Your Throat. Gargles can't go back far

enough; sprays don't reach deep enough; but the air you breathe touches every part. Then why not put some healing medicine in the air and let them go along together? That is what Vapo-Cresolene is for. It puts the healing medicine right on the places that most need it. You now see why it so quickly cures sore throat, bronchitis, hoarseness, whooping-cough

and asthma. Vapo-Cresolene is sold by druggists everywhere. The Vaporizer and Lamp, which should last a lifetime, and a bottle of Cresolene complete, \$1.5t. extra supplies of Cresolene 3c cents and 3c cents. Illustrated bookles containing physicians' testimonials free upon request, VAPO-CRESOLENE Co. 13c Fuken St., New York, U.S.A.

A Story of a Father's Love.

Old Mr. - has an only daughter. They are of lowly rank, but he is honest and industrious. By trade he is a puddler in a foundry, and he earns \$4.50 a day. Twenty years ago the five became the old man's pet. Twelve years ago he sold his property and spent all his money in sending her abroad to study music. She came back two years ago a famous singer and a matchless beauty and refused to own her father. He has moved to the east side in order that by living on a pittance he may have \$20 every week to give her to buy clothes. Every week he sends it, and every week she spends it, though she neither sees nor writes to him. Week after week he grows a little prouder and also à little sadder .--City Missionary in Ladies' Home Jour-

OUR MOTTO "Accuracy, Care and Attention."

Our continued success in business is the best proof that we enjoy the un-bounded confidence of the public. We dispense drugs with the greatest possible accuracy, care and attention. Our stock of toilet preparations is always up-to-date, and our perfumes the finest and cheapest.

All Ranks and Conditions our people are now using Paine's Celery Compound, the great health restorer. No other medicine in the world has such a record of cures to its credit. It makes new, fresh blood, corrests digestion, gives energy to the body, nerves and brain. If you feel unwell, give Paine's Celery Compound a trial J. W. McLaren, Druggist, Chatham,

December's Names.

December, so called from being the tenth month when the year began in March, has probably had more names conferred upon it than any other of the twelve into which our year is now divided. Among the early Saxons it was called Winter Monat, or winter month, After their conversion to Christianity they called it Heligh Monat, or holy In later days in Germany it was called Christ Monat for the same reason. Fires-used to be lighted for warmth in this month, and the want of chimnevs used to cause a too obvious inconvenience, which led to its being called Fumosus, or smoky. It was also dubbed Canus, or heary, from the snows or hoarfrosts which then generally whitened the higher grounds.

WE LOOK FOR YOUR TRADE

Serving the public with care, at tention, honest goods and low prices, has given us a high position amongst the druggists of Canada. We look for your trade, and will use every endeavor to make you a regular customer Our supplies of drugs, medicines, toilet preparations, perfumes, brushes combs, sponges, etc., will interest you.

Paine's Celery Compound. We are fully prepared to fill your orders for this popular disease banishing medicine. Knowing its powers and virtues, we strongly recommend it as a blood purifier, nerve bracer and flesh builder. Paine's Celery Compound is no new remedy, it has been tested in all parts of Canada by ens of thousands, and has never fail-

Turner & Platt, Druggists. Chat-

When a fly gets stuck on fly paper, and a man gets stuck on a girlwell, both get their legs pulled.

A man can always stave off a quar-rel with his wife by telling her some thing nice that some man didn't say about her.

Pimples and Blotches.

unsightly, sometimes disgusting mortifying to the sufferer and un-pleasant to all. An evidence of poor blood and lowered vitality of the eliminsting organs. They need toning up -the whole system does. You can quickly bring about the improved condition by using Ferrozone. Poisons are driven out of the blood, organs grow stronger, the blood richer, the nerves stronger. Pimples and blotchdisappear, color becomes good, Glad! just try and see how much joy can be gotten out of a box of Ferrozone. Sold by McCall & Co.

Kindness is the music of good-will to men and on this harp the smallest fingers may play heaven's sweetest tunes on earth.

LOSS of Appetite and General De bility are quickly overcome by the use of a few bottles of "The D. & L.' Emulsion of Cod Liver Oil. Manuface tured by the Davis & Lawrence Co.

