

Their fears are lest the world should ignore them, should refuse to come to the house of the Lord, and listen to words of entreaty and of warning.

Paul trembled when in Corinth. He knew the responsibility resting on him. He knew the value of souls; he knew the consequence of neglecting the great salvation, and he was filled with emotion at the thought that many would hear but not heed. It is a proper feeling. It makes a man preach as a dying man to dying men. I feel the burden of souls upon me but I will try to be faithful; and as Paul was successful in his work I pray for success in mine.

SHUBENAGADIE, N. S.

The Quarterly of the Disciplos was held with the church at this place, beginning the Saturday before the third Lord's day in June. There were quite a goodly number of the brethren from the different sections of this county present. Rev. J. B. Wallace and the writer were the only preachers present. The first meeting was held on Saturday afternoon. In the evening Bro. Wallace spoke to the people assembled, and was listened to with much interest.

The Lord's day was a happy day for the brethren here. The day was all one could wish, being very fine. The brethren had come in from surrounding districts, and the neat little meeting house was filled, so that some extra seats had to be provided. There was preaching morning and evening, and the meeting in the afternoon was for "breaking bread" and social exercises. It was a source of great joy to the faithful ones here, who had so long stood by the cause, to see so many present on this occasion. The hearts of many were too full for expression.

We now propose to continue here, perhaps over another Lord's day, to encourage these brethren, and preach the word to as many as may come to hear. I think this quarterly has been voted a success by the brethren attending, so far as it has gone. E. C. FORD.

June, 22 1891.

CORNWALLIS, N. S.

Our work here goes smoothly on. Besides the regular services on each Lord's day, held at our meeting house on Church street, we now have four other preaching stations, at all of which a goodly number come to hear the word. Our Sunday-school is starting out, under the care of Bro. R. E. Stevens, with fine prospects. Never since we began our labor here has our school been so well attended and so interesting.

There is one feature of our work here of which I want to speak more particularly, that is, our regular Sunday evening meeting for Bible reading and social exercises. Having gathered quite a number of the young into the church, the question was, How can we build these up on their most holy faith and have them grow in knowledge and usefulness in the work of the Lord? We carefully studied the different societies placed before the churches, which have been organized for this work, and concluded that it was the work we needed; not the organization. So it was decided to call all together, both old and young, to see what could be done along this line. The result was that last fall a meeting for Bible reading and social exercises was started on the Lord's day afternoons, to be held in the parsonage. Bro. R. E. Stevens, than whom it would be hard to find a man better fitted for this work, was appointed to take the lead, and the success that has attended this meeting is largely due, under the blessing of God, to his earnest and systematic work.

The arrangement for the meeting was simply to have some profitable subject announced at each meeting, to be considered at the next gathering, and every one was asked to come prepared with some Bible readings on this subject, and also with

such words of instruction as they might be able to give. Besides this, some one would be asked to prepare a paper on the subject before the meeting, which would be read at the close. To say that this meeting has been a success does not half express it. When I say that it has now taken the place of the regular preaching service in the meeting house on the Lord's day evenings, and is calling out as large, if not a larger congregation, than could be gathered for regular preaching, I am only stating the facts as they appear. The preacher can now leave this meeting in the hands of the brethren, knowing that a good work is being done, and he can, as he is doing, find other places in which to speak the word of life.

As I came into the meeting late last Lord's day evening, coming from another appointment, and sat listening to the exercises, I felt to thank God that this work here had thus grown, so that a meeting like this could be so successfully carried on and the preacher might either take a "back seat" or go some place else and work where he was more needed.

Last fall we sent for publication two papers written by two of our sisters, which was read with interest by many. We are now sending for publication in THE CHRISTIAN two more, prepared and read at our regular meetings by two of our younger sisters, who have not yet been a year in the church, which I think of sufficient value to be placed before the readers of our own little paper. For the last number of weeks the subjects for our consideration have been such as "teaching," "preaching," "exhortation," "songs," "joy" and "sorrow," etc. It will be seen that these are all practical subjects and profitable to all. In every meeting there are from eighteen to twenty to take part, so with the songs of praise and the prayers there is not a moment of lost time.

I have written on this subject at some length that our brethren may know that the work in Cornwallis is progressing, and that others may be encouraged to go and do likewise; for we believe we have the social meeting of the day, and that of "some blessed to-morrow."

