

POOR DOCUMENT

W C 2035

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, JULY 14, 1923

NEWS OF THE CHURCHES

Carleton Methodist Church
Guilford Street.
Pastor, REV. F. T. BERTRAM.
Service at 11 and 7.
Sunday School 2.30.
Rev. Richard Weddell will be the speaker, who was a former pastor forty-five years ago.
Everybody Welcome.
Picnic August 7 at Grand Bay.

QUEEN SQUARE AND CENTENARY UNITED SERVICES.
11 a.m.—Rev. Neil MacLauchlan, B.A.
2.30—Sunday School.
7 p.m.—Rev. E. E. Styles.
STRANGERS WELCOME.

Central Baptist Church
(Leinster Street.)
Morning 11—Theme: THE GREAT NEED.
Bible School 12.10.
Evening 7—Theme: THE GREAT RESPONSIBILITY.
Preacher, Rev. James Dunlop.

Coburg St. Christian Church
W. J. JOHNSTON, Pastor; Res. 48 Summer St.
11 a.m.—Subject: "THE INSPIRED WORD." Breaking of Bread.
7 p.m.—Subject: "The Hope of the World."
Mr. Hurd will sing.
2.30—Bible School; 8 p.m., Christian Endeavor. Prayer meeting Thursday evening.
A CORDIAL WELCOME TO ALL.

Douglas Avenue Christian Church
REV. WM. PHILLIPS, Minister.
11 a.m.—"A CALL FROM THE SERVICE OF NOTHING-NESS."
7 p.m.—"Why God STILL Loves the World."

The Pentecostal Christian Mission
34 Paradise Row.
For what shall it profit a man if he shall gain the whole world and lose his own soul.
Tuesday, Thursday, Sunday, 8 p.m. Come with us and seek the Lord—ere Jesus comes.

Anglican UNITED SERVICES
St. John's (Church and St. Paul's) (Valley) Church.
11 a.m.—Service in St. John's church.
7 p.m.—Service in St. John's church.
Rev. Archdeacon Crowfoot will conduct both services.
Strangers Always Welcome.

First Church of Christ Scientist
Sunday Service at 11 a.m. at Orange Hall, 121 Germain Street. Subject: GOD.

Christian Science Society
Services Sunday, 11 a.m., Subject: GOD.
Wednesday evening meeting at 8 o'clock. Reading room, Church edifice, corner Carleton and Peel streets. Open week days 3 to 5 p.m., except Saturday and legal holidays.

THREE MARYLAND SOLDIERS DIE BY LIGHTNING STROKE
Baltimore, July 14.—Three members of the fifth regiment, Maryland national guard, in camp at Saunders Range, Anne Arundel county, were killed when a bolt of lightning struck in a group of men. Ten soldiers were reported injured.
The men were lounging about the camp watching a severe thunderstorm that swept over that part of the country.
Some of the injured were given first aid treatment at the encampment, while others were rushed to Baltimore hospitals, where doctors said they were badly shocked, but their condition not serious. The officers in charge withheld names of the dead and injured.

Minard's—King of Pain?
Excellent for Rheumatism, Neuralgia, Backache and kindred ills.

MINARD'S "KING OF PAIN" LINIMENT

Cecil W. Folkins, of the customs service, will leave today for Bathurst where he will do relief duty for about ten days.

Vernon B. VanWart has received the degree of Master of Business Administration from Harvard University, passing his examinations with distinction.

ECZEMA
ment for Eczema and skin irritations. It relieves at once and gradually heals the skin. Sample box for 25¢. Send for it if you mention this ad. and send 25¢ stamp for postage. 60¢ a box. All dealers or Edmondson, Baker & Co., Ltd., Toronto.

GROOM REJECTED BRIDE AT ALTAR
Told Officiating Clergyman He Did Not Want Her for His Wife.

