompt and the question was left with Rebecca herself So great was her heart's affection for one to whom unseen she had plighted herself that she was anxious to go to be with him, and the journey began promptly. Thus is illustrated the test which comes to every consecrated one. Those dear to them by earthly ties lovingly seek to hinder them from selfacrifice, or at least to delay the matter, and it becomes a question of loving father or mother, brothers or sisters, houses or lands, and one's own ease and mfort, or of love for the heavenly Bridegroom, All who are of the Reber ca class will say with the apostle re specting the heavenly Bridegroon 'Whom not having seen ye love: in whom though now ye see Him not, yet

believing, ye rejoice with joy unspeakable and full of glory."-I. Peter, 1: 8. Carrying out this same thought the New Testament uniformly represent the espoused church as a chaste virgin who will recognize no other Lord than Jesus, and call herself by no other name than His. The same scriptures call our attention to false systems which

would develop and would call themselves by the names of other heads or lords, ignoring to some extent the heavenly Bridegroom, These, because nominally betrothed to Christ, but really associated with the world, are figuratively said to be harlots. The scriptures clearly bring to our attention a great system from which other church systems proceed, and these are recognized throughout Christendom as being the Roman Catholic system and the Protestant churches, her daughters, who left the mother's house to set up their own account. From the divine standpoint the whole proceeding is harlotry, confusion, the mixing of world ns with that which should be true, pure, loyal to the Lord alone. In harmy with this these systems are spoken of as Babylon-the "mother of harots" and her daughters. Nothing in this however, implies har-

otry on the part of the individuals composing these systems. It is the sys-tem and not the individuals that is pictured. This is clearly shown in the fact ind other details equally in harmony that in the picture of the end of this find other details equally in harmony that in the picture of the end of the true that beth the result was that both his hands taken in the past quarter of a century and feet were frozen for some time lirks back to the influence of this woand the teachings of the Word. The servant by directions went to the fam-ily of Abraham's brother, Nahor, but her sins and receive not of her plagues."



Obstinate coughs yield to its grateful southing action, and in the racking, per-sistent cough, often present in Consumptive cases, it gives prompt and sure rolled. In Asthma and Bronchits it is a successful remedy, rendering breathing easy and natural, enabling the sufferer to enjoy re-freshing sleep, and often effecting a per-manent sure.

the above announcement:

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Price 25 cts. at all dealers.

WORKED IN SNOW WITH BARE FEET Revolting Cruelty of Prosperous Farmer Who Is Charged With

Manslaughter.

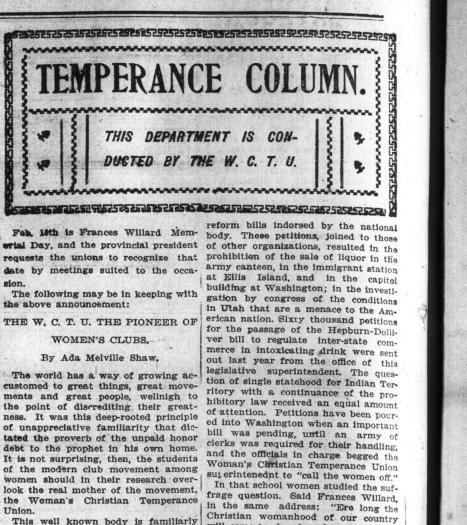
BUCKINGHAM, Que., Feb. 7 .- Jame Kelly, a prosperous farmer, who lives about five miles from town, is in jail with the charge of manslaughter hanging over him, as a result of an inquest held at Buckingham Junction yesterday afternoon on the body of Arnold Walsh, an orphan boy. Walsh from the Catholic Emigration sociation in July last.

Since then Kelly, it is alleged, treatboy died January 22nd and was buried next day.

Kelly would not allow any one to see the body and this aroused suspicions. An inquest was ordered, and the body taken up. It was found that the body had been crushed into a coffin ten inches too short for it and tied with nexte thyng" in the chain of live duties a rope to hold the lid on. Doctors Viau of Masson and Belisle

of Angers made a post-mortem exam-ination. They found the boy had been buried in his working clothes.

There was a cut over the left eye, which might have caused death; also a cut on the chin. Even after snow had fallen in the fall the boy had to work without shoes or stockings, and before he died.



