

STRAW HATS.

Large Reduction from Former Prices. We are offering the balance of Straw Hat for Men and Boys...

Weekly Herald.

SATURDAY MORNING, OCT. 19.

EDITORIAL NOTES.

"Independence" will please send his name in confidence.

It is reported that a constituency will be opened for Mr. Blake.

At last the terrible scourge which has so long desolated the fair land of the South is abating.

A false alarm of fire occurred recently in a theatre in Liverpool and thirty-seven people were killed.

The first election under the Canadian Temperance law will take place in Fredericton on the 31st inst.

Rev. Dr. Newman has received into the Catholic Church, during the past ten years, fifty Protestant clergymen.

The frequency of fatal accidents on the Intercolonial Railway lately calls for increasing care and vigilance on the part of the officials.

The St. Croix Courier has entered on its fourteenth volume. We are pleased to hear that the Courier was never in a more prosperous condition than it is at present.

Mr. Horton of Centre Huron was given an office by the late Government in order to create a constituency for Mr. Cartwright. The Liberal conservative papers predict his defeat.

The Religious Intelligencer says that it would have been better for those who attended a recent excursion held on a Sunday to have remained at home and worshipped in their churches.

The Morning Star is the name of a newspaper published three times a week in Fredericton and edited by Mr. Joseph E. Collins, late Fredericton correspondent of the Freeman. It presents a very good appearance and contains all the leading characteristics of the writings of its editor as a correspondent.

The N. Y. Catholic Herald says: "There is an estimated Catholic population in the city of New York of 580,000, and the question has more than once suggested itself why that city has never had a Mayor professing the Catholic faith. And yet the anti-Catholic press say the city is ruled by Irish and Catholics."

Every now and then we read of the awful crime of murder being committed and very often the accused or suspected party is one who has occupied an honorable position in society. Refinement and education, enthusiasts the panacea for the prevention of crime, seem to have no influence over these persons. Education, unsupported by religion, is often the instrument of evil than a benefit to its possessor.

Dr. Van der Horck is about commencing an exploration, the results of which will doubtless be extremely interesting to American anthropologists. The object is to determine the relationships between the inhabitants of the two sides of the Pacific Ocean, and to investigate the question as to the colonization of either continent from the other. The work will continue for several years.

Judging from the despatches published in the daily papers here it would appear that Great Britain is on the verge of a financial panic. The failure of the Glasgow Bank has been followed by the suspension of one of the largest houses in Manchester, England, for \$2,000,000. The London papers warn the people that a bad crash may come and exhort them to prepare for the worst.

The number of emigrants who left the ports of Ireland during the quarter ended 30th of June last, amounted to 14,069, 6,783 males and 7,281 females—being 1,433 more than the number who emigrated during the corresponding quarter of 1877, but somewhat less than one half of the average number in the second quarter of the ten years 1868-77. The total number of emigrants in the first six months of this year was 21,677, being 2,732 more than in the first half of last year, but 17,929 less than the average number in the corresponding period of the ten years 1868-77.

The "City of Chester," of the Inman line, which arrived in New York on Friday afternoon of last week from Liverpool, which city she left Sept. 24, on being unloaded was discovered to contain the body of a man under the main hatchway that first appeared to be lifeless. On the fresh air displaced the hot, fetid atmosphere of the hold he revived and gasped "Oh God!" He then received medical treatment which revived him.

A respectable dressed man entered the County Clerk's office in Brooklyn, N. Y., about two weeks ago, and asked one of the many clerks at work there for the step-ladder. It was given to him, and then the man placed it against the wall near the clock, mounted it, and drawing a new-driver from his pocket took out the face of the clock and walked away. The clerks supposed that he had intended to steal the clock, and they called him to stop him.

BISHOP DUPANLOUP.

By the recent and unexpected death of Felix Antoine, Philibert, Dupanloup, Bishop of Orleans, the Catholic Church has lost one of the ablest and most devoted of her children, and France one of her brightest and truest sons.

Although the distinguished prelate had reached the advanced age of seventy-six years, the announcement of his death was both a shock and surprise to his numerous friends and admirers scattered throughout the entire world. Having received no previous intimation of his serious illness, they were totally unprepared for the distressing intelligence of his decease. Their natural sorrow for his loss is softened by the recollection that he is but called to receive the reward that is promised to all who endeavor to imitate the virtues and follow in the footsteps of our Redeemer.

No man in France among the brilliant galaxy of churchmen, warriors, statesmen, orators and literati, which that country has produced during the present century, has occupied a more honored position, not only in the hearts of his countrymen, but in the estimation of all within the circle of his reputation, than the illustrious deceased.

Born in 1802, educated in Paris, he was ordained priest, soon after attaining his majority. His sincere piety, profound scholarship and brilliant oratory attracted immediate attention. The Duchess de Berri appointed him confessor to the young Duc de Bordeaux, now known as the Comte de Chambord. He subsequently filled the same position in the Orleans family, and previous to the famous revolution of July, 1830, was honored by being appointed Almoner to the Dauphin. From his ecclesiastical superiors in recognition of his zeal and great talents, he received rapid promotion; until finally on the 6th of August, 1849, he was elevated Bishop of Orleans. After his creation to the Episcopate, the principal object to which he devoted his attention and abilities, was to provide suitable instruction for the youth of France. For twenty years he labored unceasingly and almost exclusively at this noble work. The pulpit, platform and pen were effectively used by him in furtherance of this object, and as might be expected, with the most gratifying results.

