

SOLDIERS ATTEND DIVINE SERVICE ON THE HEIGHTS

Seventh Regiment Joins Men in Camp on the Hill.

Lord Dunsford and Staff Officers Were Present.

The city regiment, the Seventh Fusiliers, joined with the soldiers in camp on Carling's Heights in attending divine service yesterday morning. The parade of the city regiment from the drill shed at 9 o'clock was witnessed by hundreds of citizens along the line of march, and was followed by a great many to the camping ground, where the redcoats and their companions-in-arms were soon surrounded by a crowd of citizens who watched with interest the proceedings of the day. The day was bright in spite of the threatening clouds, and at the time the service was in progress, the sun shone more brightly than it had earlier in the morning.

The Seventh Bn. was in full strength and assisted in the musical programme. The music at the service was rendered by the Twenty-ninth Regiment Band, which also gave a sacred concert afterwards. The latter band also played the body of soldiers who attended service at St. Peter's Cathedral as far as Adelaide street. The Roman Catholics held their service at 7:40 a.m.

The union service later on the heights was a picturesque affair. In front of each of the regiments appeared the officers. Lord Dunsford was present. Col. Peters commanded the first division, and there were also present: Capt. J. M. Ross, of the first brigade, and Lieut. Col. Denison, Capt. Laybourn, Lieut. Col. Heggie, Lieut. Col. Munro, and Lieut. Col. Ellis, brigadier, and Lieut. Col. Guillot, of the second brigade, Lieut. Col. White, brigadier, and Major Cronyn, of the Seventh Regiment, brigade major.

The service was conducted by Rev. Canon Dann, chaplain of the Twenty-sixth Regiment, and the sermon was preached by Rev. R. F. Robinson, chaplain of the Thirty-second Regiment. The collection taken up at the close of the service will be devoted to Victoria Hospital.

INTERPRETATION OF SUCCESS.
"Good Success" was the subject of an able sermon preached at the First Congregational Church last evening by Rev. J. L. Gordon, of Toronto. Mr. Gordon is pastor of the Bond Street Congregational Church, and a clergyman who has won for himself a name in the city of Toronto as a powerful and attractive speaker.

His sermon was delivered in a clear manner, his delivery was thoroughly good. The theme upon which he spoke was the authority of Christ, and the fact that he was a man, and not a deity. In introduction, he said that men had always looked for a solid foundation for their religious faith, and he always aimed to go back to first sources in their investigations. The great majority of people, however, are contented to let others think for them and thus avoid the tiresome necessity of making a choice for themselves. This idea of wanting the shortest and most direct path to right conduct had resulted in the organized Church of Rome. The consequences of this attitude of mind of the Roman Church had been the repression of individual thought and the diminishing of the power of estimating moral values. The same tendency to look for authority was the cause

NAVY AND COLONY
Mr. Ritchie Thinks We Should Contribute to Support.
London, June 15. — Speaking in the House of Commons Friday night, Mr. F. Ritchie, Chancellor of the Exchequer, made a significant reference to the colonies and the navy, explaining the difficulties in curtailing British expenditure, and instancing the growth of navies of Germany and the United States, as reasons compelling large British naval expenditures. Mr. Ritchie said: "I agree that, having regard to the fact that a considerable proportion of our expenditure is incurred in order to protect the colonies, we ought to have larger contributions from them."

A Christian Science Case.
Toronto, June 15.—Coroner Young has issued a warrant for an inquest into the death of a young girl, Hilda Fraser, which took place while the girl was under Christian Science treatment. The girl died of scarlet fever on Wednesday, and another case had developed in the family, no precautions as to quarantine having been taken. The coroner is acting on instruction from the Attorney-General's department.

Distress After Eating
Nausea between meals, belching, vomiting, flatulence, fits of nervous headache, pain in the stomach, are all symptoms of dyspepsia, and the longer it is neglected the harder it is to cure it.

Hood's Sarsaparilla and Pills
Radically and permanently cure it—strengthen and tone the stomach and other digestive organs for the natural performance of their functions.

Accept no substitute for Hood's. "My appetite was gone; nothing tempted me to eat, and what little I did eat felt annoying and unpleasant in my stomach. I tried many remedies without any benefit whatever. Finally, Hood's Sarsaparilla having been recommended, I began its use. After taking one bottle I began to feel better, and after taking three bottles I was completely cured." Wm. Ross, Wellington street, Sarnia, Ontario.

Hood's Sarsaparilla promises to cure and keeps the promise.

of the success of such men as Dowie. The vast influence that that man had was to be found in the strong note of authority that he adopted and which the people liked.

