

## What is Scrofula

It is that impurity in the blood, which, accumulating in the glands of the neck, produces unsightly lumps or swellings; which causes painful running sores on the arms, legs, or feet; which develops ulcers in the eyes, ears, or nose, often causing blindness or deafness; which is the origin of pimples, cancerous growths, or many other manifestations usually ascribed to "humors." It is a more formidable enemy than consumption or cancer alone, for scrofula combines the worst possible features of both. Being the most ancient, it is the most general of all diseases or affections, for very few persons are entirely free from it.

How can it be cured? By taking Hood's Sarsaparilla, which, by the cure it has accomplished, often when other medicines have failed, has proven itself to be a potent and peculiar medicine for this disease. For all affections of the blood Hood's Sarsaparilla is unequalled, and some of the cures it has effected are really wonderful. If you suffer from scrofula in any of its various forms, be sure to give Hood's Sarsaparilla a trial.

**Hood's Sarsaparilla**  
Sold by all druggists. 50c per bottle. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.  
**100 Doses One Dollar**

## WOMAN AS A 'CYCLIST.'

An M. D. Says That Women Should Ride Bicycles.

Starter Caldwell's Pecuniary "Pium"—General Sporting News.

## THE WHEEL.

The Columbia Calendar quotes from Ira M. Comstock, M.D., the answer to a question as to the wisdom of a woman riding a bicycle: "Certainly. She is not strong enough, you say? Let her ride and grow strong, invigorated, forceful and graceful, and rejoice in the happy results that are sure to follow."

## ATHLETIC.

W. H. Quinn, of Cornwall, defeated R. Harrison, of Toronto, at Cornwall in a catch-as-catch-can match, winning three falls. They made a match for \$200 to wrestle in Greco-Roman style within three weeks at the same place.

## THE TURF.

The Australian racehorse Chester, by Yattendon, that sold for \$10,000 as a 2-year-old, and won the double event of the V. R. C. Derby, died recently at Camden, N. S. W.

M. Ledat heads the list of winning owners of the cross-country race in France for the past season, which amount of \$75,345; Baron Finot second, with \$67,000; M. Camille, \$60,000, and M. Stine Fould, \$49,500.

A gang of expert telegraphers is believed to have engineered the Guttenberg swindle, securing \$100,000 or thereabouts. The spirit of the Times is authority for the statement that Starter James A. Caldwell has arranged with the Hudson County Jockey Club and the Saratoga Racing Association to receive in addition to a salary of \$50,000 for the years 1892 and 1893, \$10,000 worth of stock in the Saratoga Racing Association. In all he will be paid \$60,000 for two years' duty with the red flag.

I remember reading a little while ago, in The Field, a remark of one of the able hunting correspondents to that paper to the effect that he could not understand how any lady could go out hunting-unprovided with a safety skirt. Miss Bevan, of Brixworth, when out lately with the Pynchley, narrowly escaped very serious injury through being dragged some distance hung up to the pommel by her skirt. As it was, Miss Bevan had the misfortune to be pulled out with the Warwickshire, was the victim of a stumble of her horse at a fence, but fortunately was not seriously injured, though her horse was so much so that it had to be destroyed. (Gentlewoman.)

## BASEBALL.

Boston's salary list amounts to \$80,000. A playing season of 154 games, each league club playing fourteen games with each of the eleven other teams is indicated.

Milwaukee, Indianapolis, Toledo, Buffalo, Rochester, Syracuse, Albany and Toronto are invited to send delegates to Columbus on Jan. 18, to organize a baseball league.

Frank S. Flint, baseball catcher, is trying to connect with the Chicago club eleven years ago, and helped materially to win the pennant five times. He was born in Philadelphia, Aug. 3, 1855, and on his 19th birthday was playing professional baseball in St. Louis.

## CRICKET.

The veteran Dr. W. G. Grace astonished the Australians by his inning for Lord Sheffield's team against Victoria. Going in first, he carried his bat throughout the inning of 284 for 159 runs, and it is said that his hitting and impregnable defense were worthy of his best days.

## HURLING.

Toronto, Jan. 11.—On Saturday twelve rinks of the Granite Club defeated New York State at curling by 15 shots. The four Brothers, of this city, also won a Grand National medal from the Nutmegs, of Hartford, Conn.

