

part of the Church, of the Christian Endeavor Society, with leave to introduce into it just as much denominational work and teaching as we desire. I fail to see the need of a distinctively Presbyterian organization. Examples in this direction we know have been set for us by the Methodist and Baptist Churches, and the necessity for such organization must have appeared evident to the leaders in these bodies. What is necessary, however, is that the organization of our young people by whatever name it may be known should be under the full recognition and direction of the Church. It will be unfortunate, and eventually disastrous, I believe, if the yearly convention of any society represented in our Church continues to be under the auspices of a Committee wholly independent and on which our Church is not even officially represented. Last year and again this year the Baptist Young People met as Baptist, the Methodists as Methodist, and the Presbyterians though they had a denominational rally, yet met as Christian Endeavorers. Now I would have them continue so to meet if they desire it, a meeting under such auspices has its advantages, but I would have them meet also as Presbyterians, and that under the auspices and direction and with the sympathy of their own great Church. I would have established a Presbyterian Guild with organization under Presbytery and General Assembly, so broad in its character as to include within its several departments every form of young people's work within the Church, and under the direction of this Society I would have our societies work, and at its call assemble in convention for inspiration, encouragement and conference. Let the young people but feel that they and their work hold a place second to no other in the sympathy and interest of the Church, let the work but be pointed out which they are desired to undertake, and it will be found that in our Church we have those who, in loyalty, love and heroic service for her interests are not a whit behind the foremost of any land.

There remains still a subject requiring special attention, and to which reference has not yet been made—it is the relation of