

conflicts and much opposition. The volume before us is condensed from the more full and elaborate history of Drs. Reid and Killen. The work undertaken by Mr. Alexander, is well executed. It is not a mere abridgment, but a succinct history which preserves not merely the general facts, but much of the spirit and interest of the original volume. It is worthy of an extensive circulation, being accessible to many who might otherwise have remained in comparative ignorance of the history and progress of such an important branch of the Presbyterian Church.

**THE POWER OF JESUS CHRIST TO SAVE TO THE UTMOST.**—By the Rev. A. J. Campbell, formerly of Melrose. New York: R. Carter & Bros. Sold by J. C. Geikie, Toronto, and D. McLellan, Hamilton.

This volume was prepared as a parting offering to the Author's congregation at Melrose, when leaving them to proceed to Australia. It treats of most important truths, and while it does not profess to be a theological work, it does in reality contain a large amount of gospel truth, presented in such a manner as to come home both to the understanding and the heart. The author sets forth four principal grounds upon which we believe in Christ's power to save. He afterwards gives some reasons why many persons get little or no good from Christ. In the second part of the book he shows the advantage which a Christian has over another man, not by being relieved from earthly evils, but by having them subordinated to his highest good, and that nowhere are to be found more forcible proofs of Christ's power to save to the uttermost, than in the midst of the sorrows of the living and graves of the dead. It is a book which cannot fail to prove edifying and profitable to those who peruse it.

**THE BIBLICAL REASON WHY.**—New York: Dick & Fitzgerald. Toronto: Sold by Maclear & Co., and other Booksellers.

The object of this book is to state and answer a large number of questions relating to Scriptural subjects. There is really a very large amount of information given in a concise and clear manner. Of course we might, in the course of such an extensive range of topics, sometimes differ as to the reason why. Questions too may sometimes be proposed on points, on which it may be doubted whether any satisfactory reason why can be given. But after all the volume is full of information, and may suggest in many instances, subjects for after thought and investigation.

**THE TITLES OF OUR LORD,** adopted by himself in the New Testament. By J. Montagne Randall, Vicar of Langham, Suffolk. Philadelphia: Board of Publication.

This volume was written in peculiar circumstances, the author being almost entirely deprived of sight, and unable even to read what he had himself written. This, no doubt, gives the book a peculiar interest. But apart altogether from the circumstances in which it was

written, it is deserving of approbation. It treats in fifteen chapters of some of the leading titles of the Saviour. The various topics are well discussed, and the work is written in a pleasing, devout spirit, well fitted to commend the glorious subject of it.

**CALVINISM VINDICATED.**—By T. M. Harris, Ruling Elder of the Glenville Church, Va.

**THE CLOSET COMPANION: OR HELP TO SELF EXAMINATION.**

These are two of the smaller publications of the Presbyterian Board of Publication, but very valuable in their respective places, and well worthy of an extensive circulation.

**KNOX COLLEGE—BURSARIES.**

BURSARIES will be awarded during the session (1860-1) according to the scheme:—

*I. The John Knox Bursary of £10, (founded by Isaac Buchanan, Esq.,) for the best Essay on "The Rise and Progress of the Reformation in Germany down to the Peace of Augsburg."*

*II. The George Buchanan Bursary of £10, (founded by Isaac Buchanan, Esq.,) for eminence in Latin and Greek, as proved by examination in the Grammars of both languages; Sallust's Cataline 1st 30 Chapters; Virgil 1st 3 Eclogues. Acts of Apostles in Greek Testament, and Xenophon's Memorabilia, Book 1st.*

*III. A Gaelic Bursary of £5 open to students, of the Theological classes, for the best Essay on "The Duty of Prayer and the Encouragements to the performance of this duty."*

*IV. A Gaelic Bursary of £5 open to Students of the Preparatory classes, for the best appearance at an oral examination.*

The Essays to be given in to the Secretary of the College Senate on or before the first of December.

The Essays must be correctly and legibly written, and with mottos on the title pages instead of the names of the authors.

By Order,  
Toronto, 17th April, 1860.

**COMMISSION BUSINESS**

The undersigned continues to offer his services, as heretofore, for the sale of Wheat, Flour, Ashes, Pork, Butter and other produce; as also Raw Furs, Leather and Domestic Manufacturers. He aims to obtain the highest market price—to keep charges low, and to remit promptly. Drafts against Bills of Lading may be authorized by special arrangement.

JOHN DOUGALL,

COMMISSION MERCHANT,

270 St. Paul St. Montreal.

March, 1860.

**NOTICE—WIDOWS' FUND.**

Notice is hereby given that at a meeting of Committee on the Widows Fund, held at Toronto on the 26th ult., it was agreed to propose the following alterations in the existing regulations, with reference to the admission of ministers to the privileges of the scheme.

**PRESENT REGULATIONS.**

The Regulations, as adopted by the Synod, are as follows, viz:

1. Ministers shall forward their annual rate of £2 to the Treasurer, on or before the first of November. Ministers falling into arrears, sha

pay in addition to the regular rate, 10s. for the first year, 20s. for the second year, and 30s. for the third year; but failing for four years, they shall be cut off from the Fund. Notice of failure to pay in every case, to be previously given.

2. Entrants into the ministry, shall pay their first rate on the first November next, following their ordination or induction.

3. In the event of any minister ceasing to labor as such in the capacity of Pastor, Professor, or Missionary of this Church, he shall no longer (except in the case of infirmity or old age,) have any interest in, or right to, the benefits of the Fund; always providing, that the amount paid by him into the Fund, shall be returned with legal interest.

**PROPOSED REGULATIONS.**

1. Ministers shall be admitted to an interest in the fund on the following terms, viz:—those under the age of 35, shall pay annually £8; those who are 35, and under 40, £10; 40, and under 50, £12; 50, and under 60, £24.

No minister whose age is 60 or over shall be admitted.

Ministers falling into arrears shall pay in addition to the regular rate \$2 for the first year, \$4 for the second year, and \$6 for the third year, but failing for four years, they shall forfeit all claims in connexion with the fund.

2. The 1st November in each year shall be the period for the payment of the annual rate. In the case of entrants into the ministry, who may desire to secure an interest in the fund previous to the 1st November, immediately following their ordination and induction, they may be admitted on the following terms, viz: if their ordination or induction has been within six months of the 1st of November, they shall pay a full rate for that year. In no case shall any have an interest in the Fund until payment has been made. Ministers, who shall not avail themselves of the benefits of the scheme within four years of their ordination, cannot be admitted afterwards.

3. In the event of any minister ceasing to labour as such in the capacity of Pastor, Professor, or Missionary of this Church, he shall no longer, (except in the case of infirmity or old age,) have an interest in or right to the benefits of the fund, always providing that one-half of the amount paid by him into the fund, shall be returned.

4. Any minister, who may have according to the provision of the foregoing regulation, ceased to have an interest in the fund, and have received back one-half of the amount paid by him into the fund, and who may again, on resuming his connexion with the Church as a Pastor, Professor, or Missionary, desire to have an interest in the fund, may be admitted on repayment of the amount withdrawn, together with the amount of rates from the time he ceased to have an interest in the fund until again connected with it; or he may re-admitted at an advanced rate, on of payment or the sum withdrawn only.

The sixth of the existing regulations, it is proposed to cancel as being now embodied in the second of the proposed Regulations.

Of course it will be understood that the graduated scale of rates will only apply to those who shall hereafter become connected with the fund, and not to those already connected with it.

**REMOVAL OF OFFICE.**

The General Office of the Church has been removed to Knox College. Letters and moneys may be left at Mr. Bain's, King Street East, immediately under the former office.