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requiring 327 days to pass along. They keep up their solemn, silent, and yet awfully voiceful tread. Whither are they bound? Do they know anything at all about God as a Saviour? Have they heard of Him who was sent forth to be a propitiation for the sins of the world? When John said those words through the Holy Ghost, had he in mind the whole world, or did he refer chiefly to our own country? Why are the preachers of the Cross massed in such solid phalaux in Christian lands, and so few over here? Why is it that these multitudes of Kiangsi are left to themselves? "No man careth for my soul," may be the refrain of them all; nobody except a dozen men and women of the China Inland Mission.

CHEHKIANG. Once more, enough to set up one of the "great powers" of Europe; 26,-256,784 people in a line, reaching back 7,454 miles, and taking up in passing 372 days of your precious business hours. "Am I my brother's keeper?" Is it my duty to give these hosts the Gospel, even in small measure? In the legacy of Christ, He gave us the riches of glory, and at the same time He laid on us a responsibility which is a part of the will. He gave us a goodly land; one as fair as the sun ever shone upon. He was ages and ages in getting it ready, in covering its surface with a rich soil, in cleaving it with rivers of water, in