ACTIVITIES in the CHURCHES

WEEKLY SUNDAY SCHOOL LESSON

Christ Before Pilate

The International Uniform Sunday School Lesson for March 1. Christ Before Pilate: The Trial of Jesus.—Matthew xxvii, 11-26.

BY WM. E. GILROY, D. D.
Editor of The Congregationalist

Jesus stood on trial before Pilate, but it was Pilate who was really being tried. He who posed as judge had stood condemned throughout the ages.

History has been full of such strange reversals of judgment.

The despised prophet, stoned or disregarded in his own generation, has frequently been the chief occasion for the world to remember that generation.

Though the Christian movement had not gathered great external strength when Paul wrote the words, he was a true seer when he wrote of God choosing "the weak things of this world to confound the things that are mighty, and the things that are naught to bring to naught the things that are."

Pilate regarded Jesus with the not-unkindly contempt which the man of ambition, and power, and success, has for the impractical man, the dreamer and visionary.

There is no indication of venom, or of hatred, or even of prejudice and antagonism. If there is any prejudice it seems more against the accusers of Jesus whose fanaticism and rabid intolerance Pilate seemed to regard with scorn.

There is evidence in the narrative that Pilate, assuming at first toward Jesus an attitude of amused and careless contempt, ended by assuming a measure of respect and fear. He discovered that he had before him no vague and ordinary dreamer.

WHAT IS TRUTH?

There was the calm dignity of a king in this Galilean carpenter, and when Pilate asked Him, apparently teasingly, "Art Thou a king then?" he was hardly prepared for the answer:

"Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth."

The cynical retort, "What is truth?" was the reply of a man on the defensive, weak and doubtful in the presence of a man of calm assurance and conviction.

What we ought to realize is that Pilate was as much responsible for the death of Jesus as Judas, who betrayed Him, or the Jews who demanded His death, or the soldiers who actually crucified Him.

The sin of Pilate — the sin of a weak impartiality in relation to moral and spiritual issues, the sin of cynical self-satisfaction and sordid self-preservation, the sin of a worldly ambition which flouts all spiritual considerations and questions of truth—is much more widely prevalent than the sin of Judas, but it is no less deadly in its consequences.

What is our verdict? Does He fare better before us than He fared before Pilate? Do we state that we "find no fault in him," but none the less send Him away as Pilate did?

KNEW HE LIED.

Pilate took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person."

But he knew that he lied.

No ceremonial can cleanse the guilt of a man who has consented to wrong, by not doing what is in his power to prevent it.

It is easy to say that Pilate was a coward, but it is more important to discover the things that made him a coward.

What were they? Vanity, ambition, lust of preferment and power, cynicism, and the failure to find any law of justice and right and service.

The Pilates have been many, but there is only one Jesus of Nazareth.

They have been seemingly triumphant, but the world is strewn with the wreck of their rule and empire, while the King of Truth still goes forth conquering and to conquer.

TEXT: Matthew xxvii, 11 to 26.

And Jesus stood before the governor: and the governor asked Him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

And when He was accused of the chief priests and elders, He answered nothing.

Then said Pilate unto Him, Hearest Thou not how many things they witness against Thee?

And He answered him to never a word; in so much that the governor marveled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

And they had then a notable prisoner, called Barabbas.

Therefore, when they were gathered together, Pilate said unto them, Whom will yet that I release unto you? Barabbas, or Jesus which is called Christ?

For he knew that for envy they had delivered Him.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just Man; for I have suffered many things this day in a dream because of Him.

But the chief priests and elders persuaded the multitude that they should ask Barabas, and destroy Jesus.

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Pilate said unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let Him be crucified.

And the governor said, Why, what evil hath He done? But they cried out the more, saying, Let Him be crucified.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just Person: see ye to it.

Then answered all the people, and said, His blood be on us, and on our children.

Then released he Barabbas unto them; and when he was scourged Jesus, he delivered Him to be crucified.

The last of these three names of His is "Lord." In reality He is lord of heaven and earth. His dominion is from sea to sea and some day He will reign therein. There is another sense, however, that He would be Lord. He wants you to accept the gift of eternal life that He offers and He wants you to do it now. He does not promise to offer the gift to-morrow, and truly it would be a dreadful gift to miss, especially as you must take either the gift or the wages. Well, if you take this gift He asks to be Lord of your life and actions. He wants to be to you your Saviour, your God and the Lord of your very being. Let us review. Got the Father offers you the gift of eternal life or the wages of sin. You must take one or the other. The wages are merely your due; the gift is offered with all the love of His heart. The wonderful gift is offered through the Saviour, the Son and the Lord. The question is, which will you have? Accept the gift to-day. To-morrow may be too late.