Union. This well known body is familiarly will come to church and state, earnestcalled by her adherents "Mother Naly asking that, for the highest good of tional." and the name has a deeper each, woman's full power of speech and meaning than its originators had in legislation shall be exercised in both.' mind. It is wholly safe, and only just, to claim that the Woman's Christian Witness today the onward march of the suffrage movement. emperance Union has been the wide browed, hopeful-eved, strong-handed,

FAIRVILLE W. C. T. U. sure-footed pioneer that has led Am

rica's, if not the world's womanhood The W. C. T. U. of Fairville will to the unclaimed but rightful suffrages hold a valentine tea on Feb. 13 in hall that lay waiting to her hand. The on Main street. A very interesting army of white-ribboners has been the programme has been prepared, and the army that has faced and overcome cus- public is cordially invited. Members of tom, prejudice, ignorance, injusticeother unions will be gladly welcomed. the barriers that not men alone, but romen as well, had built up about the

NEW UNION. gentle sex; barriers that held all of

The members of Hartland Union paid humanity from its own best developa visit to Burton, Carleton Co., and ment and from its success in combating those ills and wrongs that prevented, organized a W. C. T. U. comprising 15 world progress of whatever kind. members. A large audience was pre-Members of modern clubs who are sent, and a very enjoyable evening was not intimately familiar with the origin spent. Four clergymen were present, Kelly got and history of the Woman's Christian and with others gave addresses. In Temperance Union may discredit these addition to this there was a programme of songs and recitations. statements, but a dispassionate exam-

The officers for the new society were ination of the ground will fully outbear ed the boy with great cruelty. The what has been here written. Behind President, Mrs. C. W. Brittain; Mrs. great movements are great individuals. A. G. McLean, 1st vice-pres.; Mrs. H. These individuals, by ears attuned to Lipsett, 2nd do. do.; Mrs. T. H. Nobel. the hour's need; by eyes focused to the 2nd do. do.; Mrs. J. P. Meed, 4th do. do.; hour's opportunity; by feet free to Mrs. B. F. DeLong, rec. sec.; Mrs. push forward and lead whomsoever John Farley, cor. sec. will follow in the highway of reform

by hands strong and skilful to do "ye **MORE EVIDENCE IN** and occasions-by just such royal fitness as this, step into leadership and GAYNOR-GREENE GASE. make the mor nts move Such an individual was Frances E.

Willard, called not alone to the presidency of the Woman's Christian Tem. perance Union, but to the leadership Several Representatives of New York of woman to her place in the worldmovement. It is not too much to say Banking Houses Under Exam-

taken in the past quarter of a century ination. The fingers of the left hand were man who was, more than all else, a seen one who saw where woman ought to stand in the coming decades, where she SAVANNAH. Ga., Feb. 7 .- The acmight stand, and where she would counts of former Captain O. M. Carter stand! Frances Willard not only saw, and R. F. Westcott, his father-in-law, but spoke. She not only spoke, she led. And she led so far in advance of her with New York brokers, were offered years upon earth that not even the in evidence today by the government Woman's Christian Temperance Union in the Greene and Gaynor case. A itself, not any club among women, has yet moved up to the full level of her among them being three representaplane of vision and instruction. W. L. Bodine, the superintendent of tives of New York banking or brokerw. L. Bonne, the superintendent of age houses. The prosecution contend-compulsory education in Chicago, said age houses. The prosecution contend-ed that the accounts, though appearing ber of a woman's club is a progres-sionist. The man who scoffs at a pro-in the name of Westcott, really repregressionist is a pessimist, and the pes- sented transactions of Carter, who sesimist who knows the least of woman's cured l bonds. cured large amounts of stocks and men's clubs are the natural product of These, District Attorney Irwin main a progressive sex in a progressive age. They stand for intellectual and social to Carter who held, but professed his tained, did not belong to Westcott but culture, for philanthropic and educaownership and drew the dividends. tional work, for the discussion of the Mr. Osborne for the defense said the will celebrate ner 100th birthday if her present state of health continues to that time. She is without doubt the lieve in women's clubs, because I am furnish the funds at all, as the gov oldest woman in this city and has lived in an official position to know the vast ernment contended. The defense would amount of good they have accomplishshow, he said, that the money came ed in child-saving work, in securing from Westcott and that the deficiencies legislation on compulsory education, parental schools and juvenile courts, resulting now and again in the amount

**Common Council on Saturd Appreciative Resolutions** of the Dead Alder At a special session of the council Saturday a fitting was paid by his worship and the aldermen to their league: Mayor White called the order at half-past eleven Since the last occasion on met death has again come and has removed one whom afford to lose. On Thursday Wm. Christie, representative downe ward was taken away