New Britain, Conn., July 14.—Miss Josephine Tkacz, 23, today is prostrate with grief. She was married yesterday at 11 o'clock, but her groom, John Zielinski, 29, her former fiancé, in a sudden change of heart, refused to go through with the ceremony. The bride, who was waiting at the altar, was left alone. The Rev. Alexander Kowalsky, officiating, was told by the bride's father, Mr. Joseph Tkacz, that the groom did not want her for his wife. The priest repeated the question again, but the groom replied in the negative. "Do you want what you are saying?" asked the priest. "Yes, I know what I'm saying. I don't want to marry her," replied John, whereupon he turned about, faced the astonished gathering of relatives and friends and made a brief speech, in which he said: "I hereby inform all you people that I don't want to marry this woman and I'm not going to."

The prospective bride fainted, the priest closed his prayer book and amid an awed silence, John stalked down the aisle alone and alone and unaccompanied.

The girl's parents said that not only did the prospective bride purchase her own trousseau and buy her own bride dress, but also she had to pay for the taxicab that brought her to the church.

ENOCH ARDEN LANDLORD SUES FOR 3 YEARS' RENT
Finishes Long Business Trip and Finds Tenants No Savings Bank.

New York, July 14.—Neighbors who wondered why no one ever moved out of the twenty-family house at 607 East 140th Street learned the reason yesterday. The landlord, George Hagelwede, went to Colorado on business three years ago, and since then no rent has been collected. About \$20,000 is due him.

The tenants, however, believe in letting well enough alone and show no anxiety about paying.
"We aren't acting as a savings bank for him," said one. "If he didn't collect the rent when we had it ready for him, he'd better forget about it now."

Hagelwede, just home, has started suit in the municipal court against five of the families, as a test case for the fifteen others. An adjournment was obtained until July 18. The tenants meanwhile are hunting for a statute that will apply to absentee landlords in the way that the Enoch Arden statute fits absentee husbands, that is, by declaring them unnecessary and legally non-existent.

BURGLAR PRIES LOCKS OPEN WITH HIS CELLULOID STRIP
Worcester, Mass., July 14.—A general warning to the police of all eastern cities to try to apprehend a professional housebreaker who has been looting homes in this city as well as in Hartford and Springfield has been sent out by captain of detectives, James S. Casey. This thief, Capt. Casey said, laughs at locks, which he has been able to open with a celluloid instrument.

A small piece of celluloid was found

PRESBYTERIAN CHURCHES

"The Strangers Sabbath Home"
SAINT DAVID'S CHURCH
(Presbyterian.)
REV. HUGH MILLER, M.A., B.D., Minister.

11 a.m. and 7 p.m.—Divine worship. Minister preaching.
Sabbath School at close of morning service.
Wednesday 8 p.m., United Prayer and Praise Service, Centenary, St. Andrew's and St. David's, in St. Andrew's Lecture Hall.

ALL ARE WELCOME.
KNOX CHURCH—City Road.
ST. MATTHEW'S—Douglas Ave.

These congregations unite for worship as follows:
11 a.m.—Service in Knox church.
2 p.m.—Service in St. Matthews.
Preacher at both services—REV. R. MOORHEAD LEGATE, B.D.
Strangers and Visitors Cordially Invited.

FIRST PRESBYTERIAN CHURCH
WEST ST. JOHN.
Rev. John A. Morrison will preach at eleven and seven.

BAPTIST CHURCHES

GERMAIN STREET BAPTIST CHURCH
(Cor. Germain and Queen Sts.)
Pastor, REV. S. S. POOLE, D.D.

United services with St. Andrew's Presbyterian Church at 11 a.m. and 7 p.m.
Both services will be held in St. Andrew's.
Prayer and Praise service on Wednesday at 8 p.m.

A CORDIAL WELCOME TO ALL.
Charlotte Street United Baptist Church
West St. John.

Rev. Chas. R. Freeman, M.A., Pastor.
11 a.m.—"The Place of the Church in the Life of the People."
12.15 p.m.—Sunday School.
7 p.m.—GOD'S Use of Human Personality.
All seats free. Everybody welcome. Prayer and Praise Service Wednesday, 8 p.m.

