

upon for collections in Churches in connexion with objects embraced in the Constitution of the Church Society:—

On the *second Sunday in January* in each year, for general purposes of the Society, or for such special purposes within its objects as the Society may from time to time direct.

On *Palm Sunday, or the Sunday before Easter*, in each year, in aid of missionary objects within the diocese.

On *Trinity Sunday* in each year, also in aid of missionary objects within the diocese.

On the *last Sunday of September in each year*, in aid of the widows and orphans' fund. Agreed.

The Rev. W. M. Herchmer, having represented to the Society that the engagement made by the Midland District Branch, to contribute £60 per annum towards the maintenance of the Travelling Missionary in the said district, would terminate on the 1st day of July, 1851, and that the said District Branch would in future contribute a moiety of the said £60, should the Parent Society make up the other moiety,

The Standing Committee, at the meeting held June 25th, 1851, beg to report that they have considered the application of the Rev. W. M. Herchmer for assistance towards paying the stipend of the Travelling Missionary in the Midland District, and will, at the next meeting, provided that it should meet with the approbation of the Lord Bishop, recommend that the application be granted.

The Lord Bishop having signified his approval, it was agreed that £30 currency per annum should be paid to the Travelling Missionary in the Midland District from 1st July last.

Moved by Rev. Dr. Lett, seconded by the Rev. S. B. Arlagh, That it be referred to the Solicitors, whether the Lord Bishop has not power to issue licences to his own clergy to celebrate marriages without publication of banns. Carried. (Church.)

DIOCESAN THEOLOGICAL INSTITUTION.

An address and testimonial have recently been presented to the Ven. A. N. Bethune, D. D., Archdeacon of York, upon the occasion of his approaching retirement from the headship of this Institution, which is to be removed from Cobourg, in order to form a department of Trinity College. The address was signed by 40 pupils or ex-pupils of the Institution.

The examination for exhibitions has also just taken place, the successful competitors being Messrs. Thompson, Van-koughnet, Phillipps, Williams, Beaven, and Carroll.

TORONTO.—A daily service, at 7, A. M., has been established in Trinity Church. There are in London fifty-four churches in which daily service is performed, and in thirty-four of these, it is performed twice every day. The practice is established in many of the churches in New York, and other cities of the U. States, and is believed to be observed in every city of the British Colonies which has been constituted the See of a Bishop.

DIocese OF NOVA SCOTIA.

His Lordship the Bishop, accompanied by the Ven. the Archdeacon, arrived at Halifax on Thursday last, from a short visit to Chester, Lunenburg and Liverpool. Several addresses were presented to his Lordship at the various places visited. His Lordship has expressed himself as being much pleased with this visit, and the affectionate welcome given to him in these parts of his diocese.

On Monday his Lordship will again leave town, for Windsor, Cornwallis and Aylesford, accompanied, we believe, by the Rev. the Rector of St. George's.—*Church Times*.

DIocese OF FREDERICTON.

On Friday, June 27th, the Bishop left Fredericton for St. Stephens, Charlotte County, which he reached late in the evening. The next day he held divine service in the Parish Church, and addressed the candidates for confirmation, at the request of the Rector, on the subject of the ordinances of the Church, and on the preparation necessary for the rite of which they were about to partake. The Rev. Mr. Durell, a Deacon of

the American Episcopal Church in Calais, who has been lately appointed to a Mission in that city, kindly read prayers. The Bishop hoped to have had the privilege of meeting the Bishop of Maine, but circumstances prevented his coming.—On Sunday, 17 young persons were confirmed, Dr. Thomson and Mr. Durell assisting. In the afternoon the Bishop confirmed 3 at St. James's, about 7 miles distant, and addressed them. On Monday, the Bishop confirmed 13 at St. David's, and preached. On Tuesday he drove to St. Patrick's, 13 miles, with Rev. S. Thompson, held service and preached, and returned to St. Andrews at night. Wednesday he confirmed 26 at St. Andrews and addressed them. Their demeanour was attentive and devout. The fabric of the church has been much improved by the removal of the old pulpit and desk to a more suitable place, and all could now witness the rite of confirmation. On Thursday, the Bishop and Dr. Alley proceeded to Campobello, and divine service was held and confirmation administered to 17 persons, and the Bishop preached. On Saturday, the Bishop, with Captain Robinson, M. P. P., and Dr. Alley, embarked on board a small vessel for Grand Manan, which island they reached in a few hours. The next day 6 were confirmed in the morning, and the Bishop preached. In the afternoon Dr. Alley preached on the subject of confirmation an excellent discourse. On Monday the Bishop and his party left the island, and the next day divine service was held again at Campobello, one person confirmed, and the Holy Communion administered. The Bishop preached. The Rev. R. Ketchum, late Curate of St. Andrews, and licensed by the Bishop, is Missionary at the island. His Lordship returned on Wednesday to St. Andrews, and on Sunday 13th, preached twice at that place. On Tuesday, 15th, the Bishop confirmed 23 at St. George, though he had held a confirmation there only 18 months before, the Rev. Messrs. J. McGivern, J. Alley, D. D., and S. Thompson, assisting. This church has been greatly improved by the exertions of the worthy Pastor and his flock since the Bishop's last visit. A convenient chancel has been added, the pulpit and desk removed to a better position, a vestry-room added, the church painted, and a new fence erected round the churchyard. A large and attentive congregation greeted the Bishop's arrival. On Wednesday afternoon a confirmation was held at Pennfield, and 6 persons were confirmed. The next day, at 3 o'clock, P. M., divine service was held in St. Anne's Church, Lancaster, the Rev. Messrs. Robertson and McGivern assisting, and 10 were confirmed, 10 others, from Pisarinco, having been prevented from coming by the fog on the Bay-shore. The Bishop preached and consecrated the burial-ground. On Saturday the 19th, 51 were confirmed at Trinity Church, St. John, and on Sunday, the 20th, 34 at St. Luke's, Portland.—(N. B. Churchman)

On Sunday morning, August 17th, the Lord Bishop of Fredericton visited Trinity Church, Kingston, for the purpose of administering the holy rite of Confirmation. On the interesting occasion the Church was crowded to excess. Although only three years have elapsed since the last administration, the number of candidates was unusually great.

The Rector of the Parish had examined and granted tickets to 97 persons—no less than 95 of whom were present. Of these, 57 were females, and 39 males; and all of them appeared to be duly impressed with the solemnity of the dedication they were making of themselves to God and his service.

At the close of the Confirmation service, a young married woman, of interesting appearance, came forward to be admitted into the communion of the Church of England, on a renunciation of that of the Church of Rome. As it may be gratifying to the members of the Church to be informed of the manner in which this renunciation and admission were effected, a copy of the order observed on the occasion is here inserted:

ORDER.

The woman standing at the Altar rails, the Rector of the Parish presented her to the Bishop, sitting at the north side of the Lord's table, with these words: