Him Lord is not enough—is not necessarily making Him our Lord. It simply takes the emphasis from a form of words and puts it on a spirit of obedience and of service. Emphasis is the great thing in any sentence of teach-It makes made a mistake in the emphasis, there-Himself so completely with men, that excommunicated the other. If ever they would believe, that what He was times in this one discourse—tihs match-

in heaven." It was at the close of tihs living God." discourse that we are told: "The peo- All this but

I have dwelt upon this only that we may see clearly before us the truth which puts vitality into our relations with Jesus Christ. One thought of Christ is but a means to an end and not the great end itself. You rememr that on one occasion our Lord asked His disciples: "Whom say men that "Whom say ye that I am?" And then Peter answered, "Thou art the Christ, the Son of the living God," the Master blessed Peter and said: "Upon this rock will I build my church and the gates of hell shall not prevail and the gates of hell shall not prevail against it." Do we realize the significance of this incident? Take the confession, "Thou art the Christ, the Son of the living God." See how it puts the emphasis upon Christ's relationship with the Father. He is the Son of the living God. Upon that rock His the living God. Upon that rock His church is built. Belief in His Sonship means belief in our sonship, for He was Son of Man as well as the Son of

didel that withstands all attacks of divine hopefulness and love which He inspires, which the authority of His life commends in our lives. How simple are the words of Peter's confession. It would be difficult to find What meaning do we give to these any reverent student of Scripture, any words? Shall we go through the gosany reverent student of Scripture, any words? Shall we go through the gosdevout soul who knows the gospel pels and make a list of His precepts, story, who does not gladly make it as and then attempt to follow them one by his own confession. "Then art, the one. That were an endless task and Christ, the Son of the living God." It withal too perfunctory to be inspiring, that a severe fire visited that place to-that a severe fire visited that plac

tiplied until they were to be found in every land a great multitude. And as a rule they were humble, devout, spiring. Take this for instance: "A child itual, strong in faith, rich in good works, content to testify of Christ by some difference whether I read it, "A lives of hopefulness and helpfulness, by living experiences of peace and joy. important word is "obey." To put the Relentless Jerusalem did not quench emphasis on any other word is to de- their zeal nor shorten their influence. emphasis on any other word is to destroy thef orce of the precept, or at least to weaken it. Now this is what we have done in religion. We have "the Son of the living God," until the power of Rome yielded outward alleby putting the title to be given to giance to Jesus the Christ, and from Christ before the obedience to be given persecutor became patron. With this Him. The result has been the loss, to accession of outward support, Christa great extent of vital piety. It is fair lanity underwent almost immediate to say that Christ did not come into this world to make men call Him Lord, as though that were the climax of virtue and the end of all right thinking. He came to make men call God Father. That was the purpose and Father. That was the purpose and aim of all His authoritative teaching. The continue in my word, then are yet my disciples indeed and ye shall know the truth and the truth shall make you free." "If ye continue in my word, then are yet my disciples indeed and ye shall know the truth and the truth shall make you free." "If ye continue in my word." What is Christ's word but His authority? If we yield to His authority? If we yield to His authority of the suthority of His Shirit of Son-

but accept the truth. As He was the Son of God, He tried to make men see that they were the Sons of God, and so He ever spoke of His Father and their Father. It was to a mixed multitude, not to the twelve alone, that He said in this very discourse from which our text is taken, "After this manner therefore pray ye Our Father which art in Heaven." To the same multitude He said: "Your Father knoweth that ye have need of all these things." seditions, heresies." Yes, and "envy-ings, murders, drunkenness, revelings and such like." And all this over the doctrine of the person of Christ. And the whole godless struggle turned upon the use of a single letter, whether Christ was "homolousive" or "homother to God, and by Him to call God "Our father." To magnify Christ is to God, and by Him to call God "Our father." To magnify Christ is to fill the father. The discussion over this subtle distinction may seem to some very profound and instill the delight.

times in this one discourse—this match- words if the wordy combatants had times in this one discourse—tihs match-less Sermon on the Mount—is in reality Christlike characters, but instead they "The Fatherhood of God." What acted like demons, and yet as the result could show more conclusively the pur- of all this unholy strife we have the