**CHESS.**  
Steinitz won the fourth game in the great

chess match at Havana, making the score: Steinitz 1, Tschigorin 1, drawn 2.

## TENNIS.

Peter Latham, the English champion racket and court tennis player, who has called for home, leaves a great record behind him, having won every match in which he played but one, and that resulted in a draw. Latham is seriously considering challenging Saunders, the present court champion of the world.

## SHADOWS AND SETBACKS.

A Timely Lesson from the Dial of Ahaz.

God Controls Both the Gloom and the Sunshine—Talmage's Sunday Sermon.

BROOKLYN, N. Y., Jan. 10.—Dr. Talmage's text was II. Kings, xii, 11: "And Isaiah, the prophet, cried unto the Lord; and he brought the shadow ten degrees backward by which it had gone down in the dial of Ahaz." Here is the first time-piece of which the world has any knowledge. Ahaz, the king, invented it. Between the hours given to statecraft and the cares of office he invented something by which he could tell the time of day. This sun-dial may have been a great column. It might have been a flight of stairs such as may now be seen in Hindustan and other old countries, and when the shadow reached one step it was 10 o'clock a.m., or another step it was 4 o'clock p.m., and so other hours may have been indicated. The clepsydra or water-clock followed the sun-dial, and the sand-glass followed the clepsydra. Then came the candle-clock of Alfred the Great. The candle was marked into three parts, and while the first part was burning he gave himself to religion, and while the second part was burning he gave himself to politics, and while the third part was burning he gave himself to rest.

After while came the wheel and weight clock, and Pope Sylvester II. was its important inventor. The world got Victor's clock in the fourteenth century, and Huyghens, the inventor, swung the first pendulum, and Dr. Hooke contrived the recoil escapement. And the "ratchet and pinion" lever took its place; and the composition balance and the stem-winder followed, and now we have the buzz of the great clock and watch factories turning out what seem to be the perfection of time-pieces. It took the world 6,000 years to make the present chronometer. The early chronologists heaped up mountains of confusion and bewilderment, until in the sixth century Dionysius Exiguus, a Roman abbot, said: "Let everything date from the birth at Bethlehem of the Lord Jesus Christ, the Saviour of the world." The abbot proposed to have things dated backward and forward from that great event. What a mighty thing for Christianity!

We are told that Hezekiah, the king, was dying of a boil. It must have been one of the worst kind of carbuncles, a boil without any central core, and sometimes deathful. A fig was put upon it to draw it out. His son who was to take the kingdom had not yet been born, and Hezekiah's death would have been the death of the nation. So he prays for recovery and is told he will get well. But he wants some miraculous sign to make him sure of it. He has the choice of having the shadow on the dial of Ahaz advance or retreat. He replied it would not be so wonderful to have the sun go down. He asks that it be backward; in other words, let the day instead of going on towards sundown, turn and go towards sunrise. And while the king watches the shadow on the dial the king watches the shadow on the dial. Instead of going on towards 6 o'clock in the evening it goes back towards 6 o'clock in the morning. The fig poultice had been drawing for some time, and sure enough the boil broke and Hezekiah got well. Now I assure you things will come with higher criticism. We will try to explain this away and say it was an optical delusion of Hezekiah, and the shadow only seemed to go back, or a cloud came over it, and it was uncertain which way the shadow did go, and, took Hezekiah expected it to go back, and took the action of his own mind for it. No; the shadow went back on all the dials of that land and other lands. Turn to II. Chronicles, xxxii, 31, and find that away off in Babylon the mighty men of the palace noticed the same phenomenon. And if you do not like Bible authority, turn over your copy of Herodotus and find that away off in Egypt the people noticed that there was something the matter with the sun. The fact is, that the whole universe waits upon God, and suns and moons and stars are not very big things to him. He can show us with his finger turn back an entire hour as easily as you could set back the hour-hand or minute-hand of your clock or watch.

