

presented in a concrete form. Moreover, the order for the special commemoration of certain points of doctrine, on certain days, is a safeguard against the temptation to dwell too much on some favorite parts of Scripture, and tends to secure an impartial preaching of God's Word, according to the proportion of the faith.

In this connection, I have also to desire you to be careful to use the Prayer appointed for the Ember weeks, not only when there is to be an ordination in this Diocese, but at the Ember seasons always. The observance of the Ember days, by special services, is I fear almost universally disregarded, but no one can be justified in complaining of inefficiency or other defect in any of the Clergy, who is not in the habit of complying with the rule of the Church, and offering up special prayers on their behalf.

We have need too to pray the Lord of the harvest to send forth laborers into his harvest, for the laborers are not nearly numerous enough to occupy the field. This Diocese has been more favored than many others in the number of candidates for Holy Orders successively presenting themselves, relatively to the demand for them, but still there is room. In England the inadequacy of the supply has caused much anxiety, and has led to careful investigation of the cause, and to endeavors to devise a remedy, without any satisfactory result at present. *Here* there is indeed little inducement, from a worldly point of view, to prepare for the ministry, but we may believe that there is sufficient zeal in our people, to induce parents to disregard the prospect of earthly gains, and to dedicate to the service of the Lord in the sanctuary a child who, may show that he is moved by the love of God, and may appear likely to be fitted for this work; and there are probably among our young men more who would cheerfully devote themselves, for the glory of God, and the good of their fellow-creatures, if if they were led to perceive that it is their duty to do so. I think that you may do much towards increasing the number of our Divinity Students, if you will make it your business, to look out constantly for any promising youths in your Parishes, and to endeavor to lead them early to look forward to the ministry, as their vocation, and will use your influence, with the parents of such youths, to induce them to encourage those early tendencies, and to forego the hope of earthly prosperity and worldly advantages

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