To-morrow has no promise that it may give to you,
To-morrow is eternity, just hidden from your view.

Your own,
STORY GIRL.

FAMOUS NILE PILLAR SUBSIDING INTO MUD

Anxiety for Fear Curious Relic of Antiquity May Be Lost.

LONDON, Feb. 27. — Anxiety has been caused by the possible loss of a curious relic of the past in the shape of the famous Nilemeter in old Cairo. The instrument is subsiding into the mud. A committee is at work trying to save this monument of unknown antiquity.

The Nilemeter consists of a pillar with graduated markings indicating the height of water in the river. The pillar stands in a well which communicates with the Nile. In ancient times if the water reached only the 12 cubits mark (a cubit was 18 inches) it meant famine for Egypt. If it touched 13 cubits it spelled scarcity, and 15 safety, but if the 16 cubits mark were reached there would be a year of plenty.

Some authorities place the date of the building of the Nilemeter at 716 A. D. Inscriptions on it refer to its restoration in the ninth century. In ancient times the rate of taxation was determined in accordance with the height of the water.

GERMANS COURT TOURISTS

HAMBURG, Feb. 27.—Endeavoring to attract foreign visitors to Germany, promoters of travel have asked the German railroad administration to equip coaches with electric lights and also to increase the speed of passenger trains.

The elimination or reduction of the 10 per cent. tax upon foreigners, as well as betterment of passport facilities also have been recommended.

FAVORITE HYMNS

"JUST AS I AM."

The late Rev. G. H. Jowett, D. D., said that if all physical suffering could be banished from the world, it might not be the unmixed blessing which many think, because so many of the world's sweetest singers have been invalids. Miss Charlotte Elliott, the author of the deservedly popular hymn, "Just As I Am," was an invalid all her life and it was true in her case that the "anguish of the singer made the sweetness of her song."

She was born in London, England, on March 18, 1789. When she was 32 years of age she removed to Brighton, where she died at the advanced age of 82. Her parents formed the center of an influential religious circle at both these places, and her two brothers became clergymen of considerable influence.

In 1836 Charlotte Elliott became the editor of The Christian Remembrancer, a publication largely made up of daily texts and carefully chosen selections for devotional purposes. It was in this little publication that "Just As I Am" first appeared. Rev. Dr. Moule, Bishop of Durham, and a relative of the family, tells the circumstances under which the hymn came to be written.

One day members of the family were going off to a bazaar in which they were keenly interested and for which they had all been actively working. Because of her health, Charlotte was unable to go, and seemed to be more than usually depressed by her weakened physical condition. When alone she wrote for her comfort this hymn, which is now known the world over. She was suffering at the time more than usual physical pain, but when he sister-in-law returned from the bazaar, Charlotte read to her the hymn. Soon after it was published in leaflet form by a lady who admired it greatly, and on one occasion Charlotte Elliott's physician, who did not know who the author was, brought her a copy because he considered it such an excellent piece of work.

The hymn bears witness to the mental and spiritual conflict through which Charlotte passed. Hers was a day of bitter religious controversy and for a time her own faith was shaken. This temper is revealed in the third stanza:

"Just as I am, though tossed about,
With many a conflict, many a doubt,
Fightings and fears within, without,
O, Lamb of God, I come!"

Charlotte Elliott wrote about 150 hymns; among some of the best known of which are: "Christian, Seek Not Yet Repose," "My God, My Father, While I Stray," "Let Me Be With Thee, Where Thou Art."

After the author's death more than 1,000 letters of deep appreciation of the hymns were found among her papers. The famous evangelist, Dwlight L. Moody, was of the opinion that no hymn had touched so many hearts as "Just As I Am." Rev. H. V. Elliott, who was an usually able clergyman, said that his sister's hymn had done much more good than all the sermons he had preached during a long ministry.

WIPE EGGS CLEAN.

Always wipe eggs clean as they come from the market and store them in a cool place.