While it was agreed that the final authority was in God, there were different opinions as to the revelations of this authority. There was the revelation through Jesus Christ and the revelation through the Word of God. The Bible made no pretensions to make out and dried formulas of conduct. Christ, the speaker claimed, should be the guide. His spirit was always present and was not confined to any one body of the church. He was present in literature and in the world of trade and commerce, as also in political and social life.

MAKING MOST OF OURSELVES.
"The highest interpretation of success is that man should with due regard to the glory of God and man, make the most of himself and of his circumstances." Such was the keynote of Rev. J. L. Gordon's sermon at the service.

He quoted the words "Good Success" from Joshua. In the first chapter and eighth verse was the only time that the word "success" was to be found in the Bible, and he pointed out that here it was qualified. There was no word more antithetical to the word "success" than "failure". He had selected it for his subject, too, because the individual to whom the word was addressed turned out to be one of the most successful Biblical characters, as he pointed out in a narrative of what had been accomplished by the general, Joshua.

What was success? he asked. There were numerous interpretations of the word. The dictionary meaning of it was the undercurrent becoming the overcurrent, and he said, there was no place in that idea of success such as this world in the dawn of the twentieth century. The age we were living in was sublime. Every individual had his own view of success. With one man, it meant cash, another character, others power, prosperity or political success. In its general acceptance meant having got-there ability, thoroughness, overboard. According to that idea Caesar and Napoleon were successes and there were men in London who were successes, but whose acquaintance was no compliment.

The highest interpretation of the word, he thought, was that man should, with the regard for the glory of God and man, make the most of himself and of his circumstances. Joshua was such a man. He was a man with a vision who turned his face toward the realm of possibility. Mr. Gordon never saw a man accomplish much unless he had had his soul stirred. Joshua also had self faith. Self faith was a saving faith, said the preacher. No man could achieve much who didn't believe in himself. Napoleon and Luther were mentioned as examples of men who had self confidence and reliance. Many today were taking the talents God had given them and flinging them away. Joshua had also been a man able to recognize his opportunity. Canadians should be awake to their opportunities, and he appealed to Congregationalists to recognize the opportunities and responsibilities presented to them.

The man who could live today and not have his nerves thrilled by God and humanity was not doing his duty, and he who could live in a rocking chair, his hands on his knees, and his feet on the floor, and not a success. Tremendous things could be accomplished by him with power and he accomplished by illustrations of this and other points he brought out. The sermon occupied three-quarters of an hour, and was listened to with very close attention.

PREACHED TO YOUNG MEN.
A special sermon to young men was preached last evening in St. Paul's Cathedral by Rev. W. H. Healey, secretary of the Brotherhood of St. Andrew. He spoke of the broad work of the brotherhood and met at the best plea to the young men of the Church of England, laying the aims of the brotherhood more particularly on the minds of the young men who were present at a meeting for men only which was held after the regular service.

THE ITALIAN CABINET
It Has Resigned and Awaits Decision of the King.
Rome, June 15.—Signor Zanardelli announced in the Chamber Saturday that the cabinet had presented its resignation to King Victor Emmanuel, and that the latter had reserved his decision. The ministers will tomorrow continue to discharge current affairs. The Premier asked the Chamber to adjourn in order to permit a consideration of the situation, and the session was adjourned subject to the call of the President of the House. The Tribune announces that Signor Zanardelli, the retiring Premier, has refused to attempt the formation of a new cabinet because of the condition of his health. The Deputies allied to Signor Zanardelli are urging him, in case King Victor Emmanuel requires him to form a new cabinet, not to decline the task. Personally Signor Zanardelli is greatly fatigued, and his health is such that he will retire, but his friends hope that in the case the King appeals to the minister's patriotism in the final yield and consent to reorganize the cabinet, taking some new elements.

ABSORBS STEAMSHIP LINE
C. P. R. Takes in Pacific Navigation Company.
Tacoma, Wash., June 15.—The Canadian Pacific Railway has absorbed the Canadian Pacific Navigation Company, with headquarters at Vancouver, and has taken over its fourteen steamers plying between Victoria, Skagway and other points. As yet there is no change in the Alaska tariff, but local lines expect that when any large amount of business is open to competition the Canadian road will be a formidable rival.

Voted Against Strike.
Chicago, June 15.—The Laundry Workers' Union by a referendum vote, just taken, has decided against another strike. Less than one-third of the members voted, and the majority against another walk-out was small.

J. P. Morgan Sails.
London, June 15.—J. Pierpont Morgan will be a passenger on the White Star Line steamer Oceanic, which is to sail from Liverpool June 17 for New York. His departure for the United States has no connection with the shipbuilding trust or with financial affairs, as had been stated here.

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ROSEBERY'S OPINION

Thinks Chamberlain's Plan Detrimental to Empire.