Bro. H. E. Cooke, of Westport, is expected to spend a few weeks in Cornwallis while the preacher is giving his people here a rest and himself a change. E. C. FORD.

Port Williams, N. S., June 15th, 1891.

MILTON, N. S.

The sisters of the Christian church held a missionary concert on Sunday evening. The President, Mrs. John M. Ford, made the opening speech, dwelling chiefly on the success of the mission. Mrs. Samuel Kempton, the Secretary, read a letter addressed to the society by Mrs. O. A. Burgess, of Chicago, which was very pleasing in its nature. Miss Carrie Ford, Miss Kate Kempton, Mrs. Thaddeus Kempton and Master Frank Hilton gave recitations. Singing by the choir and children was rendered in good style. Concert closed by singing the old familiar tune, Coronation, and a short prayer by the President.

HOME MISSION NOTES.

At the last meeting of the Young People's Mission Band in Coburg street church the following were elected to office: President, Bro. H. W. Stewart; Vice-President, Bro. J. S. Flaglor; Secretary, Sister E. Hoyt; Treasurer, Sister A. Elmunda. The collection was the largest of the year. Sister Miles, one of the founders of the Band, was present; but we are sorry to know she will not be present again for some time.

Sister Payson says: "A large number of our brethren are away; the children are very much interested in the work."

Bro. Dickson, of Hants Co., kindly contributes again to the H. M. fund.

Bro. Harding visited at River John and baptized one there.

Bro. Ford is now in that section of the country trying to help along the cause, and when Bro. Ford tries he generally has success.

Bro. Howard Murray (we are glad to announce) will hold a meeting at Nauwigawauk beginning the second Lord's day in July. The brethren there are anxious to have a church established; and we pray that their meeting may be a grand success.

Bro. Stevens says, "We are getting along finely with our church work, good Sunday-school, large attendance at morning services and very interesting young people's meetings in the evenings."

Sister Freeman is away from Milton for a short time and Sister Annie Collie will collect for her. We feel sure the work will be well done and that Sister Collie will be more interested than ever in the mission work.

Young Ladies' Aid Society at Westport sends a good sum this month. We are glad to see so many young people interested in this work. We pray that they all may be blessed and that their efforts will prove a blessing to others.

RECEIPTS FOR JUNE.

Previously acknowledged, . . . . .	\$391 33
Tiverton Young Ladies' Aid Society—	
Per H. A. Devoe, . . . . .	\$4 00
Milton—	
Per Miss Freeman, . . . . .	4 25
Coburg street—	
Y. P. Mission Band, . . . . .	4 05
Cornwallis—	
Per R. Stevens, . . . . .	5 00
Five Mile River—	
Levi Dickson, . . . . .	2 00
Westport—	
Willing Workers, . . . . .	1 25
Westport—	
Per Miss Payson, . . . . .	50
Total, . . . . .	\$412 38

A GOOD STORY.

"A very hard hearted clapper in an old church tower manifested great distress because its bell was hopelessly cracked. Many were sorry and wished the sad hearted clapper a new bell. Just then the ghost of Diogenes, the sege, floated in through the window and whistled most angrily, Master clapper, cease your complaints, and remember in the first place you cracked the bell, and secondly no one would have known the bell was cracked had you not told them."

MORAL.—Those who are the most troubled are the ones who make the most trouble. No one would be troubled with their troubles did they not make them known.

Never trouble trouble. Trouble is the food of trouble, by which it is kept alive. Don't feed it with trouble and thou trouble must die.

Died.

WALLACE.—At Mill Village, N. S., March 14th, 1891, Minnie L., daughter of George and Sarah Wallace, in the 24th year of her life. The deceased was a great sufferer for months before she died. To her death was a happy change. She was baptized by the writer about two years ago, and her hope was built on Christ the solid rock. Her friends mourn her loss, but they do not sorrow as those who have no hope. She is only gone before. W. H. HARDING.

BOUTLIER.—At Tiverton, N. S., on the 20th May, after a short and severe illness, Sister Catherine Boutlier, in her 73rd year. She died firmly trusting her Redeemer. H. A. D.

THARIO.—At Tiverton, N. S., on the 16th May, of consumption, James Thario, son-in-law of Elder Thomas Ossinger, aged 30 years, leaving a sorrowing widow and one son to mourn their sad loss. H. A. D.