True Tales From Bible Books

Dear Little Friends: We are going to change our tactics to-day and, instead of having a story we are going to follow the example of our ministers and speak from a text. I have seen some little boys and girls who think that the announcing of a text is a call to cuddle up to mother and go to sleep. Now, I do not want you to start yawning as soon as I announce my text to you. I will try to make my sermon as interesting as possible and, anyway, it can't last very long, for my space is limited. I am going to talk about names, and I want to prove to you that sometimes, at least, there is a great deal in a name. The Lord Jesus Christ has many names; many more than any of you have, and they all mean different things. You were probably given the name you bear because your mother and dad particularly liked it or because some relative who was dearly loved bore that name. The names of the Lord Jesus each show a different characteristic of His lovely person.

WHAT'S IN A NAME?

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The text is a very familiar one to most of you. It talks about two things —a wage and a gift. A wage and a gift are two very different things. My smallest reader knows that you have to work for wages and that you get a gift for nothing. I think, too, that all my readers would agree that to receive a gift is better than to receive wages. That is, it gives more pleasure. As a general rule wages are given without any special show of affection, but on the same principle gifts are usually sent with the love of the sender. Now, God stands near you with wages in one hand and a love-gift in the other and you must take one or the other from Him. Because you have sinned, you have earned the wages of sin, which is death, and God is too just to let you work without giving you the wages. The death-wages are your due and it means that after you die physically you will be banished from the presence of God for ever and ever. On the other hand He offers you a gift and with it goes the love of His heart. It is a costly gift. It cost God the giving up of His dearly loved Son, and it cost the Son, Jesus Christ our Lord, His life-blood. Because it is free to you you need not think it cheap.

There was not other good enough to
pay the price of sin,
He only could unlock the gate of
heaven and let us in.

The gift is eternal life and if you will take it in preference to the wages that you have earned, God will give it now. Remember, however, that you must take one or the other. Would it not be infinitely better to take the gift, with all the love of God included, than just to take the wages that you have earned by your own wrong doing? For a few minutes I am going to answer my title-question, "What's in a Name?" Listen while I tell you. If you are going to accept this gift it is only fair that you should know something of its value, the attributes which go to make it up and the authority of the Giver. The gift is offered you through "Jesus Christ our Lord." Who is He and why should the fact that it is through Him affect your taking the gift?

First of all, we will deal with the name "Jesus." The name Jesus means "Saviour," and the gift is for your taking because the giver is your Saviour. When He first came into this world an angel came to His mother and said: "Thou shalt call His name Jesus, for He shall save His people from their sins." God's Son, Jesus, died on the cross of Calvary to pay the debt that you owed God, through your sin. Your sin entirely separated you from God and only the death of a perfect man could give you your place back. The Lord Jesus was the only perfect Man and because He loved you He became your Saviour.

His second name is Christ and that means "God's Anointed One." Now that name not only proves Him to be a perfect Man, but it also tells us that He is God's Son. Long before the world was created the Lord Jesus Christ sat in conference with God, the Father, and planned how poor sinners might be saved from the penalty of their sins and taken to heaven. He knew man would sin. He knew sin would condemn and His great heart of love yearned to undo the ravages of sin and redeem the sinner back to Himself. So you see that the One that offered you this gift is indeed worthy of your acceptance.

MISCELLANEOUS

Latter Day Saints' Church

MAITLAND STREET, NEAR YORK STREET.
9 a. m.—Priesthood meeting.
10 to 12 a. m.—Sacramental Service.
2.45 p. m.—SUNDAY SCHOOL.
7 p. m.—Preaching by Elder Wm. Grice. Subject: "SHALL THE DEAD LIVE AGAIN?"
ALL WELCOME.

CHRISTIAN SCIENCE CHRISTIAN SCIENCE

CHRISTIAN SCIENCE

FIRST CHURCH OF CHRIST, SCIENTIST
Richmond and Kent Streets.
Sunday, 11 a. m. and 7 p. m.
SUNDAY SCHOOL 11 A. M.
For students up to the age of twenty.
Subject for Sunday, March 1
"CHRIST JESUS"
Wednesday Meeting, 8 p. m.
Including testimonies of healing through Christian Science.
ALL ARE CORDIALLY INVITED

Free Public Reading Rooms
55 Bank of Toronto Chambers, Richmond and King streets. Open 11.30 a.m. to 5 p.m.; Saturdays, 11.30 a.m. to 1 p.m., where the Bible and all authorized literature may be read, borrowed or purchased.

