## Strangers and new comers feel at home with us.

## Thotes

The Sunday Scool is sometimes called "The Nursery of the Church," which means-" Ground for raising fruit, flowers, \&ic." This afternoon you can attend the Mission Band exercises, and you svill there see the "ground" which requires devoted, prayerful, self-sacrificing consecrated labour, from which we hope to develop rich fruit-bearing qualities. A're you deeply engaged in this Nursery; are you training little plants to live right ; does your prayers go up to God for rich dues of heavenly grace : are you longing to sfe the fruits of righteousness develop in this soil? "Go, labor on, spend and be spent," and you will "come rejoicing, bringing in the sheaves."

Pastor Fash has been visiting Prof. Williams. All well. Expects to be home and preach next Lord's Day.

Ref. E. T, Miller preaches to-day.
Rev. J. H. MacDonald gave us two very practical sermons last Sunday. We should all profit by them.
B. Y. P. U.-have you noticed the Messenger and Visitor this week? You will find the work cut out for this winter. Bible reading, Christian conquest, and sacred literature courses are referred to. Shall we undertake this work? Here is an item for the executive to report upon.

Bloomfield Mission is our Mission, and any good work going on there should be known by the Church. Our workers engaged there are $r$-joicing over the deep work of grace in the hearts of many who attend. Thursday evening was largely attended, and the presence of the Lord was manifest. 6 Come, see and enjoy.

Applications for Sittings should be mule to Deacon Jas McPherson. The seats are sxigned, not rented. Each holler of a sitting is expected to be a contrihator.

Tuis C Horm is Supporten by the voluntary contributions of the people. that is to say, every memiber of this church is covenanted voluntarily to snbseribe towarde the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive encelopes for that purpose All bills or accounts are to be sent to A . E. Soulis, 119 Rnbie St. All monies contributed, donated or raised by and for the church, are to be handed to S. L. Micl)onald, Fin. Sec'y.

Ginvention Fenboffering the second Sunday of each month. W. M. A. S. Orferma the third Sundey of each quarter beginning with August.

Fantilies having ensed of sichness or distress will please semd uord at once to the Fastor, or one of the Deacins. You, are uryed to tase the information cards in peers. If you are not a regular mernher of some other city conyrcilation, . you are cor dially invited to scone wih-us und find a permanent home 4

