

THE
Reliance Loan & Savings Co.
OF ONTARIO.
(INCORPORATED IN THE CHATHAM LOAN AND SAVINGS CO.)

ASSETS OVER \$2,000,000

3 1/2 Per Cent. per annum interest allowed on deposits.
4 Per Cent. on deposit receipts issued for twelve months or longer.
4 1/2 Per Cent. paid on Debentures.

R. F. GARDNER—Branch Manager.

The Daily Planet
S. STEPHENSON, PROPRIETOR.
THE PLANET
Business Office 53. Mail Room 104.

THURSDAY, OCTOBER 4, 1906.

ILL-TREATMENT OF WITNESSES.

We have received a letter from Inspector Stark, secretary of the Chief Constables' Association of Ontario, in regard to the ill-treatment of witnesses, and especially in regard to the case dealt with by The Star the other day. The Inspector acquits the lawyer in the case of the intention to insult the witness, and we are sure his estimate is correct—that the lawyer is a good-natured practical joker and spoke thoughtlessly. At the same time we cannot help asking what would happen to a good-natured practical joker in the witness box. How would the warning voice of the counsel thunder through the court room? "Remember, sir, you are on your oath." How sternly would the judge rebuke the witness for his levity. Surely if a court is a solemn place, it should be solemn for all concerned. The witness has a right to be treated seriously, and to say, when he is made the butt of the wit of professionals, "Remember, sir, I am on my oath."

Inspector Stark is right when he says that the Magistrate in this case was more blame-worthy than the lawyer. As a rule, the Bench grossly neglects the duty of protecting the witness. The practice of brow-beating and ridiculing witnesses would disappear if the judge would insist upon the lawyer maintaining the serious and respectful attitude that is required in the case of the witness.—Toronto Star.

This question has often been the subject of comment in this journal, but it is felt that an extra word of caution now and then is as necessary as it is warranted. In Chatham there is not frequent cause for complaint in this respect, but cases will arise where words of caution from the Bench cannot be too firmly spoken. A lawyer has the advantage over the average witness, in that it is his business to act in court, and too often he makes unfair use of it, while the world looks on and calls it clever. Bullying witnesses with loud tones and wild gestures is a common resort of the lawyer who finds himself advocating a weak case. In such instances a perfectly honest witness is very apt to become excited, too, and may be quite innocently led into the little traps carefully laid for him in cross-examination. The effect has been that there are many men, to whom public speaking is an effort, who dread to appear in a court room in the capacity of a witness. It is not an unusual thing to find men of honest convictions and straightforward intentions contradicting their own statements when they are in the hands of a skilful examiner. In such cases there is more law than justice in the proceedings of the court. A clever lawyer is generally looked upon as one who can almost literally make a witness stand on his head, and then put words in his mouth. The position is not one which permits of a man doing his best thinking—and in this free country, a man should at least be allowed to do his own thinking.

Mr. Hyman once owed his election to pigs' feet and beer. When he became an "honorable" the standard was raised, and he owed his election to a Collins.—Hamilton Spectator.

For business-like meetings, unnecessary discussions and successful financing, the Library Board holds the record. The mention of this should, and may, benefit some of the other Municipal Boards.

"The greatest need in Canada is Men."—Stratford Beacon.

The Beacon must have been reading election records recently. It is our opinion that an equally pressing need of this country is to get rid of some of the men already in it.

"Remember, electors, that the ballot is secret and no one dare tell you differently."—St. Thomas Journal.

According to the evidence coming out in Toronto, times have changed since the Hyman election—if the Journal is right.

The following is from the Seaforth Expositor (Liberal):
"Mr. Fielding is no spring chicken in politics. He has been a politician nearly all his life, and is one of the most astute in Canada. He had no right to close his eyes and stuff his ears so he could not see or hear what was going on in his constituency during an exciting election campaign. Besides, bribery cannot be done without the expenditure of money. The 'corruptionist' does not, as a rule, spend his own money, and there was no evidence to show that he had done so in this instance. Where did the money come from? Mr. Fielding must know this, and knowing that money had been provided, he had a right to see that it was honestly expended. If he failed to do this, he did himself and his reputation a serious injustice. The attempt, therefore, to make Mr. Fielding pose as the innocent victim of the wicked 'corruptionists' will not work. In fact, it is too thin; it is childish."

