

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 34.

WINNIPEG MANITOBA, WEDNESDAY, AUGUST 22, 1894.

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CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

ST. MARY'S CHURCH.
Sundays—Masses at 8 p. m. at St. Mary's Church, 100 St. George Street, served by the Oblates of Mary Immaculate. Very Rev. Adolphe Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.
Catechism for Boys in the church at 8 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- All Sundays in the year.
- Jan. 1st. The Circumcision.
- Jan. 6th. The Epiphany.
- The Ascension.
- Nov. 1st. All Saints.
- Dec. 8th. The Immaculate Conception.
- Dec. 25th. Christmas.

II. DAYS OF FASTS OF LENT.

- The forty days of Lent.
- The Wednesdays and Fridays in Advent.
- The Ember days, at the four Seasons.
- The Wednesdays, Fridays and Saturdays.
- The first week in Lent.
- Whitsun Week.
- The third week in September.
- The third week in Advent.
- The Vigils of:
 - Whitsunday.
 - The Solemnity of St. Peter and St. Paul.
 - The Solemnity of the Assumption.
 - All Saints.
 - Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent and in Lent.
- Fridays.
- Thursdays in Holy week.
- Saturdays in the Ember Days.
- The Vigils above mentioned.

LEGAL.

PRENDERGAST & HUGGARD, Barristers
Commissioners, etc. 100 St. George Street, Winnipeg, Man.
Creighton, F. J. Huggard, Offices over
Hoehelgas Bank Main Street, Winnipeg, Manitoba.

GILMOUR & HASTINGS, Barristers, etc.
McIntyre Block, W. H. Hastings, Man. T. H. Gilmour, W. H. Hastings.

HOTELS.

THE STEWART HOUSE, graduated prices, fine parlours for commercial travellers. Thomas Cassin, proprietor. Manitoba, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and Taylor Street, Calgary, Alta. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

C. M. B. A.
Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre block every 1st and 3rd Wednesday.
List of officers as follows:—spiritual Advisor, Rev. F. Fox; Chancellor, F. W. Russell; President, I. O. Gensett; Vice-President, G. Gladish; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. P. Alimant; Treasurer, N. Bergson; Trustees, T. McGinnis, R. Murphy, T. J. O'Brien, J. C. Coyle, R. Murphy, T. J. O'Brien, G. Gladish, J. D. Smith; Alternate, E. Cass.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.
List of officers as follows:—Chancellor, Rev. A. A. Cherrier; President, J. Shaw; 1st Vice Pres., J. Markinaki; 2nd Vice Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Treasurer, G. Gladish; Secretary, J. Connelly; Treasurer, Rev. A. A. Cherrier; Marshall, J. Lacroix; Guard, F. Weintz; Trustees, J. Schmidt, D. McDonald, M. Buck, F. Weintz; Peter Klunkhammer, representative to the Grand Council, Rev. A. A. Cherrier; Alternate, P. Klunkhammer; District Deputies for Manitoba, Rev. A. Cherrier, 181 Austin Street, Winnipeg, F. Shea.
Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 122 5th Street South, Winnipeg, Man.

St. Joseph and Catholic Truth Society OF WESTERN CANADA.

CONFERENCE OF WINNIPEG.
Meets in their Hall 183 Water Street, opposite Manitoba Hotel, every Monday at eight (8) P. M.
List of officers as follows:—Hon. President, A. Lucier; President, T. M. Woodford; 1st Vice President, D. P. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Sec'y, H. Cherrier; Financial Secretary, N. Bergson; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladish; Librarian, J. C. Coyle; Marshall, E. R. Lowdell; Guard, E. Coyle; Directors, W. O'Connell, Powell, Geo. Germain, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and J. C. Coyle.

ST. MARY'S COURT No. 276.

Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month, in unity Hall, McIntyre Block.
Chaplain, Very Rev. Father Langevin, O. M. I.; Chief Ranger, T. D. Deegan; V. C. E. R. L. O. Gensett; R. Secy, Thos. Joobin; Financial Secy, H. A. Russell; Treas., G. Gladish; Trustees, E. J. Egan, H. A. Russell, J. J. McCarthy; Sr. Conductor, E. R. Lowdell; Jr. Conductor, E. Foundas; Insur. Secy, F. O'Connell; Outside Sentinel, Angus McDonald; J. D. M. Donald Delegate to Annual Session, R. Murphy Alternate.