All this but illustrates the evils which ple were astonished at His doctrine for folloy when men pay supreme regard He taught them as one having author- to the mere name or title to be given ity and not as the scribes." His au- to Christ. The excuse for it all has Christ may not teach a man how to thority was linked with the truth of has ever been, zeal for the honor of edit a newspaper, but is He does the the divine Fatherhood. To the extent Christ, as though He would be magthe divine Fatherhood. To the extent that that authority was accepted and Christ believed, to that extent, were men led to regard God as their Father, and so Christ's lordship implied in His authority was but tributary to God's the practical recognition of the authority was but tributary to God's Tatherhood. His work was to glorify God, not Himself, and to this and he had been supported by the practical recognition of the authority of the practical recognition of the authority of the practical recognition of the authority of the practical recognition of the authority was but tributary to God's the practical recognition of the authority was but tributary to God's the practical recognition of the authority was but tributary to God's the practical recognition of the authority was accepted and characteristic by an ere form of words. "Why It is right for everyone to ask "What would Jesus do?" but it is the height that truly honors Christ is obedience, the practical recognition of the authority was but tributary to God's the practical recognition of the authority would Jesus do?" but it is the height that truly honors Christ is obedience, the practical recognition of the authority would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is right for everyone to ask "What would Jesus do?" but it is God, not Himself, and to this end he but that makes Him our Lord, makes that he would tell another to do the homage which us His disciples. It makes absolutely same thing. As a matter of fact, the lay Him. All that He not the faintest shadow of difference spirit of Jesus constrained the first many wished to pay Him. All that He not the faintest shadow of differen was that men should believe in what we call Jesus of Nazareth or what disciples to follow widely different Him, that they might believe what He opinion we hold upon the mystery of lines of thought and speech and effort. His relation with the Father. If we do Paul and Peter and John did not em-

thing to us. And, per contra, if we do the things the same spirit. We cannot imagine which Christ says, it matters not what theory we may entertain concerning time. What homage of words we may pay to His divine nature. There is but one test of faith in Him, of hope in Him, of love for Him, and that is obedience. Alas for the honor of His name or the truth of His mission when men fall to discussing theories as to His person, and fight over words. Christ is nothing to the man who does which Christ says, it matters not what Paul announcing that a certain time Christ is nothing to the man who does and works in any individual it is unnot become like Him, though he bows der the limitations of that one person-God, and belief in sonship is the great to show the divine peace and joy, the

To do the things which Christ says.

UNION BLEND

less and the Lord looketh upon the heart. Phariseeism is the standing con-demnation of all such interpretations of the word obedience. Now, as 1,900 years ago, the great enemies of Christ are the literalists, those who magnify rules of conduct, rules and observances. Every teaching that insists upon a cere-mony is hostile to the power of Him

circumstances. When He promised His Spirit to His disciples He said, "When he, the spirit of truth, is come, he will July 2—Str Penobscot, Mitchell, for Boston guide you into all truth, and bring all via Maine ports. things to your remembrance whatso? ever I have said unto you, 'and when they were filled with the Spirit they were ready for the emergency. This self-revelation of the Spirit of Christ, the Spirit of Sonship, is the truth, above all others, that we need, in the

Spirit speaking today.

We must yield to the guidance of this Spirit. Then and then only shall we walk with assurance. Christ said, "If ye continue in my word, then are ye my disciples indeed and ye shall know the truth and the truth shall make you free." "If ye continue in my word." What is Christ's word but His authority? If we yield to His authority? If we yield to His authority, the authority of His Spirit of Sonship, we shall know the truth, and the truth shall make us free. This is what it means to he the shall make us free. This is what aim of all His authoritative teaching. graceful than the history of the first authority? If we yield to His authority for the one title which he constantly used great doctrinal struggle. Now one parity, the authority of His Spirit of Sonfarer reference to himself was "the Son of Man". His mission was to identify and each in turn anathematized and truth shall make us free. This is what they would believe, that what He was they might be. Nay, more than that, what He was they were, if they would but accept the truth. As He was the Son of God, He tried to make men see that they were the Son of Cod.

