

Their letters home, as published in the LINK year after year, say little about their troubles but much about the Lord Jesus.

At the end of six years a church was gathered of about sixty members from Tunni and surrounding villages, a compound secured and a mission house built, which also served for a school-room and chapel. Coming home to Canada for a much needed rest in 1884, they felt it very hard to leave their work. When the sad cablegram reached Canada announcing that Mr. Timpany's work on earth was done, Mr. Currie offered to go back at once and help fill the vacant place, cheerfully giving up rest in his native land and leaving his wife and family here to labor for Christ in India. For one short year he worked earnestly, faithfully, then God called him home, and another grave was made in that consecrated spot where the bodies of Mr. Timpany and Mrs. Craig were waiting the resurrection. All our hearts were moved in loving sympathy for his dear wife in Nova Scotia and the three little ones thus left fatherless. "The eternal God is their refuge and underneath are the everlasting arms."

In June, 1878, Mr. and Mrs. Garside were appointed as missionaries for Tunni, and are still laboring earnestly and zealously for the Master in that hard field. In November, 1881, Miss Rogers was sent to Tunni for special work among the women and children.

Mrs. Garside's letters to our Young People's Department in the LINK are always read with great interest. The photograph of the little girls of her boarding school in the July LINK made us feel nearer to them. I am sure we will all unite in earnest prayer for God's blessing on the work of our missionaries in Tunni.

#### SISTER BELLE.

347 Mc Laren Street, Ottawa.

### THE WORK OF A TRACT.

YEARS AGO, before any missionaries had visited the Karens, who are one of the tribes of India, by some means a small tract found its way into one of the homes of these people.

Now, the man and his wife who possessed this tract, had never heard of our Bible, and knew nothing of a heavenly Father or a loving Saviour. But they studied the tract carefully and alone by themselves, with no one to show them the way. They followed its directions, and gave their hearts to the Lord Jesus.

Year after year they tried to serve God, living just as faithfully as they knew how. No missionary came near the place where they resided, and they had no guide to heaven but their tract.

After a long life, the old man at last lay upon his bed dying, and as he knew he must soon pass away, he said: "When I am dead, put the little tract near my heart, and bury it with me. It has told me of Jesus—has shown me how to live and how to die." So, when the good man was laid at rest in his coffin, beside him was placed the little tract which had led him to Christ.

It could not have cost more than a few pennies to print it, but, dear children, those pennies, given by some one, saved two souls. So when you cheerfully give your pennies to help poor heathen people, the Lord will see that they do not fail to help some one. You may not know in this world the good they have done, but in the better life in heaven you will learn that all you have given has helped to bring some little heathen child into the kingdom of God.—*Heathen Woman's Friend.*

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Miss A. E. Johnstone, of Dartmouth, N. S., is Correspondent of the LINK for the Maritime Provinces. She will be glad to receive news items and articles intended for the LINK from mission workers residing in that region.

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