

the Judge of all the earth, with whom we shall have to do at the last, will not be liable to any deception; and His judgments, we are foretold, shall be to every man according as his works have been. The enquiry shall not be who could talk logically and learnedly about modes of faith; or who prophesied in the name of Christ, or in His name cast out devils; to many of them who distinguished themselves in these ways it shall be said, "Depart from me; I never knew you." But it is those who did justly, loved mercy and walked humbly with God—who did the will of God, from the principle of love and new obedience; these are they to whom it shall be said, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Instead, therefore, of trusting to any sort of magical effects of Christianity, set to work to cultivate your minds and hearts by the study of truth and the application of it to your hearts and lives. This will be of far more avail than relying upon any mysterious effects to be produced on your minds and hearts by some marvellous external force. And instead of relying upon the prayers and offices of ministers and others on your behalf, which no doubt are useful and desirable—for the prayer of a righteous man availeth much—see that you humble your own souls before God, and pray for forgiveness and grace and all needed blessings. There are no spells in Christianity; all is accomplished by plain, obvious and reasonable means.

Above all things, do not insult the intelligence of God by supposing that He is so undiscerning as not to be able to distinguish between what is formal and what is heartfelt, what is real and what is pretended. Neither conceive of Him, as if He were to be bought over to favour you

by either unmeaning and flattering compliments, such as formalites offer Him in prayer—or that his friendship is to be propitiated with money or penance, or any human offering—other than the offering of a broken and a contrite heart; this is the only sacrifice within human reach that is acceptable unto God. For the rest, all is of His own free and unmerited favour. That which is given to us without money and without price, could not be procured with thousands of rams or tens of thousands of rivers of oil. No wonder, in view of the conditions of salvation, though the apostles grew indignant at Simon's gross and mercantile views of spiritual gifts, and said, "Thy money perish with thee."

## Acknowledgments.

### QUEEN'S COLLEGE.

We are pleased to learn that a valuable and interesting collection of articles made by, and in use among, the Hare Indians, inhabiting the valley of the upper Mackenzie River, has been presented to the Museum by the Hon. Robert Hamilton, Inspecting Chief Factor of the Hudson Bay Company's Service. The collection consists of a woman's dress, pair of leggings, richly ornamented belt, work-bag, moss-bag for carrying the papoose, mocassins, kettle, apparently of grass, in which the meat, cut into thin stripes, was cooked by the introduction of heated stones, and a game-bag. We understand that the same gentleman intends to procure and present specimens of Esquimaux curiosities.—*Queen's College Journal.*

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