RELIGIOUS SERVICES — METHODIST

Askin St. Methodist

REV. J. E. J. MILLYARD, Minister.
DR. J. H. SMITH, Organist and Choirmaster.
11 a.m.-Anniversary Services-7 p.m.
PREACHER, REV. S. D. CHOWN, D. D.
General Superintendent of the Methodist Church.
SPECIAL MUSIC BY OUR SPLENDID CHOIR, ASSISTED AT THE EVENING SERVICES BY A BRASS QUARTET.
TUESDAY EVENING, MARCH 3
Anniversary Tea Meeting and Concert
Supper will be served from 6 to 8.
The concert program will consist of musical numbers and
CAPT. W. G. MARTIN, of Brantford
in his great dramatic recital of Charles Dickens
"A TALE OF TWO CITIES"
EVERYBODY WELCOME.

FIRST METHODIST

REV. J. BRUCE HUNTER, B.A., B.D. ..... PASTOR
REV. E. W. JEWITT, B.A., ... ASSISTANT PASTOR
10 A. M., CLASS MEETINGS. BROTHERHOOD.
11 A. M., ANNUAL MISSIONARY SERVICE.
Under the auspices of the Women's Missionary Society
"THE WITNESSING CHURCH."
REV. BRUCE HUNTER, B.A., B.D.
3 p. m., Sunday School in Wesley Hall.
7 p. m.: "The Minority Report"
Seventh in the series of addresses on "Familiar Age-Long Experiences."
REV. BRUCE HUNTER, B.A., B.D.
This service will be broadcast.
MR. GEORGE CARRIE, Choirmaster. MR. F. WHITNEY SCHERER, Organist
Strangers and Students will be made welcome at all services.

Ridout Street South Methodist

J. A. Agnew, Pastor. Residence, 87 Windsor Avenue.
11 A. M., THE PASTOR WILL BE ASSISTED BY REV. GEORGE W. DEWEY, OF GRACE METHODIST CHURCH
7 P. M., PASTOR WILL PREACH. SUBJECT,
"SCRAPS AND CRUMBS"
Mixed Quartette—"O, Galilee," Misses Fleckser, Adams; Messrs. Boyce, Ellyatt
Anthem—"There Is a Holy City;" (Shelly).
Duet—Misses Marguerite Fleckser and Buelah Adams.
SONG SERVICE AT 6.45 P. M.
10 a. m.—Men's Brotherhood. Mr. Poad, of Hale Street Methodist, will speak.
W. GORDON SCOTT, Organist. Strangers Welcome.
The choir will give an old-fashioned concert in costume on Thursday evening, March 5, at 8.15 o'clock.

CENTENNIAL METHODIST

CORNER DUNDAS EAST AND ONTARIO STREETS
10 A. M.—FELLOWSHIP MEETING. 3 P. M.—SUNDAY SCHOOL
11 a. m., the Minister. Subject, "A KEY TO LIFE."
6.45 P. M.—SONG SERVICE.
7 p. m., the Minister. Subject, "A BAD BARGAIN"
All Seats Free. You Are Cordially Invited.
Minister, A. E. M. Thomson, M.A., B.D. Organist, Geo. Winterbottom, Mus. Bac.

AN ALL-NIGHT SESSION
TO-MORROW EVENING AT
HYATT AVE.
A gripping, heart-searching message that fits the hour.
3 p. m.—SUNDAY SCHOOL.
11 a. m.—"THE EYES OF A FOOL."
10 a. m.—BROTHERHOOD. OPEN DISCUSSION.
Next Sunday is "Commercial Travelers' Day."
J. McALPINE, Musical Director. R. J. McCormick, Pastor.

DUNDAS STREET CENTRE

COR. MAITLAND AND DUNDAS STREETS
RADIO SUNDAY
EDITH WHITTAKER MACALPINE
Soprano, of Springfield, Mass., will sing several numbers at morning and evening services.
REV. JOHN GARBUTT WILL PREACH.
SUNDAY SCHOOL AT 2.45.
J. PARNELL MORRIS, A. C. C. O., Organist and Choirmaster.