ye have need of all these things." Very profound and instill the delight of certain minds, but read in the light of the simple teachings of the New Yehich is in heaven give good things to the Mey the sin heaven give good things to the simple teaching to the New Yehich is in heaven give good things to the simple teachings of the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in heaven give good things to the New Yehich is in this one discourse. The New Yehich is the New Yeh nce. When a man proclaims boldly that he is going to do any particular thing-edit a paper or conduct a city government—as Jesus would, we all feel that he is going too far, for of all His teaching than these creed already mentioned, which the simple reason that such a proclamation is contrary to the spirit of humanist and Proto me, Lord, Lord, shall enter into testant alike, has put in place of the manity which Christ enjoined. He certhe Kingdom of Heaven, but he that doeth the will of my father which is "Thou art the Christ, the son of the sounding a trumpet before one when good deed was to be undertaken. It is one thing to follow Christ and quite another thing to call the world to witness how you do it. I do not say that man will be unconscious of his virtue.

not do things which He says He is no- phazise the same truths or work in the same way, and yet all were moved by

When the church of Christ shall become content with the confession of Peter the church shall know something of the restless power of apostolic times. To bear witness to Christ's divinity is to show the divine peace and joy, the divine hopefulness and love which He inspires, which the authority of His life commends in our lives.

Individually, is the supreme test of our our content with the supreme test of our our suprementation of the supreme test of our our suprementation our su the confession of a name, makes us G H Perry, from St John, NB; Hunter, from Christians. "Why call ye me Lord, St John, NB; Shafner Bros. from Chatham, Lord, and do not the things which I

that a severe are visited that place to be inspiring, that a severe are visited that place to day, consuming among other buildings of the creosote works, said to be the larger of truth upon which we all can agree, letter kalleth, the spirit giveth life. Out and remember it was this and only ward conformity is not inward like-

## SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Dr. A. V. V. Raymond on The Emphasis in Peligion

President Andrew V. V. Raymond of Union College & Construction, V. Raymond of Union College & Construction, V. V. Raymond of Union College & Construction, V. Raymond of Unio

July 1-str Penobscot, Mitchell, for Bos-

DOMESTIC PORTS. Arrived.

At Hillsboro June 27, sch Annie Bliss, Day, from Portsmouth.
At Chatham June 27, str Fales, Hansen, from Barry Dock.
HALIFAX, June 30—Ard, strs Silvia, from above all others, that we need, in the face of every question of duty. No striving of memory to recall definite words, no search for texts will suffice. We must listen to the voice of the Nimrod, from Boston.

Cleared.

At Hillsboro June 27, sch Norman, Gaybon, for Chester.

At Chatham June 29, bark Rifoude, Andersen, for Londonderry; bark Hesperia, Olsen, for Sligo; str Bifrost, Larson, for London.

At Quaco, July 1, schs Jas Barber, Elle;
A Anthony, Pritchard; Beulah, Black, and R Carson, Sweet, for St John, NB.; Alma, Dickson, for Vineyard Haven.

At Windsor, June 28, schs Margaret G Khowlton, for New York; Gypsum Empressand Gypsum Queen, for do: 27th, sch Phoenix, for New York; 29th, sch W R Huntiey, for Calais; 30th, James Brice, for New York.

for Calais; 30th, James Brice, for New York. At Montreal, June 30, str Bray Head, Burns, for Dublin. At Chatham, June 30, str Ballque, Viard, Chatham, June 30, str Balique, Viard, Fleetwood. At Newcastle, June 27, bark Lina, Helgi-sen, for Belfast.

> BRITISH PORTS. Arrived.

