

tain of the great deep stirred with emotions of gratitude to God, and love to all mankind like a banner floats over our whole being. 'This is the Christ power, the saving presence, and may we abide with Him, realizing that here alone is safety. Oh, dear ones, how close to my real life is the remembrance of these times of union and communion, these special meetings, when we cast all our united force into one concentrated prayer, and in this condition we consecrate ourselves anew to the work of the Lord. "I am with you alway, even unto the end of the world," is of deep significance to us, and all we have to do is to put forth our hands to earnest work with a zeal to feed with knowledge, and He the Spirit of Truth, the Lord from Heaven, the Christ of God, the Son and Sent of the Father, is close beside us to walk with us, and as Drummond puts it, we are yoked with Christ, and he being our true yoke fellow all things become easy. I pray that we may all, I with you and you with me, seek more often than the morning for the spiritual refreshings, and let us remember that labor is the watchword of all life, be it natural or spiritual. If every meeting was a consecration meeting when we renewed our fidelity to the truth, to God the Father of all life, the first great Cause, the only Way to true life and knowledge, then would rough places become smooth, dark places become light, and the great forces of men and women be in the ascendancy. The millennial day would dawn upon us as individuals, as families, as churches and as a nation. Glory, honor and praise would be the anthem from hearts that are now seemingly dwarfed to spiritual expression. So let all our efforts as individuals be centered on the mountain heights of spiritual revelation, and as this is our rock it will spread from shore to shore, from the center to the circumference, and there will be no gloomy forebodings for the future, no doubtful disputations to chill the spirits of the little ones, no contention over the letter of

religion, but on the contrary the Christ babe will become the strong man by the law of love in each soul and thus binding us together in a holy kinship we will be able to gather and roll back the tide of evil from the soul's hearthstone. Then, oh, most Holy Father, grant thy devoted children may continue to abide with thee, and thou with them, and that we may all come nearer together, drawn by thy eternal power, which is love, unselfish love in himself. We make the request, and all honor, praise, renown and thanksgiving be ascribed to Thee now and forevermore. Amen.

MARY G. SMITH,  
Your devoted Sister in Christ.

### THE BIG CONVENTION AT BALTIMORE,

At Baltimore Miss Frances Willard carried the W. C. T. U. convention with her in a movement to include in fraternal relations Catholics and Hebrews. The question arose on the following resolution:

"Resolved, that Catholic women and Hebrew women should be invited to send fraternal delegates from their annual conventions to ours, and to establish branches of the White Ribbon Society within their own borders."

One of the delegates suggested that it might not be quite consistent for the Women's Christian Temperance Union to ask Hebrews to affiliate. This roused Miss Willard. She said: I want to recognize these two denominations, because in places where I have been, especially in the south, they exhibited sympathy with our work and have extended every courtesy. It has especially touched my heart that in meetings where I have presented the work of this organization among those who have welcomed me to the platform have been the Catholic priest and the Jewish rabbi. They knew what I came for, they knew what I presented, and if they were broad enough to go half way and extend the