The New York Sun has the following cable from London: Writing in all seriousness a doctor develops a curious theory to explain the errors which are responsible for disasters on land and sea, such as the Grantham railway disaster, the collision of Admiral Tryon's flagship Victoria with the Canaperdown in 1893 and various episodes in the South African war.

According to the writer, at some time between the ages of 55 and 62 men lose their will power and judgment in a moment of crisis. This loss is only temporary, the psychological change taking place between the meridian of life and the commencement of age. Business men, according to this theorist, who say he has collected data to substantiate the point, show similar signs of weakness, irresolution and suspicion at the same time of life, but when they are a little older they are again reliable and wiser in counsel. Rest and patience are required.

JUST A LITTLE BIT OFF THE TOP

Simple Simon met a Hyman
Going to the poll;
Said Simple Simon to the Hyman,
Let me see your roll.

Then said Hyman to Simple Simon,
Here's a ten-spot bright;
Go it Simon, added Hyman,
See that you vote right.

They are going to install savings banks in the city schools. Does this mean that the art of saving money will become child's play by and by?

In order that their bills may stand the wear and tear of being referred back and forward by the municipal bodies it would be a good idea for Blythe & Fielder to make their accounts out on concrete, too.

Ye summer ice man hath taken his departure, but ye energetic cool man will see that things grow not monotonous during his absence.

Hepburn, the Lib. candidate in East Elgin got cold feet, but the generous roasting he has been given since should bring his tottles back to their normal temperature.

An eruption of mud has taken place in the European Caucases. That, nothing. Just note the volume of the same material which is being thrown out at the East Elgin Liberal caucuses in our own dear Canada.

If the Council and the School Board keep putting off the payment of Elight and Fielder's bill for sidewalk, they may find an additional sum in the way of interest charged up to them for side-stepping.

THE STILETTO AGAIN.

The Banner wants to know where the sugar factory is that was promised this city by N. H. Stevens and Ald. Will Stone. This comes with mighty poor grace from the Banner organette, which held no opinion at all during the sugar factory campaign, but sat on the fence with a hand out each way. N. H. Stevens and Ald. Will Stone are both prominent Liberal workers, and from this distance we cannot see what the Banner's idea is in trying to treacherously knife them every chance it gets.

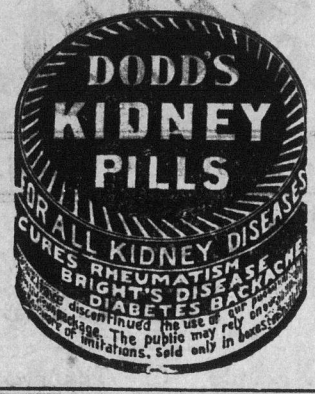
THE ORIGINAL CORN CURE.
No substitute has ever been devised that gives the quick, painless results of Putnam's Corn Extractor. For fifty years its success has been unequalled. For safety and thorough cure use "Putnam's" only.

Be slow in choosing a friend, but slower in exchanging him.

It pours the oil of life into your system. It warms you up and starts the life blood circulating. That's what Hollister's Rocky Mountain Tea does. 35 cents, Tea or Tablets.

A. I. McCall & Co.

There is a perennial nobleness and even sacredness in work.



SPORT

BASEBALL TUESDAY.

American League.
At Philadelphia..... R.H.E.
New York.....000200010-3 6 0
Philadelphia.....01100011-4 3 0
Batteries—Chesbro, Doyle and Thomas; Connelley, Berry, Umpire—Hurst.
At Cleveland..... R.H.E.
Cleveland.....10000105-7 12 3
Detroit.....100000000-1 3 0
Batteries—Leibhardt and Ewing; Douvan and Payne, Umpires—Evans and O'Loughlin.
At Washington..... R.H.E.
Washington.....001310000-3 12 1
Boston.....000000000-0 4 1
Batteries—Goodwin, Smith and Wakefield; Oberlin and Carrigan, Umpire—Connolly.
At St. Louis..... R.H.E.
St. Louis.....000000000-0 4 1
Detroit.....100000000-1 3 0
Batteries—Gilde and Spencer; Owen and Rothgeb, Umpire—Sheridan.

National League.