Success in Life.

depends on little things. A Ripans Table is a little thing, but taking one occasionally gives good digestion, and that means good blood, and that means good brain and brawn, and that means success.

LUTHER'S DEATH.

The life and character of "the great Reformer," Martin Luther, are too well known to require repetition. In fact all honest Protestants acknowledge that he was a disgrace to humanity. But every person is not aware of how this apostate and debauched monk loosed his eventful life. A correspondent in a recent issue of the Irish-Catholic, gives the translation of an authentic document, which has been proven to be a statement made by one of Luther's servants. There is no denying the truth of this paper; and even were some ultra-Lutherans to seek by any means to discredit it, the facts of his life are so well known that they alone would give the document a sufficient guarantee. Because Luther was a bad man is not the sole evidence of the falseness of Protestantism; Luther might have been a very debased character and still have possibly told a great deal of truth and done a considerable amount of meritorious work. But the fact of his life being one long series of disobediences to every law of God—as well as of the Church—suffices to fling a strong ray of suspicion upon the religion that he founded; and suspicion is a fair ground for enquiry; and enquiry brings out the truth.

Luther was once a zealous priest of the Order of Hermits of St. Augustine. So fearful was the punishment that God inflicted upon the arch apostate, that his own servant, a man perverted by him, returned to the Church, and wrote the detailed account of the so-called Reformer's death. It is an authentic deposition, a copy of which is preserved in the Vatican Library. The learned Sedulius, while on a visit to Fribourg, in Brisgau, Baden, found the document, studied it, and published it at Antwerp in 1606, under the heading: "A sincere and truthful confession of a servant man of Martin Luther, to a pious individual, who has asked him in the name of Religion, how his Master Martin died." The following is the correct translation of the Latin:—

"I must say that your religious consideration and your entreaties give me courage to brave the indignation of men, as well as the fear of offending them, and give testimony to the truth. I am, however, more determined to do what I think my duty, by the respect I owe to God Almighty and to all His Saints. For I well know that the marvelous works of God must obey the Divine law rather than human commands. For this reason, despite the terrible threats of the nobles of Germany, who want to prevent me from ever revealing to anyone whatsoever the fearful death of my master, Martin Luther, I shall not keep the truth captive in my mind; but for the glory of Christ Jesus, and the edification of the whole Christian world, I do now publish what I have witnessed with my own eyes; what I do know better than anyone else can pretend to know, and what I have related to the Nobles at Eisenberg; and I do so not through hatred of anyone, nor the desire to gain approbation, good favours, or grace with anybody whatsoever.

"The following is what has happened. Martin Luther, being at Eisenberg with several nobles of Germany, allowed himself to be overcome by his habitual intemperance, and drank with so much excess that we were obliged to carry him off, absolutely helpless with drink, and to put him to bed."

Here the translator interrupts the document to state that it was publicly known everywhere that Luther drank to excess. He could take five German quarts of wine at a meal. He used to boast "of eating like a Bohemian and drinking like a Dutchman." "To be put on low diet," he used to say, "is to live miserably. Let us eat and drink as much as possible and give thanks to God for His good things." No doubt the Holy Gospel of Jesus Christ needed "paring down" or reformation to bring it to the level of this lewd, unchaste and gluttonous apostate. After this short interruption the servant's story runs on: "Having wished him a good night, we retired to our own rooms and went to bed, never fearing or dreaming of anything to go wrong. Next morning we went back to our master as usual to help him to get up and dress. On entering his room—oh, shocking to relate!—our said Master Martin was hanging from his bed, and miserably strangled! "At this ghastly sight we were horribly frightened. And without delay we ran to the noble Princes, his guests of the night before, and announced to them the execrable end of Luther. "These, terrified no less than we were, requested us at once, and by a thousand promises and solemn abjurations, to keep the most profound silence for ever and for ever, about this awful event, in order that nothing might be divulged. They then requested us to take down the horrible corpse of Luther and place it into his bed, and tell the people that my Master Luther had suddenly died. I confess that, touched by the entreaties of the nobles, and bribed by their magnificent promises, we, like the guards at the Saviour's tomb, were determined to act as they wished, had not the invincible power of truth advised us to follow a different course. For human respect, fear, hope of gain, can sometimes hush the truth; but the voice of Religion and remorse of conscience, soon or late, prevail over such oppressions. "We know of only one other architect to Christ and His Church who suffered a death of this kind. It was Judas who paid for his betrayal by ending his life by the rope. Of course this story of Luther's closing scene has been religiously kept from the world; but it is none the less authentic and true. What a strange institution is that church which could

