

This is my commandment, That ye LOVE ONE ANOTHER, AS I HAVE LOVED YOU.—John xv. 12.

SATAN'S GOSPEL versus GOD'S.

OLDER than "the old, old story"—  
God's good news of grace and glory,—  
Is the devil's honey'd lie,  
"Sin, and you shall never die."  
God's old gospel's ever new,  
So is Satan's gospel too;  
Every day he tells that lie,  
"Sin, and you shall never die."  
Satan's gospel, silly Eve,  
Through his cunning, did believe;  
Life he promis'd for her sin,  
Death should never enter in;  
In his throat the tempter lied,  
When she ate the fruit she died.  
So her children in all ages,  
Of their sin receive the wages,  
And confess with dying breath  
That "the wage of sin is death."  
God is true, the devil Lies,  
"Whosoever sinneth, dies."  
But the old, old, new, new story,  
God's good news of grace and glory,  
Tells of Him, who sin and death  
Vanquished with His dying breath.  
"It is finish'd" loud He cried,  
Bow'd His blessed head and died;  
Then to life again he rose,  
Victor over all our foes.  
Who these tidings won't believe,  
Double Death shall they receive;  
They who on this news rely,  
Verily "shall never die."

Sunderland.

A. A. REES.

SOME people are never contented with their lot, let what will happen. Clouds and darkness are over their heads, alike, whether it rain or sunshine. To them every incident is an accident, and every accident a calamity. Even when they have their own way, they like it no better than your way, and indeed consider their most voluntary acts as matters of compulsion.

WHEN Moses' face wore a heavenly radiance, "he wist not that his face shone." The best people are those who have the least to say about their own goodness.

FIVE MAXIMS.

EVERYTHING worth doing, is worth doing WELL.  
'What shall we DO, that we may work the works of God? This is the WORK of God, that ye believe on Him whom He hath sent.' (John vi. 28)

Do everything in its proper TIME.  
'Now is the accepted TIME; behold, now is the day of salvation.' (2 Cor. vi. 2.)

Keep everything in its proper PLACE.

'Seek ye first the kingdom of God, and His righteousness.' (Matt. vi. 32.)

Put everything to its proper USE.

'How shall we escape, if we NEGLECT so great salvation.' (Heb. ii. 3.)

Wilful waste makes woeful WANT.

'Because I have called, and ye REFUSED; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of my reproof: I also will laugh at your CALAMITY; I will mock when your fear cometh.' (Prov i. 24.)

UNBELIEF may perhaps tear the copies of the covenant which Christ hath given you; but He still keeps the original in heaven with Himself. Your doubts and fears are no part of the covenant; neither can they change Christ.

YOUNG MEN'S  
BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

If ye were of the world, the world would love his own.  
John xv. 19.