June 28, sch Nellie Louise Romkey, from San Andrews, U.S.C. LIVERPOOL, June 29—Ard, strs Kensington, from Montreal; Winifredian, from Bost ton; 30th, Ionian, from Montreal KINSALE, June 30 .- Psd, str Lord Lon-

donderry, from Newcastle, NB, for Dublin. ANDROSSAN, June 27—Sld, str Hermann Menzell, for Canada. At Cape Town, June 21, bark Andromeda, Fulion, from Port Ludlow.
At Liverpool, June 28, bark Avoca, Dernier, from Hopewell Cape.
At Barbados, June 11, str Ocamo, Fraser, from Halifax via Bermuda, and sailed for Demogram. Definerara.

At Newcastle, June 12, str Heintcliff, Peterson, from Bridgewater via Antwerp.

At St Helena, previous to June 30, bark Arrow, McDonnell, from Ioilo.

At Barbados, June 19, sch Advance, Smith, from Cayenne, and sailed 20th for Conetable Island.

Island.

At Bermuda, June 18, strs Orinoco, Bale, from Halifax (and sailed 19th for West Indies and Demerara); 21st, Beta, Hopkins, from Halifax for Jamaica (and sailed 22nd; 24th, tug Powerful, Lockhart, from Boston. Cleared.

From Savannah June 28, sch Ethyl B Sumner Beattie, for Sorel.
From City Island June 28, sch Stephen sennett, Glass, for Salem.
From New York Jupne 28, sch Alert, for St Vincent.

From Barbados June 11, ship Zealandia,
Fernell, for Sheet Harbor, NS; bark Zefyr,
(Dan.) Hansen, for Guadeloupe; 13th, schs
Francis A Rice, Thebedeaux, for Halifax,
Alexandra, Le Blanc, for do; 17th, sch Golden Hind, Olsen, for St John's, Nfd.

From Kilfush, June 30, bark Scandia, for
Campbelliton.

FOREIGN PORTS.

Arrived. NEW YORK, June 30-Ard, sch Rosa Mueler, from Philadelphia

NB; Ida May, from St John, NB; Winnie from Sussex by the line C.

Lawry, from Mt Desert, Me; J B Holden, press yesterday morning. Four Episcofrom Stamford, Conn.

20 Ard, scha two from Sussex, one for Waterford

FALL, RIVER, Mass, June 30-Ard, schs the rather dull weather.

Alaska, from River Hebert, NS; Lens Maud, from St John, NB; Clifford C, from do, SALEM; Mass, June 30—Ard, schs Charles E Sears, from Calais, for New York; A K Woodward, from Windsor, for Sal

igg Holme, Chadwick, from Montreal via ydney for Grimsby; bark Sigrid, Pedersen, rom Sydney for Saguenay River. SPOKEN. Bark Nora Wiggins, McKinnon, from Boson for Rosario, no date given, lat - N,

NOTICE TO MARINERS.

WASHINGTON, DC, June 30—Notice is given by the Lighthouse Board that on or about July 2, light vessel No 74, stationed to the southward and eastward of West Cod Ledge and the entrance to Portland Harbor, Me, and about 54 miles southeasterly from Cape Elizabeth light station, will be withdrawn from her station for repairs and she station will be marked by reilef light vessel No 58 will show a fixed red reflector light on the foremast, 33 feet above sea level, and a fixed white reflector light, 42 feet above sea level, on the mainmast, and during thick or foggy weather will sound a 12 inch steam whistle, with the same characteristics as that on light vessel No 74—vix, blasts of 8 seconds' duration, separated by silent intervals of 27 seconds. Relief light vessel No 58 is a flush deck steam vessel, has two masts, schooner rigged, no bowsprit, two white smokestacks, abreast, and differs from light vessel No 74 in having all visible parts from the bow to the middle of the mainmast and from the middle of the mainmast at painted red; sil visible parts between the fore and main masts, including the middle third of each lantern mast, white. The day marks at the mast, there is an oval hoop iron day mark, with one white and two red vertical stripes of equal width, two red and one white, and on the springstay, midway between the two masts, there is an oval hoop iron day mark, with one white and two red vertical stripes of equal width, two red and one white, and on the springstay, midway between the two masts, there is an oval hoop iron day mark, with one white and two red vertical stripes of equal width, two red and one white, and on the springstay, midway between the two masts, there is an oval hoop iron day mark, with one white and two red vertical stripes of equal width, two red and one white, and on the springstay, midway between the two masts, there is an oval hoop iron day mark, with one white and two red vertical stripes of equal width, two red and one white, and on the bulwarks on the middle of NOTICE TO MARINERS.

