

## LETTERS OF ACKNOWLEDGMENT.

Our Treasurer, Mr. J. J. Mason, received the following letter from the Bishop of Moosonee in acknowledgment of money sent him for missionary purposes from our Society :—

MY DEAR SIR,—I yesterday received your note of Sept. 2nd with its enclosure of \$286.95, for which please receive my grateful thanks. My summer journeys were most extensive. I visited the stations in North Moosonee, going to the most northerly inhabited station, Churchill, and at York Factory I ordained a full blooded Indian, who for some years had acted as catechist at Trout Lake, a post far in the interior. I am this winter engaged in Biblical translation, and hope before spring to have the Penteteuch completed. In the summer I visit the stations on the eastern coast of Hudson's Bay.—Believe me, my dear sir, yours most faithfully,  
JOHN MOOSONEE.

Mr. Mason also received the following in acknowledgment of money received by the Society for Promoting Christian Knowledge, London, England :—

DEAR SIR,—I have already had the pleasure of acknowledging your contribution of £96. 12s. 1d. from the Domestic and Foreign Missionary Society to the funds of our Society and told you of the pleasure which it gave to the Standing Committee. On Tuesday last, the 4th instant, I had the satisfaction of announcing the gift to the Society at its general meeting and was desired to ask you to convey the Society's thanks to your Society, and to add that our Society attach great value to the help received from the Church in Canada, thus enabling the Society to extend still further its beneficent actions, which the Church in Canada has itself often experienced.—Yours very faithfully, W. H. GROVE, General Secretary, S. P. C. K.

THE Jews may not yet own Palestine, but they seem in a fair way to possess the rest of the earth. The Rothschilds furnished in loans during ten years, \$205,000,000 to England, \$50,000,000 to Austria, \$40,000,000 to Prussia, \$130,000,000 to France, \$50,000,000 to Russia, \$12,000,000 to Brazil, besides many millions to smaller states. About one-fourth of the railway system of Russia is owned by a Jew known as the Russian railway king. There are official statements which show that a large portion of the land in the States of Eastern and Central Europe has passed into Jewish hands.

## CONSOLIDATION.

The following statements and propositions are taken from an admirable Report presented to the Synod of the Diocese of Qu'Appelle on the third of June and adopted by it :—

"The Provincial Synod of the Church of Eng-

land in Canada at its session held in Montreal, September 11-19, 1889, passed the following important resolution :—

"Whereas, at the Provincial Synod meeting of 1886, resolutions were passed indicative of a desire to unite and consolidate the various branches of the Church of England in British North America ;

"And whereas, the Ecclesiastical Province of Canada, under the existing organization of its Provincial Synod, being the oldest and largest consolidated portion of the Church of England in British North America, would be the best qualified to take the initial step in this supremely important matter ;

"Be it, therefore, resolved, That a committee shall be authorized to invite a conference of representatives from all the Dioceses in British North America, and confer with them upon some ground upon which union may be formed, the same to be submitted to the Synod of every Diocese for their consideration before next meeting of Provincial Synod and to report."

A very strong committee was appointed.

At a meeting held last September, the committee decided to ask the Synod of each Diocese to appoint two delegates to attend a conference to be held at Winnipeg in September this year. The subject is certain to be thoroughly discussed at the Provincial Synod of Rupert's Land, which will be held in August, this year ; and the subsequent meeting of this general conference of representatives from all the Dioceses will be sure, therefore, to be one of the very utmost importance.

British North America is divided, for civil purposes, into seven Provinces and the Northwest Territories, which form the Dominion of Canada, and the Province of Newfoundland, which has not yet entered into the Confederation.

The Roman Catholics have divided the country into seven Provinces, containing twenty-seven Sees. The largest Province (Quebec) contains six bishops, the smallest (Ottawa) contains two.

The Presbyterians have five Synods :

1. Maritime Provinces.
2. Montreal and Ottawa.
3. Toronto and Kingston.
4. Hamilton and London.
5. Manitoba and Northwest (including British Columbia.)

The Methodists have nine Conference centres :

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| 1. Toronto.  | 4. Niagara.       | 4. Manitoba.    |
| 2. London.   | 5. Bay of Quinte. | 5. B. Columbia. |
| 3. Montreal. | 6. Guelph.        | 9. Nova Scotia. |

All these bodies, though thus divided for matters of detail in working, have a strong central organization.

The Church of England in British North America has nineteen Dioceses. There are two Provinces which contain fifteen of these Dioceses, and four Dioceses are still independent, one—Newfoundland—being outside the Dominion Confederation.

The following table of comparison will show the population and number of clergy in each Diocese and Province :