VOL 29

THE FUNERAL

DR. WM. GH

One of the Large

Held in North

having almost reached the al of life. "It is unnecessary for me, s I do to his colleagues and h to dwell on his works. He ed not only his ward, but to degree, the best thinking peo He was always when declining strength made it hard, to give time and thought to the in the city. His judgment wa and he gave the best that wa

in an unstinted manner. "My personal acquaintance has extended over many yes eleven years we have both nected with the general public and his skill as a surgeon, has greatest benefit to many suffer

"I do not feel that I can s more now. But we must fee sponsibility the more as one by archer lays us low. The ran be closed up and the duty pe Let us hope that it will be so as has been said of our pre-that we have done our best. His worship's words were quent and showed the great 1 he felt in the death of Ald. Ald. McGoldrick then read lowing resolution:

Whereas, This common cou learned with deep regret of the William Christie, Esquire, M derman for Lansdowne ward, union of the cities of Sa and Portland has represented t

bers of that Temple; in another He is under one head will not make all or the true Shepherd and the true ones any of them right. The proper course are the sheep of His flock; and so the would be to abandon all factions and Shepherd declares, "Other sheep I have sectarian separations and begin again which are not of this fold; them I as one company of the Lord's followers, guided by His word as given to must also bring."

Today we want to consider the us through the apostles and prophets Church from the standpoint of this one in the Scriptures. The fundamentals figure—as a woman, as the Bride of at first stated, faith in Christ as our Christ. Let no one think from the fig- Redeemer and full consecration to ure that the Lord's intention is that Him, should be the only standards for followers shall lose their personal fullest fellowship. All Christendom His followers shall not the person in one would soon be thoroughly united but person. On the contrary, the Church for one thing, namely, that only a when spoken of as the Bride is viewed small portion of so-called Christendom from the same standpoint as when we is truly consecrated to God, truly real-speak of Congress or Parliament. In ize that they are sinners and that the these the various members are indi- secrifice of Christ is their ransom viduals, but under organization they price, and who, accepting this, have act as a whole under their presiding made full consecration of their every officer. Applying the figure further we power and talent to Him and His ser-might speak of the presiding officer as vice. These alone would be the Church the head of the body of Congress, com-which God recognizes. A mass of tares have overgrown the

said to be the Head of the many memhere of the elect Church. His body, and organizations with a form of godliness, it is a similar figure which represents the Head as the Bridegroom, separate from the body.

## THE ESPOUSED VIRGIN.

In studying this subject we must have reached the harvest time foretold the pin mind two things: First, that in the parable (Matt. xi:18-43): the it is the Church of the future-after wheat is being culled out of all secthe resurrection-that is designated tarian bundles and the tares are being the Bride-the married wife. Secondly bound tightly in a great federation of bundles for the burning day-not for we must remember that the marriage of the Lamb-that is to say, the union a future torment, but for a time of between the glorified Lord and the trouble coming upon the whole earth glorified Church-is to take place after this Gospel age shall be ended, after preparatory to the establishment of God's kingdom-the glorified Church, Christ and His Bride. In the parable it shall have accomplished its work of the Bride, represented by the wheat at the close of the harvest, will all be safecalling, testing, proving, selecting and

glorifying all the members of that ly gathered into the barn, and our In the present time the Lord's people Lord's declaration is, "Then shall the righteous shine forth as the sun in the are spoken of as the betrothed or esed, never as the married wife or kingdom of their Father."

int-heir. The Apostle points out that the present time is our probationary and the Church in glory is not to conperiod, to demonstrate which of us, demn and blight the remainder of the after having consecrated our lives to human family. On the contrary, it is him and with him to the service of the to be a blessing to all, in symbolizing Truth, will carry out that covenant faithfully; which of us, now counted the glorious Son of Righteousness, which shall scatter the darkness of probationary members, will by faithearth, binding the prince of darkness. fulness become actual members, thus making our calling and election sure, and be received through the first res-Satan, and setting at liberty from the bonds of ignorance, superstition and credulity the whole world of mankind urrection into the joys of our Lord which for so long has been under his and into participation in His millen power.-II. Cor. 4:4. ial reign of the future. The Apostle

indicates all this when he says that "we are heirs of God, and joint-heirs with Jesus Christ our Lord, if so be that we suffer with him that we also be glorified together."-(R .m. viii.:17.) In accord with this note the Apostle's statement in our text, and its context: "I have espoused you as a chaste virgin unto one husband,

even Christ." between Christ and the Church which There is no suggestion in the Scripwe are now discussing was allegorically tures anywhere that there will be represented in the same connection. The fact that Isaac was used not only more than one Bride-nowhere is our to represent Jesus, but all the mem-Lord represented as a polygamist. bers of the Church, his body ("Ye, all who are in any measure or degree very evidently many are mis bers of the Church, his body ("ie, brethren, as Isaac was, are the child-ren of promise"—Gal. iv:28), does not at all interfere with our seeing Isaac taken when speaking of many churches of Christ-many Brides of ren of promise"-Gal. iv:28), does not Christ, many espoused virgins. As