Minard's Liniment Cures Dandruff.

TO THE GLORY OF GOD

IMPORTANCE OF RELIGION IN THE DAILY AFFAIRS OF LIFE.

IN ALL THINGS CONFESS HIM.

Religion as a Living Guide of Life Makes the Hearts Glad-How to Put Religion Into Practice-The Work Nearest at Hand-The Religion of Everyday Life

Entered According to Act of Parliament of Can-ada. in the year 1992 by William Baily, of To-ronto, at the Dep't of Agriculture, Ollawa.

Washington, Feb 16.-In this discourse Dr. Talmage advises us to do our best in the spheres where we are placed and not wait to serve God in resounding position; text, I. Corinthians x. 31, "Whether, therefore, ye eat or drink or whatsoever ye do, do all to the glory of God.

When the apostle in this text sets

forth the idea that so common an action as the taking of food and

drink is to be conducted to the glory of God, he proclaims the importance wife and mother died, and the child of of religion in the ordinary affairs of our life. In all ages of the world there has been a tendency to set apart certain days, places and occasions for worship, and to think those were the chief realms in which religion was to act. Now, holy days and holy places have their importance. They give opportunity for spe-cial performance of Christian duty and for regaling of the religious appetite, but they cannot take the place of continuous exercise of faith and prayer. In other words, a man cannot be so much of a Christian on Sunday that he can afford to be a worldling all the rest of the week. If a steamer put out for Southampton and go one day in that direction and the other six days in other directions, how long before the steamer will get to Southampton? It will never get there. And, though a man may seem to be voyaging heaven-ward during the holy Sabbath day, if during the following six days of the week he is going toward the world and toward the flesh and toward the devil how long will it take him to reach the peacefal harbor of heaven? You cannot eat so much at the Sabbath banquet that you can afford religious abstinence the other six days. Heroism and princely behavior on great occasions are no apology for lack of right demeanor in circumstances insignificant and inconspicuous. The genuine Christian life is not spasmodic; does not go by fits and starts. It toils on through heat and cold, up steep mountains and along dangerous declivities, its eye on the everlasting hills crowned with the castles of the blessed. propose to plead for everyday re-

> In the first place we want to bring the religion of Christ into our conversation. When a dam breaks and two or three villages are overwhelmed or an earthquake in South America swallows a whole city, then people begin to talk about the uncertainty of life, and they imagine that they are engaged in positively religious conversation. No, You may alk about these things and have no grace of God at all in your We ought every day to be talking religion. If there is anything glad anything beautiful about it, anything important we ought be courteously discussing. have noticed that men just in proportion as their Christian experience

is shallow talk about funerals and graveyards and tombstones and deathbeds. The real, genuine Christian man talks chiefly about this life and the great eternity and not so much about the insignificant pass between these two residences. And yet how few circles there are where the religion of Jesus Christ is welcome. Go into a circle even of Christian people, where they are full of joy and hilarity, and talk about Christ or heaven and everything is immediately silenced. As on a summer day when the forests are full of life, chatter, chirrup and carcl-a mighty chorus of bird harmony, every tree branch an orchestra-if a hawk appear in the sky, every voice stops and the forests are still. Just so I have seen a lively religious cirsilenced on the appearance anything life religious conversation. No one had anything to say save perhaps some old patriarch in the corner of the room, who really thinks that something ought to be said under the circumstances; so he puts one foot over the other and heaves long sigh and says, "Oh, yes; that's so, that's so!"

My friends, the religion of Jesus Christ is something to talk about with a glad heart. It is brighter than he waters; it is more cheerful than the sunshine. Do not go around groaning about your religion when you ought to be singing it or talk-ing it in cheerful tones of voice. How often it is that we find men whose lives are utterly inconsistent who attempt to talk religion and always make a failure of it! My friends, we must live religion or we cannot talk it. If a man is cranky and cross and uncongenial and hard in his dealings and then begins to about Christ and heaven, everybody is repelled by it. Yet I have heard such men say in whining tones, "We are miserable sinners," "The Lord bless you," "The Lord have mercy on you," their conversation interlarded with such expressions, mean nothing but canting, and canting is the worst form of hypocrisy. If we have really felt the religion of Christ in our hearts, let us talk it; and talk it with an illuminated coun tenance, remembering that when two Christian people talk God gives speeial attention and writes down what they say: Malachi iii, 16, "Then they that feared the Lord spake often one to another, and the Lord hearkened