Colborne St. Methodist

REV. HERBERT J. UREN, Pastor.
Harry J. D. Moss, Organist and Choir Leader.
10 a. m.—Brotherhood. Leader, J. A. Dickinson.
11 a. m.—"Religion, Good and Bad."
2.45 p. m.—Studies in the Life of Christ.
7 p. m.—"Nehemiah's Enemies." Third of series.

Robinson Memorial

11 a.m., "We Believe In God." Being the first of a series of Lenten sermons by the minister, REV. W. L. HILES, dealing with "The Doctrines of the United Church of Canada."
7 p.m., "GOD'S POWER WITHIN." Come and worship.

MISCELLANEOUS

LUTHERAN

Corner Richmond and Sydenham Sts. Rev. M. J. Bruer, Pastor.
11 a.m., "Before and After Conversion"
7 p.m., "Satanic Siftings."
Midweekly Lenten service Wednesday, 7.30 p.m.

Wellington Street

METHODIST CHURCH.
Rev. George T. Watts, B.D., Pastor
10 A. M., MEN'S CLASS.
11 a. m., Rev. Isaac Couch.
2.45 p. m., Sunday School.
7 p. m., Rev. Isaac Couch

DUNDAS STREET GOSPEL HALL

Corner Dundas and Adelaide Streets.
Christians gathered unto the name of the Lord Jesus Christ.
"The Breaking of Bread," 11 a. m.
Sunday School, 3 p. m.
Gospel Meeting, 7 p. m.

Empress Avenue

METHODIST CHURCH
J. F. Chapman, B. A., Pastor.
10 a. m., Fellowship meeting. 11 a. m., "My Task." 2.45 p.m., Sunday School. 7 p. m., "Abundant Riches." 6.45 p. m., Song Service. Miss Taylor Organist.

CHRISTIAN AND MISSIONARY ALLIANCE CHAPEL.
Pall Mall St. Rev. A. G. Doner, Pastor.
Preaching every Lord's Day at 11 a.m. and 7 p.m. Sunday school at 3 p.m. Prayer meeting each Thursday at 8 p.m.
Hearty welcome to all

GRACE METHODIST

Hamilton Road and Glenwood Avenue
REV. G. W. DEWEY, Pastor.
11 a. m., Rev. R. I. Hoskin. 7 p. m., the pastor; subject, "A Prejudiced Judge and His Verdict."

CONGREGATIONAL

HORTON ST. CONGREGATIONAL

11 a. m.—Communion and reception of members.
7 P. M.,
"A Galaxy of Stars"
REV. H. B. STOREY
Visit of Ruth Chapter, Eastern Star.
Special music by the lodge choir.
Don't miss this unique service.

FIRST CONGREGATIONAL

Special Preacher
REV. JOHN RICHARDSON, of Chalmers Presbyterian Church.
11 a. m.
"DIVINE POWER AND HUMAN POWER."
7 p. m.
"The Popular Choice."
Sunday School and Bible Class at 3.

MISCELLANEOUS

First Spiritualist Church

RECTORY STREET SOUTH.
Mr. Thomas Smith, pastor.
Sunday services 11 a. m. Sunday School, 2.30 p. m. Evening, 7 p. m. Subjects from the audience invited. Soloist, Mr. H. Wildgust. Monday evening, 8 o'clock, talk on "Mediumship." Tuesday evening, 8 o'clock, lecture and messages. Wednesday evening, 8 o'clock, special meeting for members only. Thursday afternoon, 2.30 o'clock, message service. Spirit does not become evil by becoming manifest; spiritualism explains why.

HAMILTON ROAD GOSPEL HALL

7 P. M.—MR. R. M. WINSLOW WILL PREACH.

EGERTON STREET GOSPEL HALL

7 P. M.—MR. H. GOTLEIB WILL PREACH.

Christadelphians

Meet in Ulster Hall, corner Dundas and Clarence, Sunday 7 p. m. Subject: "Immortality the Gift of God Promised to the Righteous." All welcome. No collection.

RELIGIOUS SERVICES — ANGLICAN

St. Paul's Cathedral

Rector, the Very Reverend Dean Tucker, D.D., D.C.L.
Assistant, Rev. Gilbert O. Lightbourn, M.A.
FIRST SUNDAY IN LENT.
8.30 and 11 a.m., Holy Communion.
11 a.m., Preacher, Rev. J. F. Tupper, B. D.
7 p.m., Preacher, The Dean.
Organist and Choirmaster, Harry T. Dickinson.