ST. MARTINS.

A large number of the friends of Mr. and Mrs. A. W. Fownes surprised them evening of June 29 by completely taking possession in a very happy manner of their house. The occasion was their twenty-first wedding anniversary. A committee consisting of Miss Lottie Howard and others, who had the affair in charge, received the guests and presented them to their host and hostess, who from each received pleasant congratulations Games and music were heartly entered into for a time, when the entertai ment took on a more literary form, and addresses were made by Revs. Alfred Bareham, C. W. Townsend, D. Stewart and Dr. Gillmor, interspersed by readings from Mrs. S. Ernest Vaughan and Miss Wetmore of St. John, and a solo by E. A. Titus. A few remarks were then made by Mr. Fownes, after which refreshments were served. Mrs. Fownes was the recipient of many

beautiful and costly presents. Holy Trinity church on Tuesday afternoon, June 30, was the scene of a very pretty wedding, when at 3 o'clock in the presence of a large audience, Rev. Alfred Bareham united in the bonds of holy wedlock Thomas J. Bowland and Ethel P. Henry. The oridesmaid was Miss Blanche Henry, while the groom was suported by George Tracy. The bride was handsomely attired in white organdie muslin, with chiffon hat, and looked very charming. The bridesmald wore blue muslin with white trimmings. Immediately after the ceremony the happy couple repaired to the home of the bride, where a reception was held, attended only by immediate friends of the contracting parties. The bride's numerous presents attested to the es-teem in which she is held.

The public examination of the primary department of the public school, under the management of Miss Lottie Howard, was held on Tuesday after-noon. A large number of visitors were present. The pupils acquitted the selves most creditably. The prize of-fered at the beginning of the term by

SUSSEX VISITORS. Two carloads of picnickers came in

The same of the sa

A BAD COMPLEXION

is but one of the sure signs of constipated bowels. Most any other ailment you may have is likely to be another sign. Constipation will derange the system and produce any trouble in the category of medics.

Laxa-Cara Tablets clear up bad complexion; clear up the inside of your body; put a stop to all ills resultant from clogged bowels; act soothingly but surely and build up a strong, healthy intestinal canal.

Laxa-Cara Tablets will not only relieve but effect a complete cure. They are a vegetable compound, put up in convenient, chocolate coated tablets—pleasant to take—pleasant in operation.

35 CENTS A BOX AT ALL BRUGGISTS'

FRANK WHEATON FOLLIYAVILLAGE. N.S. SOLE AGENT FOR CANADA

NEW STAMPS

Were Put in Circulation Wednesday The new postage stamps were put into circulation throughout the dominion Wednesday, and undoubtedly many enthusiastic philatelists were on early at different points to get speci mens of the new issue. The local stamp vendors do not report any great rush.

Only five denominations were offered to the public, lviz., one, two, five, seven and ten cents. After circulation for a month the sale will be suspended un-til the present issue is disposed of. Lord Strathcona yesterday was to pres-ent the King and Prince of Wales with sheets of the new issue. It is said that His Majesty selected the photograph placed in the hands of the designer.

The new issue contains the King's head instead of the Queen's head. The same colors obtain as in the last issue,

ly was placed. Two small maple leaves seem to be all right. ly was placed. Iwo small maple leaves are now seen on either of the lower corners, besides the figures. The background of the corners is darker than in the old issue. The contrast seems to present a better effect and phil egard the stamp as one of the most artistic ever issued in Canada.

OUT ALL NIGHT

Excursionists On the Steamer Victoria Spend the Night on the River. went to Freder

the Y. M. A. of the Portland Methodist church on the steamer Victoria Wednesday enjoyed the sail on the river the few hours in the celestial city and part of the trip back. There is a part and which was not on the programme It was expected that the steamer would reach Indiantown on the return trip before midnight but in this all

The Victoria with her four to five hundred passengers got as far as Grand Bay by eleven o'clock when the fog settled down so dense that the captain decided it would be too risky to attempt to reach Indiantown and anchored off Brandy Point.