glory in such a founder! Is it any wonder that the divisions, uncertainties and contradictions of Protestantism exist to-day? No wonder that they advocate divorce and seek to make out that marriage is merely a civil contract. Poor Luther! Poorer Protestantism!

THE UNIVERSAL CHURCH.

Where is the "Catholic Church" that Christ Promised?

This question is suggested to all who carefully read an article in the April number of the North American Review, entitled "Personal Reminiscences of the Vatican Council," by Cardinal Gibbons. There are a couple of paragraphs in it that should bring the subject, and the question it provokes, vividly before the reflecting non-Catholic. He says of that Council, in our own day, "Every continent, every island of importance, every nation on the face of the globe, except Russia, was represented by its hierarchy. The Bishops kneeling together around the altar in the council chamber could exclaim with truth in the language of the Apocalypse: 'Thou hast redeemed us, O Lord, to God in Thy blood out of every tribe and tongue and people and nation * * *'"

"There was not a single civilized language, scarcely even a tribal dialect in vogue among any people or race, that was not understood and spoken by some prelate in that assembly. Every Bishop was familiar with at least two or three languages, and some of them were capable of speaking from eight to twelve. The Primate of Hungary informed me that he employed four different tongues in Latin with his clergy, and addressing his mixed congregations in the Hungarian, German, and Slavonian languages. A Vicar Apostolic from China, who sat next to me, said that he was obliged to use six different Chinese dialects in his Vicariate."

"Where else could be found a single assembly capable of discussing in all languages under the sun? Was not this spectacle suggestive of the Pentecostal miracle?"

The Apostles creed, recited by all Christians including Protestants, calls upon all men to look for and recognize "the Catholic Church," and obey and cherish it. It demands, "belief" in "the holy Catholic Church," then it behooves all men, it is laid a duty upon men by the common creed of all Christians to find "the Catholic Church" that God has told them will remain in the world until the end."—Kansas City Catholic.

The Rambler.

Hard times! Oh, how sick I am o-hearing that parrot cry, hard times. Yes, we have hard times, it is true; but in nine cases out of ten a person can, to a certain extent mitigate the disease.

There are thousands of wage-earners in this city who for years have got every cent they earned, and have been paid regularly too, still you will hear them talk about times being so hard. It makes me tired.

If you go out to Elm Park any day in the week you will see crowds of people there. That costs money.

If you go to Rat Portage, (our Saratoga of the west) again crowds of our city folks rusticate. Again more money.

If you go to Selkirk another summer resort, or take in any of the excursions. More money.

It's nothing but a "fad" three-fourths of our people have got into prating about hard times.

My advise is this. Stop it; put a good face on things as they come, do without your six cigars a day; your box of fancy caramels or some other luxury; abstain from buying what is of no use and practice a few economies every day, and a good deal will be done to tide over what you call hard times.

Week before last there was a regular cyclone of amusements. St. Mary's parish lead off with a monster picnic, the world (of Winnipeg) and his wife was there. It was a grand success. Over eight hundred people passed through the gate from the cars, while numerous rigs and boats brought crowds to the grounds. The rain did not seem to damp the spirits of the picnickers in the least, in fact it rather added to the charm, as forming a good excuse for the fair ones to take refuge under the protecting umbrella of their gallant young man.