At Boston..... R.H.E.
Boston.....10000100000-2 7 6
Chicago.....00020000000-2 5 1
Batteries—Proffitt and O'Rourke; Ewing and Schell, Umpire—Cahway. (Called on account of darkness.)
At Brooklyn..... R.H.E.
Brooklyn.....000000000-0 4 1
Pittsburgh.....020000000-2 9 1
Batteries—Wills, Gibson and Phelps; Whitting and Ritter, Umpires—Johnston and Kinnala.

Have you pains in the back, inflammation of any kind, rheumatism, fainting spells, indigestion, constipation, Hiccup's, Rocky Mountain Tea makes you well, keeps you well. 35 cents.

A. I. McCall & Co.

RUSSIAN VERSUS TURK.

A Contest in Which Ivan Won With Laughable Ease in a Very Pretty Play of Primitive Wit.

Some years ago a Russian and a Turkish officer were having a dispute as to the superiority in discipline of their respective soldiers.

"I can prove to you on the spot," said the Russian, "how perfectly our men are trained, and he called his orderly, 'Ivan!' 'Sir,' 'Go to Mehemet's, buy me a pound of tobacco and come back at once.'"

The soldier saluted, turned on his heel and went out. "Now," said the Russian officer, taking out his watch, "my orderly is walking straight to the next corner, where he must turn; now he is turning; now he is opposite the white mosque; now he is crossing the maydan; now he is at Mehemet's; now he is buying the tobacco; now he is coming back; now he is on the block below us; now he is at the door; now—And the Russian called out, 'Ivan!'"

"Where's my tobacco?"
"Here, sir."

The Turkish officer, showing no sign of surprise at the precision of this Russo-tobacco movement, promptly broke out:

"Ho, ho! My soldier can do that every day in the week," and he called, "Muehtar!"

"Go to All Effendi's and see that you bring me a pound of tobacco. My pipe is empty."

"Instantly, sir."

Following the tactics of the Russian officer, the Turk put out his watch and went on: "Muehtar is in the street; now he is passing the palpooh bazari; now it is noon and he is saying his prayers; now he is drinking at the stone fountain; now All Effendi hails him and asks him about my health; now Muehtar is paying for the tobacco; now he is coming back by another way; now he is on our street; now he is at the door; now—"

"Muehtar!" shouted the officer.
"Sir."

"Where is my tobacco?"
"I haven't found my shoes yet!"

ABSOLUTE SECURITY.

Genuine

Carter's Little Liver Pills.

Must Bear Signature of

Wm. Carter

See Fac-Simile Wrapper Below.

CARTER'S LITTLE LIVER PILLS.
FOR HEADACHE.
FOR DIZZINESS.
FOR BILIOUSNESS.
FOR TORPID LIVER.
FOR CONSTIPATION.
FOR SALLOW SKIN.
FOR THE COMPLEXION.
PURELY VEGETABLE.
CURE SICK HEADACHE.

BRITISH SCIENTIST'S IDEA.

Man Is Groping His Way Upwards Says Sir Oliver Lodge—Reasons For His Conclusion.

God is one; the universe is an aspect and revelation of God. The universe is struggling upward to a perfecting not yet attained, writes Sir Oliver Lodge, who continues: I see in the mighty process of evolution an eternal struggle towards more and more self-perfection and fuller and more embracing existence—only on the part of what is customarily spoken of as creating, but in so far as nature is an aspect and revelation of God, and in so far as time has any ultimate meaning or significance, we must dare to extend the thought of growth and progress and development even up to the height of all that we can realize of the supernatural being. In some parts of the universe perhaps already the ideal conception has been attained. And the region of such attainment, the full blaze of self-conscious deity, is too bright for mortal eyes, utterly beyond our highest thoughts; but in part the attainment is as yet imperfect; in what we know as the material part, which is our present home, it is nascent, or only just beginning; and our own struggles and efforts and disappointments and aspirations, the yearning and treading of creation, these are evidence of the effort; indeed, they themselves are part of the effort towards fuller and complete and more conscious existence. On this planet man is the highest outcome of the forces so far, and is therefore the highest representative of what is here existing. Terribly imperfect as yet, because so recently evolved, he is nevertheless a being which has at length attained to consciousness and free will, a being unable to be coerced by the whole force of the universe against his will; a spark of the divine never to be quenched.

So it must have been elsewhere, amid the depths of cosmic space, myriads of times over in all the vistas of the past; the evolution of what popularly are called angels, some ascendant in the struggle, others fallen by their own rebellion. Let it not be supposed that these instinctive legends are based on nothing; they are pictorial travesties, doubtless, but they are not gratuitous inventions; if doubtful, indirectly baseless or purely gratuitous inventions would have any vitality; every living idea surely must be based upon something; these correspond to something innate in the ideas of humanity because imbedded in the structure of the universe of which that humanity is a part.

A question presses on the optimist for answer therefore. Are the rebellious and sinful not also on the upgrade? Ultimately, and in the last resort, will they, too, put themselves in time with the harmony of existence? Who is to say? Time is but eternity, is before us as well as between us, and the end is not yet. There is no ultimate in the matter, for there is no end; there is room for an eternity of rebellion and degradation and misery as well as for one of joy and hope and love. We can see that virtue and happiness must be on the winning side, while crime is a fruit of arrested development or reversion to an ancestral type; we can perceive that vice contains suicidal elements, while every step in an upward direction increases the potential energy of the moral universe; yet clearly there is no compulsion; the door of hope is not closed, but it must of free will be entered, and good and evil will be intermingled with us for many seasons yet. The law of progress by struggle and effort is not, soon to be abrogated and replaced by Nirvana. The universe is not a "being" but a "becoming," an ancient but light bringing doctrine when realized, it is in change, in development, in movement, upward and downward, that activity consists.

Such ideas, the ideas of development and progress, extend even up to God himself, according to the Christian conception. So we return to that with which we started; the Christian idea of God is not that of a being outside the universe, above its struggles and advances, looking on and taking no part in the process, solely exalted, beneficent, self-determined, and complete; no, it is also that of a God who loves, who yearns, who suffers, who keenly laments the rebellious and misguided activity of the free agents brought into being by himself as part of himself, who enters into the storm and conflict, and is subject to conditions as the soul of it all; conditions not artificial and transitory, but inherent in the process of producing free and conscious beings and essential to the full self-development of even deity.

Infinitely patient the universe has been while man has groped his way to this truth; so simple and consoling in one of its aspects, so inconceivable and incredible in another. Dimly and partially it has been seen by all the prophets, and doubtless by many of the pagan saints. Dimly and partially we see it now; but in the life blood of Christianity we see its most vital element. It is not likely to be the attribute of any religion alone; it may be the essence of truth in all terrestrial religions, but it is conspicuously Christian.

Red Rose as Rent.

A red rose is the annual rent paid for a valuable bit of land in Southwark, the busy central quarter of southern London. The 250th payment has just been made to the governors of St. Olave's and St. Saviour's Grammar School, who are the ground landlords. The quaint custom dates from 1656, when a portion of a field belonging to the school was leased by the parish to the school for the benefit of the poor, at the nominal annual rent of one red rose. The lease was one of 500 years, so that in the natural course of things the annual red rose will be paid until A. D. 2156. The value of the land will go on increasing, green fields have now receded miles from Southwark.

Laymen as "Patrons." The Bishop of Rochester, speaking at the Diocesan Conference at Tunbridge Wells, on differences between clergy and congregations, said that in future he would submit to local patronage committees of church people any gifts of living of which he was the patron provided that the committees undertook to see that the incumbent received adequate remuneration.

THE ECONOMICAL PLACE TO SHOP

THERE is a deal of hopefulness in this store—more than in any other because helpfulness is our chief aim. Our prices are invariably "Just a little lower" and our goods are persistently better than is the wont of other stores to give.

These little savings on every purchase—amounts up in a year's shopping—to a considerable sum. It's those benefits that bring people to this store regularly from the surrounding towns and country.

While people are buying their Fall and Winter needs—and wardrobes—the fact is more useful than at any other time.

.....Special Attractions for Friday.....

34 Inch Flannelettes, 9c Yard—25 pieces fine heavy stripe Shaker Flannels, full 34 in. wide, in good range fast colors. Special a yard, 9c.

7c Shaker Flannels at 5c Yard—40 pcs. good quality stripe Shaker, 29 in. wide, light and dark colors, regular 7c yard, Friday 5c.

22 pieces English Shaker Flannel—superior quality, 33 in. wide, in range of choice fast color stripes, good value at 12 1/2c yard, special 10c.