St. Matthew's Church

Dundas East.
Rector, T. J. Charlton.
Hon. choirmaster, A. H. Whitlow.
Organist, Mrs. E. Short, L. L. C. M.
8.30 a. m., Holy Communion. 11 a. m., Holy Communion and sermon; subject, "The Middle Class." 3 p. m., Sunday School and Adult Bible Class. 4.30 p. m., Holy Baptism. 7 p. m., subject, "Life for the Dead." Preacher at above services, the Rector.
Lent Services, Friday, 6th, 7.30 p. m. Preacher, the Ven. Archdeacon Sage, D. D.

St. James' Church

SOUTH LONDON.
Rev. W. Leslie Armitage, M. A., Rector.
11 a. m.—Holy Communion. 3 p. m.—Sunday School. 4.15 p. m.—Confirmation class. 7 p. m.—The Rector.

YORK STREET MISSION HALL.—Morning prayer and praise service. Evening subject, "Two Rich Men In Trouble." Preacher, Mr. J. M. Thompson. Mr. Hatten will sing. Evangelist Belcher, pastor.

RELIGIOUS SERVICES — ANGLICAN

St. John's Chnrch

Wellington at St. James Street.
Rev. A. L. G. Clarke, Rector.
8 a. m.—Holy Communion.
10.15 a. m.—Undergraduates' Bible Class.
11 a. m.—Morning service and the junior congregation. Sermon series, "Some Companions of Jesus;" No. 1, "The Glorious Company."
3 p. m.—The Church School.
7 p. m.—Evensong. Sermon series, "Religion Up to Date;" No. 1, "Spiritism."
Week day services, Wednesday, 4.30, Litany, with address.
Friday, 6.30, Children's service, lantern views; 7.30, Lent service.
Preacher, Rev. S. A. MacDowell, of Stratford.

Cronyn Memorial Church

Queen's Avenue and William Street.
8.30 a. m., Holy Communion.
11 a. m., Holy Communion
3 p. m., Church School, Warner Hall.
7 p. m., Evensong.
The Rector, Quintin Warner, at all services.

All Saints' Church

Rev. A. A. Bice, B. A., L.Th., Rector.
11 a. m., Matins and Holy Communion. 3 p. m., Church School and Adult Bible Classes, also 3 p. m., Confirmation Class. 7 p. m., Evening prayer.

BAPTIST BAPTIST

WORTLEY ROAD BAPTIST

"The Church With a Message."
R. J. MURPHY, PASTOR, 186 TECUMSEH AVENUE - TELEPHONE 8050-J
11 a.m., Rev. C. H. SCHUTT, M.A., B.D., of Toronto.
3 p.m., Bible School. A Class for You.
7 p.m., The Pastor will Preach. Subject:
"MILLIONS NOW LIVING ARE DEAD!"
The ordinance of the Lord's Supper will be observed at the close of the evening service.

Adelaide St. Baptist Church

Services at 11 a.m. and 7 p.m.
MORNING:
Rev. R. J. Murphy, B. D.
of Wortley Road Baptist.
"The Transfigured Christ."
EVENING:
Rev. C. H. Schutt, M. A., B. D.
of Toronto.
"The Call of Our Own Land."
3 P.M.—BIBLE SCHOOL. CLASSES FOR ALL.

Maitland Street BAPTIST CHURCH

Our business, preaching the Gospel of our Lord and Saviour Jesus Christ.
REV. W. M. MACDONALD, Pastor.
11 A. M.—CHRISTIAN FELLOWSHIP.
7 P. M.—"SHALL WE RETAIN THE WORD OBEY IN THE MARRIAGE CEREMONY?"
3 P. M., SABBATH SCHOOL, ADULT BIBLE CLASS.
"Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness."

Talbot Street BAPTIST

REV. BOWLEY GREEN, D. D.
11 a.m., SUBJECT:
"Partakers of the Divine Nature."
12.15 p.m., Observance of the Lord's Supper.
2.45 p.m., SUNDAY SCHOOL.
7 p.m., SUBJECT:
"Why God Swore An Oath."

Hope Baptist Mission

WESTMINSTER
2.45 P. M., BIBLE SCHOOL.
7.30 p. m., Evening Service.
Speaker, Mr. A. Oultram
Subject, "Blameless."
Bright Service of Song. Come Early.