I wonder who the young man was who had to go and get his clothes cleaned by contract next morning? 'Tis an ill wind that blows nobody good.

The mud of the park is very affectionate too, and has a clinging regard for a fellow's shoes, still his best girl did not get her dainty little feet wet. Oh, no. Valiant young man.

Charley liked his ride on the whirligig, and thinks his sister's beau is a dandy.

It's too bad that the loving couple coming home on the car in the evening could not be allowed to enjoy a quiet ten minutes chat. I don't see why people can't mind their own business.

A very esteemed and reverend gentleman was observed enjoying the delights of a cigar, indeed he was the picture of contentment.

A new Catholic Home for the aged is to be built on Prairie avenue, Chicago. It is to be a five-storey structure of brick; and the estimate cost is \$150,000.

They are not Cannibals.

The South Sea Islanders are Nearly all Christians.

So little is usually known about the strange tribes, whose representatives were in the City, that a Nor'Wester reporter took especial pains to make inquiries as to their characteristics, etc. To his surprise he has learned that the majority of those Islanders are Christians: twenty-two of the men, and three of the women are Roman Catholics; the chief is a Wesleyan, and several of the others profess other faiths. One of the party called at the St. Boniface College to see Rev. Father Drummond, who is acquainted with the Bishop of the Island from which the aborigine hails. It was just the noon hour, and as the Angelus bell rang out the Islander knelt down according to Catholic custom and recited in Latin the responses to the prayer said by Father Drummond that every inhabitant of Wallis Island belongs to the Catholic faith. These people say their prayers in their own tongue, as well as in Latin. Father Drummond showed him a picture of the Sacred Heart, and he answered "Cor Jesu Sacrasanctum."

Rev. Father Dwyer and Bro. Doyle of St. Mary's called on the whole aggregation and were received most hospitably by them. The Islanders find this climate exceedingly cold; some of them actually shiver in the shade. They speak a little French, and a few words of English. They seem to be very devoted to missionaries of whatever creed, and always greet with respect the advent of a minister or priest.

Big Fire in Winnipeg.

A large elevator belonging to the Winnipeg Elevator company, was destroyed by fire on Friday night last. Mr. N. Bawlf, the president of the company was on his road east but got a telegram at Rat Portage in time to catch the west bound train and arrived here Saturday morning.

Seen in reference to the damage done he said as follows.

The burned elevator was erected eight years ago by D. L. Mackenzie, at a cost of \$18,000. Since then it has changed ownership several times and came into the possession of the Northern Elevator Co. last year at a valuation of about \$12,000. It was the only elevator in Winnipeg excepting those connected with mills. It had a capacity of between 5,000 and 6,000 bushels. The company were arranging to add considerable improvements to this fall, for the purpose of making it a handling elevator. Negotiations were in progress with the railway companies with that end in view and the contracts for the improvements, which were estimated to cost \$2,000, would probably have been let next week. Now that the elevator has been destroyed it is within the range of probability that the company will erect a new and thoroughly equipped elevator, suitable for the requirements of the grain trade at this point. The insurance on the building was \$6,500. Mr. N. Bawlf, is president of the company and Mr. James Mitchell, secretary-treasurer and manager.

The oats which were stored in the elevator, amounting, as already stated, to 40,000 bushels, were valued at \$13,200, the present market price being 33 cents per bushel. The oats were owned by Mr. Bawlf, and it is said they represented such a large proportion of the oats in the country that their destruction will cause an immediate rise in the price. The grain was insured, but the amount could not be learned last night. The total loss on the elevator and grain will be \$25,000, which is well covered by insurance.

It is not known how the fire originated. The elevator was working Friday and everything was apparently all right when the men left work, and thus another is added to the list of mysterious fires.

Laurier on Schools.

Hon. Wilfrid Laurier, leader of the Opposition in the Dominion Parliament, addressed a large audience at St. Lin, P. Q., on Friday, Aug. 17th. The meeting was important as being the last gathering. Mr. Laurier will attend previous to his departure for the Northwest. A large party of Liberals went to St. Lin from Montreal. Mr. Laurier was warmly received, St. Lin having been the place of his birth. He dealt with all the public questions of the day.

