

by their prayers the torrent of vice and immorality, which so loudly demands vengeance.

Practice—Say the Office of the angels.

Asp.—In the sight of thy angels, O Lord! will I sanctify thy name.

OCTOBER TWENTY-SECOND.

The Angels of our Parish.

Invoke the angels of your Parish, that they may avert from it the wrath of the Most High, excited by the continual offences committed against him. Father le Fevre, first companion of St. Ignatius, used to invoke the angels of the different places in which he preached, that they might dispose the people to profit by his sermons, &c. &c.

Practice—Say the Litany of the angels, for the reign of God in your Parish.

Asp.—O, Holy angels! preserve us from all evil, especially that of sin.

OCTOBER TWENTY-THIRD.

The angels of Heretics and Infidels.

Spend this day in making reparation to the angels for the ill return made for all their cares by Heretics and Infidels. The first blasphemy against them, while those of the second class are in total ignorance of them.

Practice—Salute interiorly the angels of all whom you meet.

Asp.—May every creature praise the angels.

OCTOBER TWENTY-FOURTH.

The Angels of bad and ignorant Catholics.

That there are many who belong to the fold of Christ, unmindful of their duty to those holy angels, whom they know to be their guardians and protectors, and many more altogether ignorant of this consoling truth—is as undeniable as it is afflicting. Let us this day supply their deficiency by our homage and respects.

Practice—Assist at Mass in honour of these Angels.

Asp.—For all who despise or forget you, I love and venerate you Holy Angels.

OCTOBER TWENTY-FIFTH.

The Angels who visit and console the souls in Purgatory.

The charity of the Angels does not end with our existence here, if condemned after death to the purifying flames of Purgatory—they visit and console us in a manner which considerably diminishes the sense of suffering. They have often appeared to persons on earth, to incite them to relieve by prayers and good works, the souls detained in Purgatory.

Practice—Sacrifice something at meals in honour of the Angels.

Asp.—Holy Angels I thank you.

OCTOBER TWENTY-SIXTH.

St. Michael.

When Lucifer raised his rebellious head, and sought to be like to the Most High, Michael, the prince of the Seraphim, and the first of the Seven Spirits