36 Inch Wrapperettes 12 1/2c Yard—18 pieces fine quality in choice new patterns and colorings, for Wrappers, Waistings and Kimonos, full yard wide, 5 special a yard 12 1/2c.

A Bargain in Tooth Brushes—

Friday morning we place on sale 12 dozen fine pure bistie ivory tooth brushes, assorted styles, regular 10c, 12 1/2c and 15c each, Friday, e ch 8c.

Men's Wool Sox, 2 Pair for 25c—10 doz. Men's all wool grey Sox, medium weight, seamless feet, Friday 2 pair for 25c.

Men's 7 1/2c Flannelette Night Shirts 50c—4 1/2 doz only Men's Night Shirts, of fine heavy quality striped English Flannelette, fast colors, cut full sizes, neck band sizes 14 to 19 inch. Regular 75c for 50c.

40c Dresden Ribbons 29c yd—5 inch wide rich pure silk quality in beautiful coloring and designs, regular 40c yd on sale at 29c.

Teneriffe Doylies 25c—Fine hand worked Teneriffe Doylies, 12 inch size, regular 40c for 25c.

Long Silk Gloves—Black or white, fine qualities pure silk, 3 special lines at a pair \$1.25, \$1.00 and 90c.

Yard Wide Taffeta Silk \$1.00—Just placed in stock another shipment of our famous yard wide rich black Taffeta silk, a silk that gives satisfaction in wear, no better silk shown anywhere at \$1.25 a yard our special price \$1.00.

Ladies Cashmere Hose 25c—Plain or assorted ribs, elastic knit, seamless feet, best dye and finish a 50 dozen lot worth up to 35c pair, clearing at 25c.

Ladies Coats—Another shipment of latest style garments just to hand, "Northway Made" garments leaders in quality and style at each 8.50, 10.00, 12.50, 15.00, 16.50 and \$17.50.

An Immense Stock of Skirts—Our skirt business is doubling up every season, and there are good reasons why we should—and are doing the skirt trade of the city. Better qualities—better styles—better fitting skirts—and the prices are not as high as most stores ask you to pay for the other kind, handsome new skirts at 2.75, 3.50, 4.00, 5.00, 6.00, 7.50, 8.50 and \$9.50.

The Northway Co., Ltd.

CHIC STYLES.

A Pretty Coverlet For the Baby's Carriage—Dull Toned Hats.

A coverlet for the baby's carriage is made of the finest swiss embroidered in a pretty wreath design in flower colors, lined with tufted blue silk and given a frill of hemstitched mull.

The colors of your eyes should guide you in choosing the shade that suits you best. A girl with brown eyes and hair never looks prettier than when dressed up in varying tones of brown. Bright lips and a fresh complexion can be emphasized by wearing a string of coral beads.

Hats of dull tones, suggesting their having been exposed to the sun, are the latest novelty in millinery. So



SMALL GIRL'S DRESS.

cleverly are they contrived that it is difficult to believe that the sun has not been at work upon them.

A shabby petticoat kills the smartest gown. Choose the underskirt to present a pleasing and harmonious contrast to the dress or to match the prevailing color in the hat. Study the art of holding up the skirt gracefully. Few women know how to accomplish this, and the general appearance of a costume is frequently spoiled by carelessness in this respect.

Very simple and childlike is the white china silk gown illustrated. The skirt is laid in plaits at the waist and trimmed at the bottom with graduated widths of white satin ribbon. The lace used is a pretty design in rather coarse German val. JUDIC CHOLLET.

RAILWAYS.

CANADIAN PACIFIC.

7 a.m. for London, Toronto, Winnipeg, Calgary and all Pacific Coast points.
7:30 a.m. for Montreal, Toronto, St. John, Boston and all points east, also Winnipeg, Calgary and Pacific Coast points.
1:03 a.m. for Detroit, Chicago, St. Paul and all points north, south and west.
1:13 p.m. for Detroit, Chicago, St. Paul and all points north west and south.
Daily except Sunday. * Daily.

WABASH.

GOING WEST
No. 1—6:25 a.m. No. 2—12:25 p.m.
3:10 p.m. 4:11 p.m.
12:15 p.m. for Windsor and Detroit.
5:35 p.m. for Detroit, Chicago, St. Paul and all points north west and south.
J. A. Richardson, Dist. Pass. Agent, Toronto and St. Thomas.
J. C. Pritchard, Station Agent
W. E. Klein, W. P. A., 115 King St., Chatham.

