

THIRTY REASONS FOR NOT SUBMITTING TO IMMERSION
AS BEING THE CHRISTIAN MODE OF BAPTISM.

I.

I love the Bible and profess to adhere to its precepts in preference to every other book ; believing it contains the whole will of God, and that it is admirably adapted to guide me through all the chequered scenes of life to the haven of Eternal repose, and that at the last day all my actions will be tested by it, whether they are good or bad.

II.

I was baptized with water when an infant and in favour with God : and I can see no more necessity for a re-baptism with the same material, now at the age of maturity, when I am by repentance and faith re-united to Christ my living head, than the Baptists can see for not re-immersing a member of their church who may have backslidden so far as to embrace infidel principles, when restored to the church again. In fact : to enforce the re-baptism of water as a type, in consequence of a real restoration by faith to God, is to enforce it not only twice or thrice, but as often as we go astray and return again, probably, times innumerable ; then we must every day be baptized with, or in water, and some days several times in the day.