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voked him to anger with their high places, and moved him to jealousy with their graven images."4 " Hear, O heavens;" saith the Prophet Isaiah, " and give ear, Cearth; for the Lord hath spoken: I have nourished and brought up children, and they have rebelled against me: The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah, sinful nation, a people laden with iniquity, a seed of evil-doers, children that are corrupters! they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward." They were therefore justly c ", pared by our blessed Saviour, in the words of ou text, to an unfanitful fig-tree. They were always covered with abundance of leaves, and put forth the blossoms of a fair and regular external profession. For you will observe, my brethren, (and I would in an especial manner entreat those who endeavour to unite the pleasures of sin with he profession of religion to attend to this observation) that amidst all their provocations and all their transgressions, they never laid aside entirely the forms and ceremonies of their religious worship. Even in the midst of the grossest idolatry, they in general professed an external respect to the service of the God of Israel. "They seared the Lord," says the Sacred Historian. "and served their own gods, after the manner of the nations whom they carried away from thence."; But their acts of devotion, although regular and frequent, were entirely formal and hypocritical. They exhibited as a nation, no fruits of righteousness, no inward or practical religion, no true love to God, no genuine humility, no fervent gratitude, and no abiding confidence and dependence upon their gracious Preserver and Sovereign. Their motives were impule, their principles were corrupt, their hearts were unhallowed, and their practice inconsistent both with the spirit and the letter of the Divine Law. It was

<sup>\*</sup> Ps. lxxviii.56,57,58. † Isa. i. 2, 3, 4. ‡2 Kings xvii.33.