GRAND TRUNK.

1:30 a.m. for Windsor, Detroit and intermediate stations, except Sunday.
12:52 p.m. for Windsor and Detroit.
1:15 p.m. for Windsor and Detroit.
5:35 p.m. for Detroit, Chicago and west.
International Limited, daily.
Mixed 2:30 p.m.

EAST.

8:37 a.m. for London, Hamilton, Toronto and Buffalo and New York.
1:00 p.m. for London, Toronto, Montreal, Buffalo and New York.
5:18 for London, Hamilton, Toronto, Montreal and east.
7:15 p.m. for London and intermediate stations.
Daily except Sunday. * Daily.

CHATHAM, WALLACEBURG AND LAKE ERIE RAILWAY.

ELECTRIC SERVICE.

Time Table No. 5. In effect Wednesday, May 9th, 1906.

CHATHAM	WALLACEBURG	ARRIVE	LEAVE	ARRIVE
6:00 a.m.	8:20 a.m.	7:10 a.m.	7:00 a.m.	7:00 a.m.
9:00 a.m.	11:25 a.m.	10:15 a.m.	10:10 a.m.	10:10 a.m.
11:30 a.m.	1:40 p.m.	12:30 p.m.	12:20 p.m.	12:20 p.m.
2:15 p.m.	4:30 p.m.	3:20 p.m.	3:15 p.m.	3:15 p.m.
4:30 p.m.	6:55 p.m.	5:45 p.m.	5:40 p.m.	5:40 p.m.
5:45 p.m.	8:10 p.m.	7:00 p.m.	6:55 p.m.	6:55 p.m.
7:00 p.m.	9:25 p.m.	8:15 p.m.	8:10 p.m.	8:10 p.m.
9:50 p.m.	12:00 p.m.	11:00 p.m.	11:00 p.m.	11:00 p.m.

Extra cars on Saturday leave Chatham 7:15 a.m., 1:10 p.m. Leave Wallaceburg 9:00 a.m. and 1:15 p.m.
*Except Sunday all other cars daily.

PERE MARQUETTE.

BUFFALO DIVISION.

Leave Chatham	Express	Express
Albion and West	8:15 a.m.	4:05 p.m.
Albion and East	9:05 a.m.	6:10 p.m.
Arrive Chatham	9:55 a.m.	6:55 p.m.

All trains run by Eastern Standard time.
H. F. MOELLER, G. I. A., Detroit
W. M. HOOD, Agent, Chatham.
E. DOWNEY Ticket Agent, C. am

SAMUEL GELLER.

Proprietor.

Chatham Iron and Metal Yards.

(Magnolia Hotel, near G. T. R. station) Chatham, Ont.
Highest prices paid for Scrap Iron, Metal and Rubber. Phone 503.

Minard's Liniment cures Colds, etc.

CANADIAN PACIFIC.

SINGLE FARE FOR HUNTERS.

RETURN TICKETS ON Sale Oct. 9 to Nov. 6.

To all stations Mattawa to Port Arthur and Mattawa to Temiskaming and Kipawa, inclusive. And

From Oct. 25 to Nov. 6.

To all stations Sudbury to the Soo, Havrook, and on to Sault Ste. Marie, and on the Lindsay branch.

Return Limit Dec. 8, 1906, Stop-Over Anywhere.

Maps, booklets and full information at C. P. R. ticket office, Opera House Block, King St., Chatham, or write C. B. Foster, D.P.A., Toronto.

GRAND TRUNK RAILWAY SYSTEM.

Hunters' Excursions.

At Single Fare.

Going Oct. 8th to Nov. 6th.
To all points in Temagami, on T. & N. O. Ry.

To points Mattawa to Port Arthur.
To Sault Ste. Marie and Port Arthur via Northern Navigation Co.

To Georgian Bay and Lake Superior points via N. N. Co.
To points in Quebec.

Going Oct. 25th to Nov. 6th.
To Penetang, Midland, Lakefield, all points between North Bay, Arnprior to Cobocook, Lindsay to Hamilton.

All points Madawaska to Depot Harbor.
All points on Muskoka Lakes, Lake of Bays, Magallowan River.

All Tickets Good Returning Until December 8th.
Depot Ticket Agent.

For