Referring to the Manitoba schools, Mr. Laurier said the Dominion government had been guilty of a great blunder in not settling the question long ago. By doing so they would have prevented the trouble and agitation disturbing the province of Quebec. Continuing, he said, the French Conservatives had claimed to be the champions of church, a claim that was ridiculously untrue and he would say so not only here, but everywhere. "If" Laurier went on, "the public schools of Manitoba are in reality Protestant and if I find this out, when I come to power, I will investigate them, and the Tories of Quebec and Ontario can make all the war they like on me. Let them come on and I will be prepared." The speaker spoke of the attitude of the French-Canadian ministers regarding the school question and said Oumet had threatened to resign every day, but had not done so yet and that while Caron was a very devout churchman and liked his portfolio a great deal better.

From the above report of Mr. Laurier's

address it will be seen that he means to go into our school question carefully and use his best endeavors to have an amicable settlement of this matter.

Brakeman Hogan Injured.

He Falls From the Top of a Car.

T. J. Hogan, a C. P. R. brakeman met with a serious accident early on Monday morning, and it is feared the termination will be fatal. The patient has not recovered consciousness and friends are consequently anxious as to the ultimate result. Hogan was assigned a westbound freight train, which pulled out of the C. P. R. yard shortly after 1 o'clock, and was on top of the caboose to signal the engineer to stop. The roof of the car was slippery and the unfortunate man was thrown off his feet, falling over and alighting on his head on the track. The train was immediately stopped, and an examination of the body it was discovered Hogan was still living, though in an unconscious condition. The locomotive and caboose were detached from the train and the injured man brought into the City. Dr. Blanchard was at the depot and had the patient removed to the General Hospital, where he now lies in a precarious condition.

The extent of the injuries are not fully known, though it is thought bones are broken and probably more serious internal injuries. Brakeman Hogan has been in the employ of the Company a considerable period, and is a married man, whose family live on Grove street. Mr. Hogan is a member of Br. 52, C. M. B. A.

Death and Funeral of Father Michaux.

The death of the late Very Rev. Father Michaux, O. M. I., took place somewhat suddenly at "The Limes," Green Street, Jersey, on Tuesday morning last week. A solemn Requiem Mass was celebrated at St. Thomas's Church on Friday. The Very Rev. Father Voirin, Assistant-General of the Congregation of the Oblates, was celebrant. The assistant clergy were the Very Rev. Father Rey, O. M. I., Superior of Notre Dame of Pontmain, the Very Rev. Father Faugier, O. M. I., Provincial of the Oblates of the Island, Jesuit Fathers, and the clergy of the Churches of St. Thomas and St. Mary and St. Peter; Very Rev. Fathers Levacon, Travenin and Hilary, O. M. I., Very Rev. Father Hourigan (St. Mary and St. Peter's), Father Breendigan (Guernsey). The Very Rev. Father Rey delivered an impressive funeral oration.

After the function a procession comprising some 500 mourners was formed, and proceeded to Almorah cemetery via Val Plaisant, Midvale Road, and Queen's Road. This comprised clergy from all parts of the island, also from various districts of France, Guernsey, the scene being most impressive.

The graveside, which is in the northwest or Catholic quarter of the churchyard, was reached by the processionists at about 12.45. A circle was at once formed round it, and the concluding portion of the services for the dead was performed. R. I. P.

A Sad Death.

Mr. James Boucher, of this city, received the sad news of the death of his nephew, Lionel Brazeau, son of Arthur Brazeau Woolen Manufacturer of Portage du Fort, aged 16.

The *Almonte Gazette* of 17th inst. has the following:

"Master Lionel Brazeau, son of Mr. Arthur Brazeau, has been very ill for the past few days. He is suffering from an abscess in the stomach, brought on, it is thought, by a fall he sustained some time ago. Dr. Wright, of Ottawa, was sent for, and it was found necessary to perform an operation. With the assistance of Drs. Lynch and Burns this was done. Since then Lionel has been in a very low condition, but to-day there was a slight change for the better. [Since the above was put in type, we learn that he died at 10.46. Lionel was a very bright and intelligent boy of 16 years, and was a general favorite with all those who knew him. He was preparing for confirmation and would have been confirmed next Sunday. The *Review* extends its sincere sympathy to the bereaved relatives in this their sad hour of trial.]"