The passengers realized the situation and made the best of it. Some of the younger people thought it would be a good lark, but the elder and more sedate longed for their homes with their comfortable beds. The night was passed one way and another and shortly before six o'clock

The Majestic which left for up river

between ten and eleven o'clock Wednesday night got up to where the Victoria was anchored and stayed there till daylight. As soon as the Victoria got rid of her passengers she started at once for

RECENT DEATHS.

The death took place Wednesday evening at her residence, corner of St. James and Sydney street, of Mrs. John Swaine, aged 57 years, after an illness of a few months. Besides her husband she leaves one son and five daughters. Mrs. Edna A. Wood, wife of Robert

Wood, died at her residence, 190 Brus-sels street, Wednesday evening after a mewhat lengthy illness, aged 31 years. Besides her husband she is survived by two small children.

The lad McAllister of Pisarinco, who was shot in the eye by a playmate last Sunday, is getting along nicely at he home of his uncle, Moore street, North End, and will not lose the sight of the optic. Dr. Wm. Christie is the physi-

HEAVY TOURIST TRAFFIC.

Passenger traffic from Boston and other cities is becoming very heavy, and yesterday's Boston express consisted of nine cars. As a rule, Americal at home until af-

The section was a second

MUSIC AS BAIT.

How the Singing of Yankee Fishermen Charmed a Twenty Foot Grampus.

Sch. Josie, 140 tons, Capt. Wyman, from Barbados with a full cargo of molasses for L. G. Crosby, reached St. John yesterday afternoon and anchored in the stream. The Josie was 24 days coming up. She had changeable start N. and N. E. winds were the or der from day to day. In lat 41.30 and lon. 67 the Josie ran in with an Amboard a crew full of music.

The crew of the molasses laden schooner boarded the fisherman, and save that the seven-cent stamp is yellow in place of olive of the old issue. The much used two cent stamp is of all the people thought, by the singing. the same color, only a shade lighter. The whale was about 20 feet long. The the oval rim with the denomination being a shade lighter, as also the background for the King's head. The King's face is turned to the left, as half an hour alongside the fishing was the Ouen's. He appears without was the Queen's. He appears without schooner the grampus departed. The a crown. The Queen were hers. Josie brought up five passengers and a crown. The Queen wore hers.

In the upper corners small crowns are shown where the maple leaf former
The passengers are colored men and

HENDERSON.—At Dominion, Yukon Territory, June 29th, to Mr. and Mrs. Chas. H. Henderson, a son.
SCHRIVER-At Meadow View, Smithtown, on June 16, to the wife of Hiram Schriver jr., a son. SCOVIL—At Wilmer, B. C., June 29, to Mr. and Mrs. Earle I. Scovil, a son,

MARRIAGES. BALDWIN-SEELY-At St. George, N. B., June 30th, at the home of the bride he Rev. M. E. Fletcher, Henry F. Baldwin to

FURNISS-SLAVIN-At St. Peter's church on Tuesday, June 30th, by the Rev. Fr. Scully, C. SS. R., John J. Furniss, to Mary, only daughter of the late Neil

GANONG-McDONALD-In this city, June 30th, by the Rev. T. J. Deinstadt, Samuel H. Ganong and Alice McDonald, both of St. John. DAUNOE-SECORD-At Long Creek, Queens

Co., N. B., June 30th, 1903, by the Rev. H. H. Fergusen, Zebulon Gaunce of Carson-ville, Kings Co., to Mrs. Minnie El. Secord of Long Creek, Queens Co.

