would like to enjoy the exercise of searching the Scriptures, and of sending to me a correct; list of the fifty-four references therein referred Upon the receipt of this list, on or before the 1st of October next, I will give a prize to each of the best six persons that prepare and forward the same; leaving me the liberty of extending the number of prizes should I see fit.

I remain yours, In the best of Christian bonds, CHARLES YOUNG. Charlottetown, P. E. Island,

## CHRIST AND HIS WONDERFUL NAMES.

BY REY, JOEL SWARIZ, D.D. How rich, how various, are the names Of Jesus Christ, our Saviour, Lord! What precious titles, honors, claims, The Holy Scriptures Him accord!

August, 1886.

He is the Corner-stone [1] and Head [2], The Prince of Life [3], the Prince of Peace [4], The First Begotten [5] from the dead, The King [6] whose reign shall never cease;

The Image of the unseen God [7], The Holy Child [8], the Holy One [9], The Sher herd [10] with his staff and rod, The Light [11], the world's superior Sun [12];

The open Fountain [13], living Bread [14], The crustful Vinc [15], the open Door [16], The Church's Rock [17], Ler living Head [18], Her Horn [19], her Hope [20] for ever more.

He is the bright and morning Star [21], The blest and only Potentate [.2], The Lord of Hosts [23], a Man of War [24], The sinner's only Advocate [25];

Our Mediator (26), great High Priest [27), Anointed [2-) of the Holy Ghost, Our Rock (29], Redeemer ( 0), Paschal Feast [31), Our Righteousness [32] and only boast;

Our God with us, Immanuel [33], Jehovah [34], ever living Cine, Our Ranson [35] from the pit of hell, Both David's Root [36] and David's Son [37];

The faithful Witness [28], living Word [19], The Counsellor [40], the Mighty God [41], The Presence Angel of the Lord [42], The Righteous Branch [43], and Josse's Rod [44].

He is the Life (45), the Truth (46), the Way [47]. The Re urrection (48), First [49], and Last [50], Our Coasolation [51], Wisdom [52], Stay (53), Father of ages [54], future, past.

On such a One I calmly rest; Whate'er in life or death befall I know is kindest, wisest, best, bor He to me is ALL IN ALL!

Write the best and fittest Proofs for each correctly. Then send the complete list to \_udge Young before October first.]

## BRITAIN AND HER COLONIES.



NGLAND'S great University of Cambridge has been giving high honors to some of the able and accomplished leaders of the great Colonial and indian Exhibition. On July 9th, about 200 guests sat down to lunch,

and after some brilliant preliminaries, Sir Charles Tupper was called upon by the Mayor to reply to the toast to "India and the Colonies." This he did with great applause, declaring the Colonial loyalty and determination to preserve the British Empire united and

prosperous to all ages.

Then began the great meeting for Degrees in the Senate House. There the public orator, Dr. J. E. Sandys, addressed a short Latin speech welcoming the representatives of the Colonies and India, on the occasion of the visit to Cambridge. He began by regretting that the traditions of his office prevented him fron: speaking English to men who were united with themselves not only by common ties of language and lienage and famous memories of the past, but also by the bond of lovalty to the throne of England. Yet that ancient Latin language, he continued, might serve to remind them that the dominions of the British Empire extended over a far larger portion of the surface of the globe than any that had been traversed by the victorious eagles of The Museums and Colleges of Cambridge could not pretend to be as rich in the charms of nature and of art as the magnificent courts of an Imperial Exhibition, teeming with the varied wealth of England's distant dominions. The colleges themselves, in their relation to the university, were an instance of that federal union, which it rested with the representatives of the Colonies and of India to promote on a far larger scale; and the combination of all the provinces of the British Empire in a closer federal union with the consequent diffusion of fresh life through all the parts of that stupendous whole would give a new meaning to the lines of Virgil:

"Spiritus intus alit totamqua effusa per artus Mens agitat molem et magno se corpore miscet.

In proceeding to introduce the distinguished persons on whom degrees were about to be conferred, the orator observed that the compliment which was thus paid to them by the University was not confined to the actual name, but do not give mistaken references. recipients of the degrees, but was also shared Study every text well, and write the references in a measure by those whom they so worthily represented. His Highness the Rajah of Narsinhgarh was then introduced as the king