

- concerning, 343-345;
 of, 345, and note *;
 miraculous images of,
 degradation in art-
 ists of, 347-352.
 rank of, 56, 57,
 89, 169, 417, 458-
 calumnies against,
 spread of, 57, 116-
 ations of, 70, *et seq.*;
 ; triumph of, *ibid.*;
 s morals, 480; cul-
 tivity, 483-485; pro-
 35; elevates slaves,
 suppresses games,
 raises woman, 491-
 triumphs of, 504.
 Alexandria, quoted,
 47, 498, and note †.
 of, 507; in Greek
 note *; bishops,
 44, 525; presbyters,
 25; deacons, 514;
 515; lectors, 515,
 517; exorcists,
 multiplication of, 521,
 celibate, 522-526.
 reputed, 531.
 actions, early Chris-
 74; pagan do., 475.
 2, 120, 121.
 monogram, 465;
 466-468; various
 267-269; becomes
 273, see "Cross."
 ab of, 169.
 lies of, 139, note †,
 †; legend of, 271,
 note; rare in Cata-
 ; pagan abhorrence
 icature of, 261, and
 cognition of in na-
 235, 262, 263; sup-
 erious power of, 263,
 christian, 281, note.
 not represented in
 an art, 273; sym-
 mlicated, 274; first
 275; art develop-
 5-281.
- Crucifix, genesis of, 279, 280.
 Cubicula, 24-29, 339, 531.
 Cyprian, quoted, 82, 434; death
 of, 84, note †.
 Damasus, 123, 175, 406.
 Daniel in the lions' den, 298, 299.
 Dates of Catacombs, 73; of in-
 scriptions, 408-410, 416, *et seq.*
 David and Goliath, 394.
 Deacons, 514; wives of, 474, 526.
 Deaconesses, 526-530.
 Deaths of persecutors, 93, note †.
 Decius, persecution under, 81.
 De Rossi, 159, 160, 399, 400, 406.
 Diocletian, persecution under, 89,
 and note †, 90.
 Diptychs, 393, 394.
 Divinity of Christ, taught, 449, 450.
 Doctrinal teachings of Catacombs,
 415, *et seq.*; see "Purgatory,"
 "Resurrection," "Trinity," etc.
 Dolls, etc., found in Catacombs,
 387.
 Domestic relations, evidence con-
 cerning, 465, *et seq.*; parental
 relations, 466-468; pagan, do.,
 468-470; filial do., 470; conju-
 gal do., 471-474; pagan do., 475,
 476; fraternal do., 476; friendly
 do., 476.
 Domine Quo Vadis, legend of,
 107, note *.
 Domitilla, Catacomb of, 55-57,
 and 57, note, 189.
 Doves, symbolical, 236-239, 404.
 Elijah, 294.
 Energumens, 519.
 Epigraphy, Christian, literature of,
 399, 400; examples of, 401, *et*
seq.; see "Inscriptions."
 Eucharist, symbols of, 250, 252,
 542; celebration of, 541-545.
 Filial affection, early Christian, 470.
 Fish, symbolical, 252-260, 378;
 the word a sacred anagram,
 252; an allusion to baptism,
 253; a tessara, 255, 389; a eu-
 charistic symbol, 256; Autun
 ichthyic inscription, 257-259.
 Fonts, baptismal, 537, 538.
 Fossors, 132-135, 519, 526.
 Fraternal affections, early Chris-
 tian, 476.
 Funeral rites, Christian, 499-502;
 pagan do., 503.
 Future state, doctrine concern-
 ing, 417-431; pagan do., 436-
 444.
 Galerius, 91.
 Galleries of Catacombs, 16, *et seq.*
 Gallienus, 86.
 Gaume, Abbé, on the Catacombs,
 201.
 Gilt glasses, early Christian, 362;
 subjects represented in, 364-
 367; convivial inscriptions of,
 367, 368; some sacramental,
 368; dates of, 369.
 God in art, 352-361; alleged sar-
 cophagal example of, 354-356;
 symbolized in Catacombs by
 hand, 290, 356.
 Good Shepherd, the, symbol of
 Christ, 245-248; statue of, 390.
 Graffiti, pagan, 59, 60; Christian,
 130, 148, 174, 175.
 Graves, see "Loculi."
 Greek language, use of at Rome,
 406, 407.
 Hand as symbol of God, 293, 356.
 Hebrew children, the three, 298,
 299.
 Helena, St., Catacomb of, 196.
 Heresy, growth of, 119, note.
 Hippolytus, statue of, 392; char-
 acter of, 393.
 Horse, symbolical, 382.
 Iconoclasm, early, 222.
 Ichthyic inscription, 257-259;
 Ichthyic symbol, see "Fish."
 Ignatius, martyrdom of, 74, note
 *, 125.
 Image worship, 222-224.
 Imprecations, pagan, 61; Chris-
 tian, 64, 65.
 Inscriptions, early Christian, gen-
 eral character of, 395, *et seq.*;
 associations of, 398; collection