Another great desire of his life was to secure the canonization of "Jean d'Arc, the Maid of Orleans," for which purpose he made a journey to Rome. In this he was not successful. In 1854 he was chosen one of the electors forty who composed the membership of the celebrated French Academy. This distinguished position he afterwards resigned because M. Litre was elected a member, declaring he "was not willing to share the academic honors with an atheist." His resignation was the first ever tendered by a member of that institution, and was not accepted. During his whole life he was the uncompromising enemy and dreaded foe of men of the Litre stamp. He never lost an opportunity of attacking and exposing the fallacious theories that emanated from the coteries in which Mr. Litre belonged, and which unfortunately embraced in its circle too many Frenchmen of marked ability. Indeed his vehement denunciation of the teachings of Voltaire at one time cost him his theological chair at the Sorbonne. His respect entertained for him by his countrymen enabled him to exercise a great influence over their opinions, and consequently his opposition to those enemies of France and the Church was the greatest obstacle which he had to contend. He was a conspicuous member of the Ecumenical Council and because he considered it inopportune, opposed the promulgation of the Infallibility dogma. With its promulgation, however, his opposition ended and he maintained and defended it like a true son of the Church. In 1871 he was elected a member of the Assembly, to the department of Loiret, in which he continued to sit until his election to the Senate. In both these positions he distinguished himself by his devotion to the interests of his country. His literary productions, which were numerous, are said to be classed among the gems of French literature. The void created in the church and his country by his death, is one it will be difficult to fill. His loss at a time when his influence and abilities are much needed to counteract the evil effects of the teachings of those with whom he so long and so successfully battled, is particularly unfortunate. But it is not for us to question the wisdom nor attempt to fathom the mysterious workings of Divine Providence, but to rest content with our knowledge that "He doeth all things well."

A sad illustration of the evil effects of the same came up in the Springfield Police Court last week. The person involved is a young woman of prepossessing appearance, who says her name is Catherine Lee. She came to Springfield from Hartford two months ago, but says her home is in Boston. She was first arrested for intoxication last Wednesday night, and fined by the Police Court. Friday night again she landed in the lockup, drunk and raving in delirium. She tore her hair, scratched her face, and threw herself on the floor of the cell with so great force at times as to make it necessary for the officers to lock to her personal safety. Saturday she was charged with vagrancy, but pleaded not guilty, and her case was continued until to-morrow. She is apparently laboring under some load of trouble, which has produced depression of spirits, and drinks to drown her wretchedness. She is well dressed, and when sober talks like a refined woman. She will probably be sent to the women's prison at Sherborn.

THE OUTLOOK.

If any credence is to be given to the various rumors circulating through the city, the financial condition of many of our merchants is anything but encouraging. In addition to being effected by the universal depression that nearly every country in the world is now experiencing, St. John has had to contend with the exceptional misfortune of the great fire. The energy displayed by our people in rebuilding our desolated city, and the amount of money put into circulation in these operations caused our people to forget for the time the extent of their misfortune. They forgot that in a few short hours five million dollars worth of property, which it took years and years of constant industry and self-sacrifice to accumulate, vanished in the black smoke that arose from the burning ashes of our city on the 20th of June, and for which no equivalent remains. Now, however, with the cessation of these undertakings and the departure of the apparent prosperity which they indicated, we are beginning to realize the magnitude of the calamity that has befallen us. Perhaps it would have been better for us had we recognized this fact before, and instead of deceiving ourselves have prepared for the trouble that we might have had to do to-day. Our reason should have taught us that nothing but increased industry, increased economy, and strict attention to every branch of business, would enable us to recover from, or escape the consequences of our affliction. We fear we have been too long indulging in this illusion, and this explains why we now find ourselves surrounded by difficulties. While admitting the gravity of the situation, we are not among those who consider our case hopeless. We believe a strict adherence to the practices and principles that we have suggested will enable our people to recover their former standing. They cannot expect, however, that this will be accomplished without making considerable sacrifices. Luxuries must be dispensed with, strictest economy, forbearance and cogitation must be every where put. If this is done we have every hope that, in a little while, the dark clouds that are hovering over our city will be dispelled and prosperity and happiness once more reign in our midst.

TEMPERANCE.

On Sunday evening next, the Temperance lecture season will be opened in St. Malachi's Hall, under the auspices of the St. Malachi's T. A. Society. The President of the New Brunswick Union, R. J. Ritchie, Esq., M. P., will be the lecturer.

The following is the President's report delivered at the Seventh Annual Convention of the Catholic Total Abstinence Union of New Brunswick, and will, no doubt, be read with interest:

After an elaps of eight months we re-assembled to hear in Convention what has been reported to us by the delegates representing the interests of the Union, and after careful consideration to take such and prudent steps concerning the future, so that Temperance, as advocated by this institution, on the Catholic basis, may be as fully understood and thoroughly appreciated as it merits, and as a duty which devotes more of her time to the cause of the Union, and after careful consideration to take such and prudent steps concerning the future, so that Temperance, as advocated by this institution, on the Catholic basis, may be as fully understood and thoroughly appreciated as it merits, and as a duty which devotes more of her time to the cause of the Union, and after careful consideration to take such and prudent steps concerning the future, so that Temperance, as advocated by this institution, on the Catholic basis, may be as fully understood and thoroughly appreciated as it merits, and as 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