Tabernacle Baptist Church
Haymarket Square
Rev. A. Lawrence Tedford, Pastor.
Sunday, July 15th

Preacher—Rev. F. P. Denison
Bible School at 10 a.m. and 2.30 p.m. for all.
Monday, B. Y. P. U. meeting.
Wednesday, prayer meeting; Rev. Mr. Lawson. All cordially invited.
Get ready for S. S. picnic, Grand Bay, July 21st.

VICTORIA STREET UNITED BAPTIST CHURCH
REV. H. T. TAYLOR, B.D., Acting Pastor.
11 a.m.—PAYING THE PRICE.
2.30 p.m.—Sunday School.
7 p.m.—WHAT THINK YE OF CHRIST?
Second of series on Living Questions.
Solo—Mr. A. A. Harris.
Anthem—Song Service 6.45.

UNION SERVICES
Waterloo Street Baptist and Exmouth Street Methodist.
Minister in Charge, REV. JOHN A. SWETNAM.

Morning 10 o'clock—Early Prayer Service, Exmouth street.
Morning 11 o'clock—Prayer service in Exmouth Street Church.
Afternoon 2.30—Methodist Sunday School.

Evening 7 o'clock—Prayer service in Waterloo Street Church.
Friday 8 o'clock—Prayer Meeting in Waterloo Street Church.
Don't forget the church needs your support during these summer months. COME AND BRING OTHERS.

LUDDLOW ST. . . . West End
REV. W. ALVIN ROBBINS, B.A., Minister.
10—Morning Prayer Meeting.
11—Public Worship. Subject: "A Young Man's Discovery of God."
2.15—Bible School. Classes for all.
7—Popular Praise Service. Sermon subject: "With Christ in the Conflict."
7.45 Wednesday—Praise and prayer meeting.

Thursday, July 19—Annual Church and Sunday School Picnic at Grand Bay. A good programme of land and water sports. Brass Band in attendance.
EVERYBODY WELCOME.

MAIN STREET . . . North End
Pastor, REV. D. HUTCHINSON, D.D.
United Services with Portland Methodist Church during July as follows: Services in Main Street 11 a.m. and 7 p.m. in Portland Methodist church 7 p.m.
Rev. H. A. Goodwin, Preacher.

in one Worcester home and gave the police their clue. The police say they inserted the piece of celluloid against the lock forcing it back.

On July 8, two houses were entered in Hartford by the same method and the thief then moved on to Springfield, where three homes were ransacked on July 6. In each place silverware was stolen.

Foot Sufferers
Here is positive, sure, quick relief for burning, sore, tired, aching feet. The method is simple and effective. No more blisters with plaster, powders or pads. Successful results or your money refunded.
Travis Drug Co., J. M. Roulston, T. J. Durick and Ross Drug Store.

Gypsy Foot Relief
What a far cry it is from the old horse 'busses to the modern motor 'busses of London. There are now some hundred and fifty different routes established in London, each of which requires from sixty to one hundred and twenty motor 'busses, for its efficient working with an adequate reserve for casualties. Altogether there are now, the general system, apart from rapidly increasing private services, 3,000 motor 'busses in the London streets.

LLOYD GEORGE PLANNING FALL AMERICAN TOUR

Will Address Audiences on Several Important Occasions.

Sir Auckland Geddes May Not Return to U. S. as Ambassador—Suggestion to Illuminate Centaph—News Topics in London.

(From our own Correspondent.)
London, June 28.—It has now been settled that, so soon as Parliament rises for the autumn recess, and having those accidents that will sometimes happen at Westminster, Lloyd George will follow his long projected American tour. The ex-Premier will visit the United States and Canada, and will meet all the people who count in U. S. and Canadian politics. I hear also that Lloyd George, whose journalistic contact with the Hearst press is about concluded, will enter into further commitments of the same nature.

Sir Auckland Geddes, who is returning to this country, after his very distressing illness, with his sight restored, naturally, there is much discussion as to his future. As ambassador in Washington Sir Auckland receives \$200,000 a year, which may seem a rather sum to those unacquainted with the fact that it is a very serious consideration, because he has a young family, just reaching the most expensive period of education. If, therefore, he is to be at home which would be less extravagant in upkeep and enable him to be generally approved, it would be merely natural in the circumstances. And it is most probable that, as Sir Auckland's tour is an opportunity being forthcoming, Sir Auckland would resign his ambassadorial position in order to accept the new one.