London, June 15.—Lord Rosebery presided at a meeting of the Liberal League Friday, and in the course of a speech he declared more emphatically than ever his previous utterances against Mr. Chamberlain's tariff proposals. He credited Mr. Chamberlain with the best intentions, but declared that the Colonial Secretary had not sufficiently thought out a plan. The burden of proof lay with Mr. Chamberlain, and it was imperative before he dug up the robust tree of free trade to see whether the roots were sound, and that the fullest inquiry be held. The system of free trade for every part of the empire had made England the market of the world, and produced that united state of feeling evinced by the outburst of loyalty in the South African war. Moreover, the vast virgin tracts in the colonies, which were pointed to as sources of Great Britain's food supply, were not exempt from droughts, and it was impossible, if the crops of say Canada failed, that England could close her ports to the world's grain. Lord Rosebery said that he had come to the deliberate conclusion that, as far as he understood the proposals, nothing more detrimental to the prosperity of the empire had ever been suggested.

DISCIPLES IN CONVENTION

Decide to Have a Training School—Next Meeting in London.

Hillsburg, June 12.—The Disciples' annual meeting on Sunday was continued, in the form of special addresses by visiting preachers in the various churches of the town, which were thrown open. Among the speakers were W. C. McDougall, of St. Thomas; L. A. Chapman, of Grand Valley; James Leland, of Owen Sound; Dr. Grable, of Cleveland, Ohio; Amos Towell, of Guelph; C. Sinclair, of St. Thomas; E. S. de Miller, Miss Mattie Pounds, of Indianapolis, and S. B. Culp, of London.

The business of the convention was resumed on Monday, when a special committee was appointed to arrange for the establishing of a school in Toronto, in affiliation with the university, for the training of ministerial students. The proposition to unite the positions of board secretary and editor of the Christian Messenger was left to the new board to decide upon. The ministers of the body met and agreed to meet a day earlier next year for conference and special papers.

The new board of management is as follows: President, James Tilton, Walker, vice-president, James Leland, of Owen Sound; corresponding secretary, Amos Towell, of Guelph; treasurer, C. McDougall, St. Thomas; secretary, John McKinnon, Guelph; board, R. N. Wheeler, Hamilton; Dr. H. G. Tilton, Port Hope; M. N. Stephens, Glenora; George Gier, Grand Valley; W. G. Charlton, Toronto.

The session closed with the customary fraternal greetings and the convention goes to London.

JOTTINGS FROM NEARBY PLACES

WYTON.
Wytton, June 9.—Miss Bessie Angus has returned from visiting her sister, Miss Kate Angus, London. Mr. Walter Holland, of London, took a spin out on Friday to spend Sunday with relatives here.

Miss Sara Elight spent a few days last week with friends in London. Miss Jean Cockburn, formerly of this place, accompanied by Mr. and Mrs. C. E. Howard, of London, spent Sunday with Mr. and Mrs. Leslie Roberts, Denfield.

Mr. Roy and Miss Maggie Logan have returned from attending the wedding of their cousin, Miss Minnie Bulvey, to Mr. Joseph Gleason, of Granby. The foundation is being laid for the new school on the farm of Mr. Edwin Seath.

A very happy event took place at the residence of Mr. Robert Bulvey, the wedding of his daughter, Miss Minnie, who was married to Mr. Joseph Gleason, of Granby. The bride was attired in white India lawn, trimmed with lace and carried a bouquet of white roses. The bridesmaid was Miss Maggie Logan, of Wytton, who wore white organdy, trimmed with lace and carried a bouquet of white carnations; while Miss Myrtle Bulvey was flower girl. The ceremony was performed by the Rev. Mr. Holmes, of Granby, under an arch of evergreens erected on the lawn.

WEAK AND UNDEVELOPED ENLARGED AND STRENGTHENED
"Physiologists, National Conditions established and sustained. An original, scientific method of treatment. No expense. No delay. No risk. No pain. No loss of time. No loss of strength. No loss of appetite. No loss of sleep. No loss of health. No loss of life. No loss of honor. No loss of respect. No loss of position. No loss of power. No loss of influence. No loss of authority. No loss of command. No loss of control. No loss of direction. No loss of guidance. No loss of support. No loss of aid. No loss of assistance. No loss of help. No loss of service. No loss of labor. No loss of effort. No loss of energy. No loss of power. No loss of strength. No loss of health. No loss of life. No loss of honor. No loss of respect. No loss of position. No loss of power. No loss of influence. No loss of authority. No loss of command. No loss of control. No loss of direction. No loss of guidance. No loss of support. No loss of aid. No loss of assistance. No loss of help. No loss of service. 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