Ida ShawGreenwood,	в.	Ċ.
Huberta Shaw Greenwood,	в.	С.
Muriel Wickwire Greenwood,	В.	C.
Mary Sherwood Vancouver,	в.	C.
Mary Davey Grand Forks,	В.	с.
Rose Weddell Kelowna,	в.	C.
Nellie LeightonAshcroft,	в.	C.
Margaret Wilson N. N. N. N. Regina, N. V.	W.	T.

Visitors' Book.

SEPTEMBER.—Mrs. de Blois Green, Penticton; The Rev. H. Underhill, St. Paul's, Vancouver; Miss Choate, Miss G. Choate, Calgary; Mrs. Clark, Lytton; Mr. R. S. Day, Victoria; Mrs. Dorrell, Ashcroft; Dr. Elliot, Harrison Hot Springs.

OCTOBER.—The Rev. J. Antle, Holy Trinity Church, Vancouver; The Bishop of New Westminster; Miss Armstrong, Fort Steele; Dr. Elliot, Harrison Hot Springs.

NOVEMBER.—Miss Hamersley, Vancouver; Miss Money, North Bend; The Rev. A. Dorrell, Mr. R. McDonald, New Westminster.

Beartsease

SERMON FOR ALL SAINTS' DAY.

"For the body is not one member but many."—I. Cor. xii., 14. In this chapter St. Paul speaks at great length about the human body, and he sums up his discourse by saying that the human body is a type of the body of Christ.

We are made up of many members, each one having its own special duty or function to perform—"The eye cannot say to the hand, I have no need of thee, nor the head to the feet, I have no need of thee;" no, for each member is necessary to the perfection of the whole body.

We all know this of our bodies. We all acknowledge that it is absolutely true. For our work in the world, for the performance of our duties we need the co-operation of all the members of our bodies, feet to walk, hands to serve, head to direct, plan and think, eyes to see, ears to hear, tongue to speak. St. Paul argues that this is just as true of the Body of Christ. For in God's design each separate one may be just as necessary to the perfection of the whole. We cannot understand how this can be, for now we can only see in part.

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