A Good Appointment.

His Honor, Judge Ryan, of Portage la Prairie, has been appointed revising officer for the electoral division of Macdonald, which includes the territory from range 17, or Sewell east to Poplar Point, and from township 7, or Glenboro, to township 28.

The government could not have made a better selection than Judge Ryan.

The Apostleship of Prayer.

In connection with the removal of the office of the Apostleship of Prayer from Philadelphia to 27 and 29 west Sixteenth Street, New York, the Messenger of the Sacred Heart makes the following announcement:

Our Local Directors have already received the notification of our removal which we have printed in the Pilgrim, the Decade Leaflets and the Calendar of Monthly Intentions for September. Although we shall not be located at our new address until after September 15, we deem it necessary to give notice this early in order to let every Associate have proper directions for corresponding with our office. We are taking every precaution to prevent any of the four or five thousand letters, the number sent every month, from going astray during our removal in the month of September, and we naturally look to the Promoters and Associates to help us by making known at their Councils and public meetings when and why we have decided to transfer the work of the Central Direction to New York.

Here is an instance of priestly sacrifice: At Lincenti, in Belgium, a little girl of ten fell ill of a contagious disease and nobody would approach the corpse until the parish priest took it up, laid it on the bier carried it to the church, and buried it with his own hands. And yet imbeciles prate of ministers of religion without brains.

Do You Advertise?

If not, why don't you? Your competitor does and it pays him. The *Review* reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

Trouble in the Camp.

The recent discourse delivered by Rev. M. Johnston of Toronto in the Congregational church in this city on the "infallibility of the Bible" has caused a nice little commotion in the "dove-cots" of the various sects. Several ministers have called on him privately to show him the "error of his ways," while others have taken up the cudgels and denounced him in unmeasured terms. And yet the Rev. Johnston is only exercising his right of private judgment!

A Social Party.

One of the pleasantest events of the season in the way of a social party occurred at the residence of Mr. D. Smith of the Public Works Department, Smith Street, on Friday evening in honor of Miss Dunne of Ottawa. About forty persons were present and the evening passed pleasantly, the company engaging in various parlor amusements, the young people indulging in the ever fascinating dance to the strains of the piano. A most appetizing repast was served about twelve and to say everything was first class, but faintly gives the kind hostess Mrs. Smith adequate praise. Mrs. E. L. Thomas assisted Mrs. Smith, in entertaining the guests. Among those present were: Mr. and Mrs. Cass, Mr. and Mrs. Rourke, Mr. and Mrs. Burgess, Mr. and Mrs. Jos. Carey, Mr. and Mrs. E. L. Thomas, and the Misses Jones, Lawlor, O'Brien, Burgess, Monchamp, Chenet, O'Day, Gellely, Dunne and Golden, and Messrs. Mowat, Dermody, Royal, Gellely, O'Day, Deegan, McKinnon, Barrett and Hepper.

Hon. Wilfrid Laurier's Visit.

Word has been received from the Secretary of the Ontario Liberal association that all arrangements have been completed for the tour of Hon. Wilfrid Laurier and party. They will arrive in Winnipeg on Sunday, September 2, remaining here till the following Tuesday morning, when the party will continue their journey west to the Pacific coast, and will speak in Victoria on Monday, September 10. A meeting will be held next week to complete arrangements for the meeting to be held in this city on Monday, September 3.

What is a Blush?

It seems that, unlike an osculatory demonstration, a blush can be scientifically defined. A Cincinnati physician attempts it as follows: "A blush is a temporary erythema and calorific effluence of the physiognomy, etiological by the perceptiveness of the sensorium when in a sense of shame, anger, or other cause, eventuating in a paresis of the vaso-motor nervous filaments of the facial capillaries, whereby, being diverted of their elasticity, they are suffused with radiance emanating from an intimidated precordia."

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