A Lost Brief.
A famous K. C. has just lost an important brief on behalf of a lady whose name is a household word in society. The case, one of divorce, was approaching trial, and the lady was taken by her solicitor to the Temple for a hearing. She took with her maid. Throughout the conference the barrister, who was addressing exclusively to the maid, ending the interview by telling her to go and get the brief. She did so, but she did not stand at all why her husband could have been so foolish to leave her.

An Illuminated Centaph.
The proposal that the Whitehall Centaph, London's one real memorial, should have a light fixed in it, burning perpetually day and night, is generally approved. It was suggested by the architect of the Centaph, but it does not seem to have been taken up. The Centaph is not at all favorable to it, and the Centaph does not seem to have been taken up. The Centaph is not at all favorable to it, and the Centaph does not seem to have been taken up.

Chips of the Old Block.
By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

Reader Takes Newer Form of Iron—Feels Years Younger

Six Fire Trucks Respond to Put Baby to Sleep

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

By a strange coincidence there are now three cadets, named Nelson, Hardy and Frohman. All three are descended from the same family. The first, Nelson, is a descendant of the first Lord Nelson. The second, Hardy, is a descendant of the first Lord Hardy. The third, Frohman, is a descendant of the first Lord Frohman.

MICHIGAN TO HAVE FIRST SCHOOL OF ALL RELIGION

Protestants, Catholics and Jews Join In Support of New Departure at University

Ann Arbor, July 14.—(By A. P.)—A school of religion supported by Protestants, Roman Catholics and Jews, one of a number of similar institutions to be established at state universities where state laws do not permit religious instruction as part of the curriculum, will open at the University of Michigan next year.

This school was projected by the National Council of Schools of Religion and financed by volunteer contributions.

Alexis C. Angell of Detroit is temporary president of the Michigan school, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

"The plan has the sympathy and support of Protestants, Roman Catholics and Jews. The plan is the result of a growing belief that there is a serious gap in our modern educational system. Our forefathers, who identified religion with sectarianism, wishing to insure freedom of conscience, placed a constitutional bar, perhaps not wisely, in the way of any state, on the teaching of religion in tax-supported schools, colleges and universities. As a result the study of religion and ethics has been too much neglected; education has become increasingly utilitarian materialism. The graduates of our tax-supported institutions are more and more becoming more religiously indifferent."

and some of us would have liked to award a special prize to one that was distinguished. He was a temperamental fellow, whose executive committee is a statement covering the aims of the new institutions says:

Free to Asthma and Hay Fever Sufferers

Free Trial of Method That Anyone Can Use Without Discomfort or Loss of Time.

We have a method for the control of Asthma, and we want you to try it at our expense. No matter whether your case is of long standing or recent development, whether it is present as Chronic Asthma or Hay Fever, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with Asthma or Hay Fever, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our expense, that our method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms.

This free offer is too important to neglect a single day. Write now and begin the method at once. Send no money. Simply mail coupon below. Do it Today—you even do not pay postage.

FREE TRIAL COUPON
FRONTIER ASTHMA CO.,
Room 326-Y, Niagara and Hudson Sts., Buffalo, N. Y. Send free trial of my method to:
Name _____
Address _____
City _____ State _____

EDUCATIONAL
Royal Victoria College
McGill University
MONTREAL
Founded and endowed by the late Rt. Hon. Baron Strathcona and Mount Royal.
For Women students, resident and non-resident, preparing for degrees in the faculty of Arts (B.A., B.Sc., B.S., B.Com.) and in the faculty of Music. Students are eligible for scholarships in the Faculty of Arts. Application for residence should be made early, as accommodation in the college is limited. Bursaries and Loan Funds. Apply to The Warden for circular and information.