brance was written." Again, I remark we must bring the religion of Christ into our employments, "Oh," you say, "that is very

and heard it, and a book of remem

money or if he have an extensive not the way. traffic, but in the humble work in by strokes of

life that I am called to the sphere is | the sorrows, little vexations, too small for the action of such at last you shall be a glad spectacle grand, heavenly principles." Who for angels and for men. of Oregon pine and Lebanon cedar. cow's hoof, sounds as loud in God's ear as the snap of a world's conflag-ration. When you have anything to Again, we must t do in life, however humble it may help you, as he helped Simon when he dragged Gennesaret. If your work is drawing water, then he will help you, as when he talked at the well curb to the Samaritan woman. If We have you are engaged in the custom house, will lead you, as he led Matthew sitting at the receipt of customs. A religion that is not good in one place is not worth anything in another place. The man who has only

and could abscond with a hundred are so stupid that nothing but thousand dollars. There are those prominent in the churches who seem to be on public occasions very devout who do not in clover, yet never thinking put the principles of Christ's religion into practice. They are the most inexorable of creditors. They are the most grasping of dealers. They are known as sharpers on the street. They flece every sheep they can catch. A country merchant comes in to buy spring or fall goods, and he gets into the store of one of these professed Christian men who have really no grace in their hearts, and he is completely swindled. He is so overcome that he cannot get out of town during the week. He stays in town over Sunday, goes into church to get Christian consolation, when what is his amazement to find that the very man who hands him the poor box in the church is the one who relieved him of his money! But never mind: the deacon has his black coat on now. He looks solemn and goes home, talking about "the bless-ed sermon." If the wheat in the

churches should be put into a hopper, the first turn of the crank would make the chaff fly, I tell you. Some of these men are great sticklers for gospel preaching. They say: "You stand there in bands and surplice and gown and preach-preach like an angel-and we stand out here and attend to business. Don't mix things. Don't get religion and business in the same bucket. You attend to your matters, and we will attend to ours." They do not know that God sees every cheat they have practiced in the last six years; that he can look through the iron wall of their fireproof safe; that he has counted every dishonest dollar they have in

their pocket, and that a day of judg-

ment will come There are many Christians who say: "We are willing to serve God, but we do not want to do it in these spheres about which we are talking, and it seems so insipid and monotonous. If we had some great occasion, if we had lived in the time of Luthcompanion, if we could serve God on a great scale, we would do it, but we can't in this everyday life." I admit that a great deal of the mance and knight errantry of life have disappeared before the advance of this practical age. There is, however, a field of endurance and great achievement, but it is in everyday There are A!ps to scale, there are Hellesponts to swim, there are fires to brave, but they are

around us now. This is the hardest kind of martyrdom to bear. Do not think that any work gives you to do in the world is on too small a scale for you to do. The whole universe is not ashamed take care of one little flower. Plato had a fable which I have now nearly forgotten, but it ran something like this: He said spirits of the world come back to this world to find a body and find a sphere One spirit came and took the body of a king and did his work; another spirit came and took the body of a poet and did his work; after awhile Ulysses came, and he said: 'Why, all the fine bodies are taken, all the grand work is taken. There is nothing left for me." some one replied, "Ah, the best one has been left for you." Ulysses said, 'What's that?" And the reply was, 'The body of a common man, doing a common work and for a common reward." A good fable for world and just as good a fable for the church. Whether we eat or drink