At the opening of a new year people are moralizing on the flight of time. Now I propose to show you how you may make the shadow of your dial like the shadow on the dial of Ahaz, to stop going forward and make it go backward. While looking at the sun-dial of Hezekiah and we find the shadow retreating, we ought to learn that God controls the shadows. We are all ready to acknowledge the management of the sunshine, but how slow we are to realize that the storm is from God and the darkness from the east wind as well as the west wind. My friends, I cannot look for one moment at that retrograde shadow on Ahaz's dial without learning that God controls the shadows, and that lesson we need all to learn. That he controls the sunshine is not so necessary a lesson, for anybody can be happy when things go right. But the shadow! Shadow of bereavement! Shadow of sickness! Shadow of bankruptcy! Shadow of mental depression! Shadow of persecution! Shadow of death! Speak out, Oh, sun-dial of Ahaz, and tell all the people that God manages the shadow! As Hezekiah looked out upon the black hand of the only clock known at that time and saw it move backward, he learned a lesson that a majority of the human race need this hour to learn: that the best friend a man ever had he controls the shadow. The set-backs are sometimes the best things that can happen. The great German author Schiller could not work unless he had in his room the scent of rotten apples, and the decay of the fruits of earthly prosperity may become an inspiration instead of a depression. Robert Chambers' lame feet shut him up from other work, and he became the world-renowned publisher and helped to fashion the best literature of the age. The painful disorder like that of Hezekiah, called a carbuncle, is spelled exactly the same as the precious stone called the carbuncle, and the pang of suffering may become the jewel of immortal value. Your set-back like that of Ahaz's sundial may be recovery and triumph. In 1861 the shadow of a sundial of this nation was set back, and all things seemed going to ruin, and it was set back further in 1862, and further in 1863, and still further in 1865, but there is not an intelligent and well-balanced man,

North or South, East or West, but feels it was set back toward the sun.

But I promised to show you how the shadows might be turned back. First, by going much among the young people. It is a bad thing for an old woman or old man to sit looking at the vivacity of their grandchildren shouting. "That racket!" Better join the fun. Let the 80-year-old grandfather join the 8-year-old grandson or granddaughter. My father and mother lived to see over 80 children and grandchildren and great-grandchildren and a more boisterous crew were never turned out on this sublimity sphere, and they all seemed to cry to the old folks, "Keep young," and they did keep young. Don't wear glasses stronger than necessary, putting on number tens who the eighties will do as well. Don't go into the company of third class always talking about rheumatism and lumbago and shortness of breath and the brevity of human life. Remain young. Hang up your stockings in Christmas time. Help the boys fly the kite. Teach the girls how to dress their dolls. Better than amuse for the stiff joints and catnap for the sleepless nights will be a large dose of youthful companionship.

Set back the clock of human life. Make the shadow of the sun-dial of Ahaz retreat ten degrees. People make themselves old by always talking about being old. People who wish for the good old days, which were never as good as these days, are like the grandfathers and grandmothers who have been hushed up. But if you have ever been in a room adjoining one where some very old people are sitting and talking over their heads, you will find that this age does not monopolize all the young rascals. That man who has so little patience with childish exuberance was in olden times up to pranks, one half of which if practiced by the 8-year-old of to-day, would set him people that had 5 and 10 years of age.

Put back the shadow of the dial not ten degrees, but 50 and 60 and 70 degrees. Don't be putting off the harness. When God wants it off he will take it off. Don't be frightened out of life by the grip. At the first onset of influenza many give up all as lost. No new terror has come on the earth. The microbes as the cause of disease were described in the Talmud 1,700 years ago as "invisible legions of dangerous ones." Don't be scared out of life by all the talk about heart failure. That is what all the people that ever passed out of this life have died of—heart failure. Adam had it and all his descendants have had it or will have. Some of you will have symptoms. Symptoms are often only what we see times see in the country, a dead owl nailed up on a barn door to save living owls. Put your trust in God, go to bed at 10 o'clock, have the window open six inches to let in fresh air, sleep on your right side and get nothing. The old maxim was right: "Get thy spindle and distaff ready, and God will send thee flax."

But now, looking at this sun-dial of Ahaz, and I see the shadow of it move. I notice that it went back toward the sunrise instead of forward toward the sunset. The Lord who turned it back that day from going toward sundown and started it toward sunrise is willing to do the same thing for all of us. The theologians who stick to old religious technicalities until they become asperities would not call it anything but conversion. I call it a change from going toward sundown to going toward sunrise. The man who tries to turn back the clock of evil habits and who keeps all the sins of the past and the present freighting him and who ignores the one redemption made by the only one who could redeem, if that man will examine the sun-dial he will find that the shadow is going forward and he is in answer to prayer, as in my text, the pardoning Lord reverses sundown to going toward sunrise. 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