Glen Manor
661 SPADINA AVENUE
RESIDENTIAL AND DAY SCHOOL FOR GIRLS
Principal—MISS J. STUART
(Successor to Miss Taylor)
Excellent dancing instruction. Large, well-ventilated house, pleasantly situated. High standard of staff of Canadian and European teachers. The teachers follow the latest methods of instruction. Preparation for matriculation examinations. Special attention given to individual cases.
School Re-opens September 15th. New Prospectus from Miss STUART.

COAL
In stock, all sizes American Hard and Soft
SERVICE
Our Upjohn Office recently opened for your convenience
30 Charlotte Street
MARITIME (Nail)
COAL SERVICE
Upjohn Branch Head Office
Phone Main 3230 Main 3233

COAL
The Supreme Anthracite Really Worth More Money
CONSUMERS
COAL CO. LIMITED
68 PRINCE WILLIAM ST.
TELEPHONE MAIN 1915

SUN COAL & WOOD CO.
HIGH GRADE SOFT COALS
BROAD COVE
ACADIA PICTOU
PEERLESS LUMP
RIDGE
DRY HARD AND SOFT WOOD—Quarried Cord Loads.
Prompt delivery
78 St. David Street Phone M. 1344

BUSH COAL
\$11.00 PER TON
10 Bags for \$5.00
20 Bags for \$10.00
Delivered and put in on ground floor, C. O. D. Also
NO. 1 BROAD COVE—PICTOU
QUEEN—VICTORIA
McGivern Coal Co.
12 Portland Street Phone Main, 42

CARSON COAL CO.
Coal by Bag, Barrel or Ton.
Wood \$1.50 & \$2.25 a Load.
Cor. Lansdowne Ave. and Elm St.
Tel. M. 2166.

WITHIN REACH OF THE PHONE
You can have COAL at your home by
Bag, Barrel or Ton.
L. S. DAVIDSON
27 Clarence St. Phone 1813.

KINDLING WOOD—\$3 per load
south of Union street. Haley Bros., Ltd., City.

In Stock—McBean Pictou, Victoria Nut and Reserve Sydney Soft Coal
Also DRY HARD WOOD.
Good goods, promptly delivered.
A. E. WHEPLEY
226-240 Paradise Road
Tel. Main 1227.

FOR SALE—Dry Cut Wood, \$2.20
large truck. W. P. Turner, Hayes Street Extension. Phone 470.
FOR SALE—Dry Slab Wood, C. A.
Price, Corner Stanley Street and City Road, Main 462. 8-7-1923

Hard Coke
FOR FEEDERS, RANGES, AND FURNACES
Chestnut and Egg Sizes
Costs Less Than Hard Coal
Makes More Heat and Less Ash.
J. S. Gibbon & Co., LIMITED.
Phone Main 2636—No. 1 Union St.
Phone Main 594—61-2 Charlotte St.

American Hard Coal
now on way here. Pictou Soft Coal—Dry Hard and Soft Wood on hand.
Colwell Fuel Co., Ltd.
Phone West 17 or 90

HYGIENE
demands that every woman possess a MARVEL DOUCHE
The Marvel assures a quick, gentle and thorough cleansing.
Physicians recommend it.
\$4.00 at your druggist's. Avoid inferior imitations. Send stamp for illustrated booklet.
THE MARVEL CO.
489 St. Paul Street West, Montreal

WOOD AND COAL
The Coal You Need is the Coal You Want
What Coal your stove burns best it is our duty to tell you. Call or phone and talk it over.
We can supply you with
EMMERSON SPECIAL
ACADIA NUT
BROAD COVE
FUNDY
Phone Main 3938.
EMMERSON FUEL CO. LIMITED.
115 City Road.

Broad Cove Coal
EXCELLENT QUALITY
Double Screened.
Prompt Delivery.
D. W. LAND
Hanover Street Siding.
Phone 4055, or Evening 874.

COAL
In stock and to arrive: AMERICAN ANTHRACITE—all sizes; SCOTCH ANTHRACITE—trebles and doubles; WELSH ANTHRACITE—STOVE COALS; SPRINGHILL RESERVE OLD MINE SYDNEY, GEORGES CREEK, GLENSIDE, KEN, TUCKY CANNON.