or whatsoever we do, let us do it to the glory of God. Again, we need to bring the religion of Christ into our commonest trials. For severe losses, for bereavement, for trouble that shocks like an earthquake and that blasts like a storm, we prescribe religious consolation; but, business man. for the small annoyances of last week how much of the grace of God did you apply? "Oh," you, say "these you apply? "Oh," you, say "these trials are too small for such application." My brother, they are shaping your character, they are souring your temper, they are wearing out your patience and they are making you less and less of a man. I go into a sculptor's studio and see him shaping a statue. He has a chisel one hand and a mallet in the other, and he gives a very gentle stroke-click, click, click! I say, say, don't you strike harder "Oh," he replies, "that would shat-ter the statue. I can't do it that y. I must do it this way." So works on, and after awhile the leatures come out, and everybody that enters the studio is charmed and fascinated. Well, God has your soul under process of development, and it is little annoyances and vexations of life that are chiseling out your immortal nature. It is click, click, click! I wonder why great providence does not come with one stroke prepare you

well if a man handle large sums of Heaven. Ah, no, God says that is by strokes of little annoyances, lit

Who for angels and for men.
that Now, be careful to let none grand, heavenly principles." Who told you so? Do you not know that God watches the faded leaf on the brook's surface as certainly as he does the path of a blazing sun? And the moss that creeps up the side of the scratch of a sixpenny nail sometimes received the side of the scratch of a sixpenny nail sometimes received the side of the scratch of a sixpenny nail sometimes. the rock makes as much impression upon God's mind as the waving tops of Oregon pine and Lebanon cedar. times produces lockjaw, and the clip of a most infinitesimal annoyance may damage you forever. Do and the alder, crackling under the not let any annoyance or perplexity come across your soul without its

Again, we must bring the religion of Christ into our commonest blessseem to be, God is always there to ings. When the autumn comes and help you to do it. If your work is the harvests are in and the govof a fisherman, then God will ernors make proclamations, we assemble in churches and we are very But every day ought be a thanksgiving day. We do not recognize the common mercies of life We have to see a blind man led by his dog before we begin to bethink ourselves of what a grand thing it is to have undimmed evesight. have to see some wounded man hob bling on his crutch or with empty coat sleeve pinned up before we learn to think what a a day's wages in his pocket as cer-tainly needs the guidance of religion tainly needs the guidance of religion as he who rattles the keys of a bank us healthy use of our limbs. We misfortunes of others can rouse up to our blessings. As the makes the clover, and as the bird picks up the worm from the furrow not thinking that it is God makes everything, from the animalcule in the sod to the scraph on the throne, so we go on eating, drinking and enjoying, but never thankor seldom thanking, or, if

thanking at all, with only half a

heart. I compared our indifference to the brute, but perhaps I wronged the I do not know but that, brute. among its other instincts, it may have an instinct by which it recognizes the divine hand that feeds it. do not know but that God is, through it, holding communication with what we call "frrational crea-Who thanks God for air, the fountain of life, the bridge of sunbeams, the path of sound, the great fan on a hot summer's day? Who thanks God for this wonderful physical organism, this sweep of the vision, this chime of harmony struck into the ear, this soft tread of myriad delights over the nervous tissue, this rolling of the crimson tide through artery and vein, this drumming of the heart on our march to immortality? We take all these things as a matter of course. But suppose God should withdraw these common blessings! Your body would become an inquisition of tor-ture, the cloud would refuse rain. every green thing would crumple up, and the earth would crack open under your feet. The air would cease healthful circulation, pestilence would swoop, and every house would become a place of skulls. Streams would first swim with vermin and then dry up, and thirst and hunger and anguish and despair would lift their scepters. Oh, compare a life as that with the life you live with your families! Is it not time that, with every word of our lips and with every action of our. we began to acknowledge these or drink or whatsoever ye do, do all to the glory of God." Do I address everyday mercies? Whether ve ea a man or a woman who has not rendered to God one single offering

