els of leaves, fastened in like manner. One cannot conceive of the effect without seeing the decoration.

My method of preserving the leaves is so simple that any one may have

I pick small branches of the maple leaves not forgetting to gather plenty of green, and yellow as well as crimson ones.

I lift up the rugs on the floor, arrange the branches on the carpet, then carefully lay down the rugs again. Next morning I see if the leaves are all straight and let them ,remain until thoroughly dry. It does not matter if they are trodden on. I keep the pressed leaves in a very large pasteboard box until the festive season comes around. Their great charm is their bright beauty, their lasting qualities (ours were up from Christmas until Easter) and their freedom from litter.

LAURA ROSE.

Guelph, Oct. 11th, 1899.

One Too Many.

A couple of tourists who were journeying on horseback in the rural district of the South had ridden many miles when they came to a small log cabin, out of which children of all sizes and ages came swarming like bees from a hive.

The tourists were tired and ravenously hungry. Hailing an old negro at the cabin gate they told him that they had come to take dinner with him.

"Yo' is welcum, gemmen! 'he said. "I ain't got much ter eat, but I'll do the ve'y bes' I kin for yo', gemmen."

Then, raising his voice to a shrill yell, he said:

"Hi yo', Judas Iscariot, yo' run catch a chicken fas' ez yo' laigs kin carry yo'."

"What do you call that boy?" asked one of the tourists.

Judas Iscariot, sah."

"What did you ever give him such a name as that for?"

"Dat's a Bible name, sah, an' it has a meanin'. All de Bible names has a meanin', sah. Ise got fo'teen, en dey's all got Bible names, caze de Bible names has a meanin' sah."

"What is the meaning of Judas Iscariot?"

The old man was very reticent about giving further information, and it required a good deal of persuasion before he finally said:

"Well, I'll tell yo', sah. Hit's like dis: Yo see I'd had fo'teen chillun befo' Judas Iscariot was bawn, an' fo'teen chillun is a mighty big fam'ly fo' a po' man to raise en keer fo', thout habin' no mo', so when Judas Iscariot came erlong I gib 'im dat name caze you know de Bible hit says it'd be bettah fo' Judas Iscariot he'd nebbah been bawn."- Detroit Free Press.

There is a poor class of people who can do everything for the fortune of others without being able to do anything for themselves-Aladdins who allow their lamps to be borrowed. Balzac.

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