

down, as in former ages, to the death; for the times will not admit of such persecutions; but they are ill-treated and robbed, openly and systematically robbed by the Moors, while their degradation seems to be almost complete. The city is divided by a wall, separating the Jews from the Mohammedans, because of the contempt of the latter. No Jew enters a Mohammedan city on horseback. From Tangiers to Tetuan, a distance of about forty miles, several Jews were of the party with whom I travelled, and when we drew up at the gates of Tetuan, every Jew dismounted, and walked into the city, not being allowed in a Mohammedan country to enter on horseback;—for the 20,000 Moors are dominant over the 40,000 Jews. It was also humiliating to observe these descendants of Abraham, whenever they came near to a mosque of the false prophet of Arabia, take off their shoes, and carry them in their hands till they had passed the building. These things, and the accounts of such things might be multiplied, show plainly that the period of the degradation of the Jews has not yet terminated."

TO OUR FRIENDS.

We forward a copy of this number to every minister on the Synod Roll, with the request, that, if our paper already circulates in his congregation, he would endeavour to extend its influence, and if not that he would countenance the *Juvenile Presbyterian*, and recommend it to his people.

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