THE BRIDE IN ALLEGORY.

he attempted not to bring the entire -Rev. xviii: 4. So deceptive has been family; he made a selection. So, of the great system of Christianity that the many who are believers in God, a election is now being made of a special without realizing the wrong, nor was it class for a special purpose, a peculiar service in connection with the great divine plan which ultimately shall bless all the families of the earth. The sil the families of the earth. The maiden who was afterward espoused was found at the well drawing water, which well illustrates the fact that those who are called of the Lord Jesus are those who went frequently to the well, to the Word " God, to draw of the water of truth for cleansing and for refreshment and for distribution to others.

The servant acting under divine guidance, made a test by which he re- ity as a whole in a time of trouble cognized the maiden as a suitable one to be invited to be the wife of Isaac. tion .- Dan. xii: 1. The test was her willingness to serve up water to others, to which she not

Master's wheat field. These run the only responded by tendering Eliezer the water, but drew also for his camels. Similarly those suitable to be called, to but without the power thereof, and the Lord for centuries has been permitting it to be so, and is allowing his truly consecrated ones to be developed under these different conditions. Now we

their labors in the Lord's service. Thank God that the mission of Christ

reveals to us Jesus, the anti-typical Isaac, the heir of all things, and informs us of the fact that God is calling out a people, a little flock, to bear His name as His bride and to be His jointheir in the kingdom. Promptly the messenger and the mes

sage were appreciated and the favor accepted; Rebecca was recognized as the favored of the Lord to be Isaac's wife and to go to him as soon as this was recognized by her kinsfolk. Abraham's servant produced more jewels of silver and gold, and raiment, some

Heretofore we have seen that the of them for Rebecca and some of them postle pointed out that Abraham and for her kindred. In the fullfilment of his wives and his children were used this allegory we see the household of of the Lord in such a manner as to faith and their appreciation of the fact make of them allegories or pictures of of the call, and how correspondingly various features of his plan for the they received also gifts and blessings of future. Let us notice how the union the Holy Spirit, though not in the same vided for all through the sacrifice of measure or degree or value as those presented to the specially consecrated

Christ. ones. The whole mission of this Gos pel age is to take out the elect Church, but incidentally a blessing falls upon

there is but one Bridegroom, so there as a representative of our Lord, and his measure they are the "salt of the erals will contest the seat.

due time to bring the matter to their attention until the harvest time of sepawhen all of the Lord's people-'My people"-would be called out by the voice of the Truth-by the exposing of Babylon's error. For anyone to remain after

the eyes of the understanding have opened would be to bring himself intelli gently and wilfully into fellowship with the wrong, and our Lord declares would make him partaker of the sins of the systems and sharer in the wrath or plagues about to come upon Christian such as was not since there was a na

THE MARRIAGE OF THE LAMB.

As the consecration of the Lord's per ple and their begetting of the Holy Spirit constitute the berothal to Christ be invited to joint-heirship with Jesus, must be of humble mind ready to serve tion will constitute their marriage to others with such water, the truth, Him, when they shall be like Him and which is under their control. The test see Him as He is and share His glory having proved satisfactory the servant as His bride. This is pictured also in at once opened his treasures and pre- Revelation, where we are told that the sented to the maiden gifts of earrings marriage of the Lamb will come when and bracelets. (Gen. xxiv:22.) How His wife hath made herself ready. (Rev. well this represents the fact that those xix .: 7.) The making ready has requir found of the Holy Spirit acceptable, suitable to be invited to consecration, the robe of Christ's righteousness imare at once rewarded for any services puted to each individual member of the they have rendered as a pleasure. church has required to be painstaking. They receive at once the hearing ear ly embroidered, according to the patand a blessing upon their hands in tern set before us, with the fruits and graces of the Holy Spirit. In this pre-When the servant had been received paration work each member assists the into Nahor's house he explained his others, edifying one another and buildmission, that he was Abraham's ser- ing up one another in the most holy vant, sent to find a suitable wife for faith. The same thought is pictured by his master's son, of whom he declared, our Lord in one of His parables, in "Unto him hath he given all that he which he represents the closing of this hath." Thus it is that the Holy Spirit gospel age and its gathering of the wise virgins before the marriage supper of the Lamb takes place, and the door of opportunity to a membership in that elect class forever closes. Thank God, the door that will then be

