

S. L.—“Spinokes’ Devotions,” a sound Church-of-England book, might suit you. It is issued by our publishers.

S. G. WILMER.—Apply to the Sisterhood in which you desire admission. We know nothing about their arrangements.

WILLIAM LINDEN.—See Baring-Gould’s “Lives of the Saints.”

A CURATE.—“The Priest’s Prayer-book.”

IGNORAMUS would be glad to know what authority there is for clergymen wearing the biretta in church? On this subject, we are quite as ignorant as IGNORAMUS.

MISS WIDNELL.—Many thanks.

P. R.—St. Machutus, commemorated on Nov. 15, was the head of a monastery, and Bishop of Aleth, in Brittany.

R. X. W.—“The Dream of Gerontius” is by Dr. J. H. Newman.

C. A. P. (Bournemouth).—(1.) The words *Calicis Natalis* mean literally, “The Birthday of the Chalice,” a mediæval term for Maundy Thursday. (2.) Corpus Christi Day is the first Thursday after Trinity Sunday.

AUGUSTUS.—(1.) “Over-storey” is the same as “upper” or “clerestory.” (2.) It is well to have plenty of light from above in a new church: one does not want light near one’s elbows, more especially in a city or town church, surrounded with public streets. (3.) Having selected your architect, trust him. (4.) We cannot.

W. P. G.—“Aspersorium” is a stoup or basin for Holy Water, often found in or near the porch; the piscina is for cleansing the Eucharistic vessels, and is commonly found in the south wall of the choir, or chapel.

CECILIA C.—St. Cecilia is believed to have been martyred A.D. 230. Her emblem is a wreath of roses or lilies.

P. R. B.—The hymn quoted from the St. Alban’s book is not a translation, it is an original hymn by Dr. F. G. Lee; “Thou Judge of quick and dead,” is by Charles Wesley; “Lord, in this Thy mercy’s day,” is by Isaac Williams; “Daughters of Sion, Royal Maids,” is by the Rev. E. Caswall.

ANNIE C.—A “coverlet” is a carpet or covering.

C. J. T.—Apply to Captain Blair, Union Grove, Clapham, and he will send you the information, being Secretary of the Guild’s Committee.

MISS FIELD.—Answered by post.

E. W.—Apply for information to some Parish Minister of the Scottish establishment.

C. L.—Your sketch is in print; but we are very full of contributions, having enough to fill a dozen numbers.

A. C. W.—The Pontifical is a service-book

containing those forms which are commonly used by a *pontifex*, i.e. by a chief Christian priest, or bishop.

DISCIPULUS.—There is no translation, as far as we are aware.

W. WESTWOOD.—Back years’ numbers of the PENNY POST are sold at double price.

B. S. (Coventry).—Apply to any Sisterhood in which you may feel an interest. Rules and regulations differ: in some they are far more strict than in others. It is impossible for us to advise you on so difficult and delicate a subject as entering a religious community.

A FAR-OFF SUBSCRIBER.—The “Apocryphal Gospels,” edited by Harris Cowper, and published by Williams and Norgate.

PRIMROSE.—Apply to our publishers.

A. D. BROWN (Woolwich).—The late F. W. Faber wrote the hymn, “I was wandering and weary.”

M. F. D.—Answered by post.

MAX.—The sonnets on the “Lark” and “Autumn” are imperfect in construction; the eleventh line, in the first-named, being too long. Declined with thanks.

AGNES E. B.—Mr. Harris Cowper’s Apocryphal Gospels. Price about 8s.

K. BLAKE and G. F.—Declined with thanks.

MALTESE CROSS.—We have no means at hand of furnishing the list. That completed in the current number was gathered and arranged at great labour by a well-known clergyman much interested in the revival of legitimate uses and rites, who has himself personally visited more than three thousand cathedrals and parish churches.

MISS A. TRESDALE’S contributions are respectfully declined.

E. N. and MARY must have patience.

GERTRUDE LONGLEY.—Answered by post.

S. HARTE.—We have searched in vain, and can find no such hymn in about twenty recent and popular hymnals consulted by us.

A. H.—The verses “Jerusalem” are declined with thanks.

J. W. W.—The Guide-book to Jersey, price 6d.; published at St. Helier’s.

J. E. C.—A Dissenter of any sort seems to us out of place in the choir of a Church-of-England place of worship.

POFFA and J. R. B.—Unsuitable. Not of general interest.

M. E. H.—Anonymous appeals for pecuniary help for charitable purposes cannot be inserted under any circumstances.

G. P.—We allow a little licence in poetry. An explicit theological statement is very different from an indirect deduction in verse. Many thanks for your kindness.

ELAINE KELLAND.—Many thanks.