KNOX-GRAHAM—At the rectory, Sussex, on Wednesday, July 1st, by the Rev. Scovil Neales, M. A., Charles Thomas Knox to Margaret May Graham NARR-SHANKS-At Mill Settle bury Co,. N. B., on the 30th of June, 1903,

rector of Burton, etc., Charles Henry Knarr and Louise Agnes, daugh Frank Shanks, of Mill Settlement, Sunbury MARSHALL-SPARKS—At the residence of Herbert Churley, 30 Long Wharf, July 2nd, by Rev. G. M. Campbell, Ambrose Marshall and Eva Sparks, both of Car-

bonear, Newfoundland, faceMURRAY-WILLET - At St. David's church, St. John, N. B., by Rev. W. W. Bainnie, on July 1st, 1903, John Alexander Link MacMurray, to Maggie Nalm Willet, both of St. John, N. B. REID-CORBETT—At the residence of the bride's father, June 24th, by the Rev. W. Edw. Johnson, John B. Reid, of Summer Hill, to Miss Letitia Corbett, daughter of

George Corbett, of Clones, Queens Co., N.

DEATHS.

BROWN.—In this city, July 2nd, William Frederick Brown, beloved son of Thomas and Maggie Brown, in the 21st year of his corkery—In this city, June 29th, Johanna, widow of Joshua Corkery, in the 85th year of her age.

GOLDSWORTHY—In Carleton, St. John, N. B., on July 2nd, Mrs. John Goldsworthy aged 73 years, leaving one son and one daughter. HUTCHISON-At the residence of Dr. James

Christie, 9 Wellington Row, on June 30th, Isabella, relict of the late James Hutchison, M. D., and daughter of the late Captain Joseph Stephenson. LOVE—In this city, June 30th, Mary Love,

Is now in its new establishment—a four story building on the most prominent corner in St. John, with four packing machines, mill, sifter, blender and all other accessories of a modern tea business. Union Blend Tea is the oldest blend on the market and will give you better results than any other Tea.

HARRY W. de FOREST, - -

St. John, N. B.

VOL. 26.

SHAMROCK

Making a Big Reco

Shamrock |

Walked Through the Old and Clearly Outpoint Yesterday.

· · · NEW YORK, July 6.—Sh covered a thirty-mile cours Hook today 6 minutes and faster than Shamrock I. broad reach of 15 miles t mark and a long leg close Reaching and running ar I.'s best points of sailing. Lipton and designer Fife Lipton and designer Fife fied with the new boat's re were delighted with the spi ion in which she beat the a five-mile thresh to wind the finish of the race. In trial the new cup hunter sai the lee of Shamrock I. in I whintes worked up from the minutes, worked up from to position fairly ahead of the

and then passed to windw outpointing and outfooting beating her an eighth of a to windward. Clear skies an knot south-southwest wind, to 12 knots at the finish, r
did racing conditions. Both
ran off Sandy Hook to Scot
ship under their own sail. S
and Mr. Fife remained on
IDrin. The starting line was
ed between the Erin and lightship and the vachts away at the blast of the Eri The course was east by n was the time at the start Shamreck III ... .. ..

Spinnaker poles were nin ped and spinnakers sent up but before they could be i the wind suddenly backed southwest. Spinnaker poles en on board again. Sha-broke out a balloon jib to Shamrock I. carried a baby With sheets well off befor ening wind over her quarter, III. slowly drew ahead of th lenger until, when they appr turn, the new boat was set knot pace and leading by of a mile. The time at the Shamrock III., 1.44.25; Sha

Rounding the tug they sheets flat in and lay a strai close hauled to the finish ling the finish the breeze g and they finished at a rate is line first. Shamrock I. was a astern, but coming at a fly when Shamrock III. crossed The summary:

Start. Fin Shamrock I... .12.15.32 3.24 Then the racers were sent miles to windward. With h just dipping, Shamrock II through the old boat's lee, her, and in forty minutes was of a mile to windward of he run back to Scotland Lightsh rock III. cut down the old b though Shamrock I., having ward position at the start,

first to finish.

WOODSTOCK BRO was Fatally Injured in N

Yesterday. NEW YORK, July 5.-C

Dickinson, a broker, whose Woodstock, N. B., fell to the the rotunda of the General. his head which may result fa injured man could rememb oncerning the manner in whi injured, but it is believed th an attack of vertigo.

NEW LONDON, Conn, July Altos T Boardman (from Hyanni

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Waterville Is large and con that the farmers better than any

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