## FATHER DE LISLE.

By Miss Taylor
(A Tale of fact in fiction's garb)
Chapter vili-Continued Walter felt overpowered at the knowledge that he was in the pres-
ence of that renowned man, whose name was known throughort
Europe, and who had been looked upon by the students at Rheims as a hero. Yes, he really saw before
him the "Flower of Oxford" and the "Gem of Christendom" (titles Which were both given to Father man who, having gained all the honots of the University, and taken Church, had cast in the established advantages, crowds of friends, prospects of advancement, that he persecated Church of Christ. The man of brilliant renius and Tre found learning who had quitted the and abnegation in the noviciate the Jesuits. Made a priest, he was sent to the Mission in Bohemia back, to England, to a prospect of speedy martyrdom in his native souls of others was unbounded. A1ready England was ringing with the sound of his "Challenge to the
Universities of Oxford and CamUniversities of Oxford and Cam
bridge;" and the "Pope's Champion," as he was named by both
friend and foe, was not likely long to es
But while we have been describ ing him, Campian had passed his Walter. he said. "On my way back to England I tarried awhile at Rheims, you, and commended you to m good offices, should I meet with You. Indeed," said Campian, turn
ing to Sir John, "I think if it had not been for my visit to Rheims I should not have come hither." "Why, father," answered Sir
John Travers with a smile, "i should not have thought you needed much persuasion."
loth to leave Bohemia, where many are lost in the snares of heresy, but good Father Mordaunt had an answer to every argument
I could bring forward." "What said he?"
"Father," he said, "whatever you one or more may be done by others. ly, you owe of your order. Secondthan to Bohemia, and to London than to Prague; though I am glad try for the old wound that counfrom us in Wickliff's time, from Whom the Hussites of Bohemia recovery of one soul from heresy is Horth all your pains, as I hope You will gain many; because the arvest is both more plentiful and pare ripe with us than in these for it for you may be martyred eor it at home, which you cannot last words Walter aimostic shiudersatisfied," continued Father Cam pian, without appearing to observe "Father,"' exclaimed Lady Travers, "you must want some refresh ment and rest; and you too, Wal night, can you stay with us thi ressing the latter
"Oh no," replied Walter, "I
"Wdeed, be home ere nightfall."
"Well," rejoined Campian,
is sume way off yet, and so if you,
my Lady Travers, like a good ousewife, will prepare our repast, for Lisle and I wial confer together "I have space."
I have also matters to attend , haid Sir John; and followed hent. Walter he quitted the apart ment. Walt
left alone.
"this chan truiy glad," said Campian,
it, had brought us to may ral
have not been absent from my
thoughts nor my poor prayers; but I knew not how to gain accers to you. Your position must be
most difficult one: what propose Lord Beauville for your future? Walter stammered something Walter stammered something
about nothing yet been decided; Lord Beauville was very kind and good. The enemy was hard to
work. Never did Walter feel so work. Never did Walter feel so
desirous to be within Apswell desirous to be within Apswell Court as at that moment, never
did Lord Beauville's proposals look did Lord Beauville's proposals look
so tempting. There was a short silence
him.
"Th These are no times for trifling," said he at length; "our lives are in our hands and none of us know,
from moment to moment, when the Master will call us. My son, all is not right with you; there is something on your soul and you need council and help. Wilt thou not
seek it, now that God offers it to seek it, now that God offers it to
you through his uaworthy seryou through his unwo
vant?"

## "Think you," continued Campian,

 that we know not the greatness of the trials that encompass vou,think you that you hear the words of one who has not suffered, who has not known what it is to follow the cross, through forsaking of friends and crucifying of his own
desires? I glory not in it, but my desires? I glory not in it, but my
son, in these days we were unfit to son, in these days we were unfit to
speak to any of you if we had no speak to any of you if we had not
ourselves the marks of the cross
upon us."
He laid his hand on Walter's
shoulder as he spoke, and drew him with a gesture of such deep tender ness that the heart striving to keep aloof was conquered.
A groan burst from Walter's lips he threw himself at the feet of the whole tale of his temptation and his suffering. With deepest in terest and tender sympathy the priest listened.
"What must I do, Father?" said Walter; "the struggle is too great I am tried beyond my trength."
tmost. God has in store some
great thing for you, whom He has
thus early called to a mental mar tyus early called to a mental mar
tyrdom. There is but one remedy for you now, and it is 'flight.
Apswell Court is even, as Lord
Beauville said, no fit place for you,
and the Earl, by the hypocrisy he and the Earl, by the hypocrisy he to exercise any power over your
movements. I would counsel you to return to Rheims, and consult with ather Mordaunt as to your future eet onward to the coast. One of the small merchant vessels which are plying about, will, for a smal "' ise and safe counsel that you giv will write from France to Lord Beauville, and to Isabel." But a sudden memory came ove
im, and for the moment over nim, and for the moment overhim a radiant face, with golden tresses falling on the fair neck; he
heard the low tone of sweetness in which she confessed her love; he felt once more the touch of the arm that had twined round his but yes ernight: his Constance, his beauti Walter was all unmanned
Campian looked at him with tenderness; he put his hand into his vest, and drew forth a small and inely carved ivory crucifix; he held it before Walter's eyes.
"Behold the Captain in whose army thou just enlisted my sonthe Chief whom we must follow
He bids us not to attempt an en He bids us not to attempt an en
terprise which he has not underterprise which he has not under e strong, and be of good courage! The Crucifix is the King of Glory nail thyself bravely to thy cross; o shalt thou be crowned hereafter ears that are shed but seldom, and leave their furrows on the cheek for
on. I have heard of you

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of the soul even on the darkest day. For what can shed more happlabroad than the happiness
One of the pictures is called

## Heart Broken"

We will not let the reader into the secret of what has happened, one of the merry little companions of the woeful little maid whio has broken her heart is laughing already, and the other hardly knows what has happened. Cut flowers nod reassuringly at them, and a bright bit of verdure covered wall stands in the background. There is
something piquantly Watteauesque about one of the petite figures, suggesting just a touch of French influence on the artist.

The other picture presents another of the tremendous perplexities childhood. It is called

## Hard to Choose"

As in the other picture, we will not give away the point made by the artists before the recipients analyze it for themselves. Again there are three happy girls in the picture, caught in a moment of pause in the midst of limithess hours of play. One of the little maids still holds in her arms the toy horse with which she has been play-
ing. Flowers and butterfies color the background of this, and an ing. Flowers and butterfies color the backgrou
arbour and a quaint old table replace the wall.

The two pictures together will people any room with six happy little girls, so glad to be alive, so care-free, so content through the sunny hours amidst their flowers and butterflies, that they must brighten the house like the throwing open of shutters on a sunny


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