Egerton St. Baptist

Rev. A. Burgess, Minister.
11 a.m., "The Footprints of God." Communion.
3 p.m., Bible School.
6.45 p.m., Song Service.
7 p.m., "THE LOVE OF LUKE."
Meetings for the deepening of spiritual life every night next week at 7.45 o'clock.

PRESBYTERIAN PRESBYTERIAN

St. Andrew's Presbyterian Church

REV. D. C. MACGREGOR, D. D., MINISTER.
REV. F. W. K. HARRIS, B. A., DIRECTOR OF RELIGIOUS EDUCATION.
MR. C. E. WHEELER, F. C. C. O., ORGANIST AND CHOIR DIRECTOR.
11 A. M.—COMMUNION.
7 P. M.—"IN HIS STEPS."
The Minister will conduct both services.
12.15 p.m., CHURCH SCHOOL.
3 p.m., YOUNG PEOPLE'S CLASSES.
8.30 pm., YOUNG PEOPLE'S FEDERATION AND FRIENDLY HOUR.
A Cordial Welcome to All.

First Presbyterian Church

COR. DUFFERIN AND CLARENCE
THE REV. BURNSIDE RUSSELL
OF HAMILTON,
who was heard with such great pleasure at the Anniversary Services in 1923, will be the preacher Sunday.
MORNING SUBJECT, "THE GRASP OF CHRIST."
EVENING SUBJECT, "UNREALIZED AIMS."
All Seats Free. Come and worship with us.

MISCELLANEOUS

SALVATION ARMY CITADEL

Clarence Street.
Services on Saturday 8 p.m.
Sunday, 11 a.m. 3 and 7 p.m.
United Holiness meeting, Friday, 8 p.m.
You are welcome.

"OCCULTISM"
Expounded by Mr. Roy Mitchell at the
THEOSOPHICAL ROOMS,
212 DUNDAS STREET
Sunday evening at 8.15 o'clock.
All Welcome.

CHRISTADELPHIANS

Meet in I. O. F. Hall, over Imperial Bank, corner King and Richmond. Lecture, Sunday, 7 p. m., subject, "History and the Wonderful Dream of a Great King." All welcome. No collection.

KNOX CHURCH

Wortley Road and Bruce Street. South London.
Rev. T. A. Symington, M. A., minister.
Chas. E. Percy, Director of Music.
Sabbath Services.
11 a.m. ..... Public worship
"THE EVERLASTING ARMS."
The Minister.
3 p. m.—Church School. Missionary Sunday.
7 p.m. ..... Public worship
"THE SOUL'S QUEST."
Worship with the people of your own own community. A cordial welcome.

NEW ST. JAMES PRESBYTERIAN

Corner of Oxford and Wellington Streets.
Rev. James MacKay, B.D., Minister.
Percy Q. King, Musical Director.
11 a.m., "God's Gentleness."
3 p.m., CHURCH SCHOOL.
7 p.m., "The Two Builders."
REV. DR. JOHN McNAIR, D.D.

KING STREET

W. R. McIntosh, D. D., Minister.
Communion Sunday
10 A. M.—PROF. LANDON.
11 A. M.—"JESUS' HOLD ON THE WORLD."
7 P. M.,
"The Grand Review"
Sermon suggested by a visit to review of the British navy.
A HEARTY WELCOME TO ALL.

Hamilton Rd. Presbyterian

M. FRASER CREE, B. A., Minister
11 a. m., "Jesus Only." 3 p. m., day School and Bible Classes. 7 "No Man Liveth Unto Himself" are welcome.

BIBLE STUDENTS BIBLE STUDENTS BIBLE STUDENTS

The Desire of All Nations Is At Hand

The history of the world reveals the fact that great world-wide empires have come and gone. The question before the minds of men of thought is, "Is History about to repeat itself? Is the present order about to pass away? And if the nations are to pass away what is the destiny of men?"
A momentous time for every individual. A Scriptural understanding is necessary. For a satisfactory answer, hear:

W. SARGEANT

OF THE INTERNATIONAL BIBLE STUDENTS ASSOCIATION
HYMAN HALL
Sunday, March 1, At 7.15 p.m.
Seats Free. Song Service, 7 p. m. No Collection
This lecture will be included in a radio program at 4.30 p. m. from The Free Press station, CJGC.