shut will not be the door of hope either to the foolish virgins of Christendom nor to the heathen world. (Matt. xxv.: 10). On the contrary, it will be merely the closing of the narrow way of this gospel age, and the end of the wonder ful opportunity of becoming members of

the Bride class. Just beyond the dark the greater part of her life near her night of trouble that will then be upon birthplace, Hampton. Being alone, she have their eyes on 22,000 papers; 2,816 came to this city five years ago and is the world, the dawn of the new millennial day will usher in the blessings of now residing in the Home for Old copy for 1,000 columns of news each the Lord and open up the "highway of Ladies on Broad street. Dr. George F. week. holiness." Then the spirit of the Bride Matthew is perhaps her only relative will say come to whoseever will of all in this city, and he is a distant rela- Frances Willard said in 1880: "I wish the families of the earth, that they may tion of her husband. freely partake of the life eternal pro-Mrs. Matthew has enjoyed excellent

day.

TORONTO, Feb. 6.-The writ for the North Toronto election to the legislature, caused by the resignation of Dr. Beattie Nesbitt to accept the registrarreading and knitting.

rotted off, and his heels were as bad. Unless a person saw the body he

could not believe that a boy in such a condition could work at all.





Tuesday next Mrs. Robert Matthew will celebrate her 100th birthday if her



MRS. ROBERT MATTHEW

women in all the states are supplying In that school they studied law.

we might count among our standing committees one on legal work \* \*

health since she has been in the city, A commission of inquiry into the reand up to a week ago rarely missed a sults of the liquor traffic should be apmeal. Some days ago she was quite pointed in every state, and ours are poorly, and friends were anxious about just the societies to set this work in her, but she rallied wonderfully and motion." Now the Woman's Chrisyesterday was around bright and in- tian Temperance Union has its na dustrious as ever, busying herself with tional superintendent of legislative

work, who Her friends are planning a grand three-fourths of each year at Washing celebration in honor of her 100th birth- ton. Here are centred the activities of

and in the suppressing of child labor. \* \* \* What this country needs is "Yes," said Mr. Irwin, "and we will \* \* \* What this country needs is more women's clubs, more mothers. show that Carter gave Westcott the congresses, more National Councils of money with which to make good these more Catholic Women's deficiencies." Leagues; for in organized womanhood

The government is submitting evidlies the moral and intellectual hope of erce that the large investments were the republic, and the settlement of the made almost always immediately afdivorce question, and the sociological ter large checks had been paid Greene problems that the procrastination and and Gaynor. propitiation of mankind have failed to Adjournment was taken until tomo

\* \* \* \* \* \* \* row. The Woman's Christian Temperance MINISTER SENT Union in its more than thirty years of

life has been a training school for any and every woman who was "free to serve" a larger need than that of her domestic duties. In that school she has

become accustomed to the sound of her CHICAGO, Feb. 7.-Rev. Justin G. own voice in parliamentary verbiage Wade, pastor of the First Congrega-tional church of Waukegan, Ills., was and method, in impassioned appeal, in logical argument, in patient reiteration arrested today by post office officials of the facts of the reform. on the charge of sending obscene let-In that school she has mastered the ters through the mails. When armysteries of "the press." Witness the raigned before U. S. Commissioner Foote, the minister said that the handfact that in 1878 her press committee reported 3,000 papers willing to pubwriting of the letters was similar to lish temperance news; in 1905-the press his, but that he could not remember superintendents of the National Wo- writing those particular letters. He

He man's Christian Temperance Union also said that insanity ran in his family.

The arrest of the minister was based on two letters sent to Andrew Keho, 12 boy who lived in Bloomington, Ills.

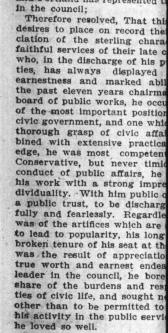
inviting him to come to Waukegan to visit the writer.

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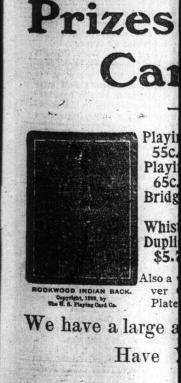
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money. 800,000 women in petition work for the 134



In private life as a physician and general practice he most tatiously and most sincerely. that sympathy and charity through many such as he, re greatest honor upon the med fession and particularly endea to the suffering and to the poo And further resolved, That a nese resolutions be engrossed warded to his widow, and



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