of thanks? I was preaching one Thanksgiving and announced my text Oh, give thanks unto the Lord, for he is good, for His mercy dureth forever.' I do not whether there was any blessing the sermon or not, but the went straight to a young man's heart. He said to himself read the text: "'Oh, give thanks the Lord, for he is good' -Why, I have never rendered him any thanks! Oh, what an ingrate have been!" Can it be, my brother that you have been fed by the good hand of God all these days, you have had clothing and shelter and all the beneficent surroundings and yet have never offered your hear to God? Oh, let a sense of the divine goodness shown you in everyday blessings melt your heart, and you have never before uttered earnest note of thanksgiving let this be the day which sha hear you song! What I say to one I say song! all. Take this practical religion I have recommended into your every-Make every day a day life. bath, and every meal a sacrament and every room you enter a holy of We all have work to We all let us be willing to do it. have sorrows to bear; let us cheerfully bear them. We all have bat to fight; let us courageously tles fight them. If you want to right, you must live right. gence and indolence will win the hiss of everlasting scorn, while faithfulwill gather its garlands and wave its scepter and sit upon throne long after this earth has put on ashes and eternal ages have be gun their march. You go home day and attend to your little sphere of duties. I will go home and tend to my little sphere of duties. Every one in his own place. So every step in life shall be a march, and the humblest footstool on which we are called to sit will be a conqueror's throne.

Railway Ties.

Egypt has now over 2,000 miles railways. Three new railway lines are jected in Turkey.

The employes of the Michigan Central have voted against the pension plan proposed by the management of

An automobile inspection car the use of road overseers and track inspectors has been put into use by a number of railroads In many respects the Canadian Pacific Railway is the most remarkable concern in the world. changing cars it is possible to trav-

el from Halifax to Vancouver, which

is a distance of 3,662 miles.

SURGICAL OPERATION

Many of Them Unnecessary. Mrs. Pinkham's Advice and Medicine Have Saved Many Women From the Surgeon's Knife.

Hospitals in our great cities are sad places to visit.

Three-fourths of the patients lying on those snow-white beds are omen and girls.

Why should this be the case? Because they have neglected themselves.

Every one of these patients in the hospital beds had plenty of warning in that bearing down feeling, pain at the left or right of the womb, nervous exhaustion, pain in the small of the back. All these things are indications of an unhealthy condition of the ovaries or womb.

What a terrifying thought! these poor souls are lying there on those hospital beds awaiting a fearful operation.

Do not drag along at home or in your place of employment until you are obliged to go to the hospital and submit to an examination and possible operation. Build up the female system, cure the derangements which have signified themselves by danger signals, and remember that Lydia E. Pinkham's Vegetable Compound has saved thousands of women from the hospital. Read the letter here published with the full consent of the writer, and see how she escaped the knife by a faithful reliance on Mrs. Pinkham's advice and treatment by her medicines.

If in doubt write to Mrs. Pinkham at Lynn, Mass., for free advice: her experience covers twenty years.



Here is Proof, Undeniable Proof, That Many Operations May Be Avoided.

DEAR MRS. PINKHAM:—As I am a great sufferer of female trouble I thought I would write to you to see if you thought there was any positive help for me. I am very sore through my bowels, especially over the womb, and on the left side low down I will be taken with a dull sore pain, and in an hour will be so sore that I cannot move myself, and will have to be poulticed, and will be unable to walk for two or three weeks. I have a bad discharge at times. The doctor says I will have to go through an operation and have the left ovary removed. If you can help me let me hear from you soon."— MRS. M. G. SHIVELY, Upson, Wis. (Nov. 12, 1900.)

"DEAR MRS. PINKHAM: - When I wrote to you last fall in regard to my health, deat's would have been a welcome visitor to me, but I followed your advice and am now well. I had tried everything I could hear of, went to every doctor far and near, spent a great deal of money and received no benefit. At the time I wrote you I was saving up money to go to Chicago to have an operation upon the womb and ovaries which the doctor said unless I had I would die, but thanks to your remedies, I avoided this. I have tal in eight bettles of Lydia E. Pinkham's Vegetable Compound, two of your Blood Purifier, and used four packages of Sanative, and am a well w nan, I advise every woman suffering as I did to take Lydia E. Pinkham's remedies."—Mas M. G. Survey, Unson Wis. (March 20, 1901.) dies." - MRS. M. G. SHIVELY, Upson, Wis. (March 20, 1901.)

Let' us be of good cheer, remember-

ing that the misfortunes hardest to bear are those which never come.

Sore Throat and roarseness. with their attendant dangers may speedily averted and remedied by the use of Polson's Nerviline. to gargle with-ten times better than a mustard plaster, and more conver ent for the outside. Nerviline pene trates the tissues instantly, soother the pain, allays inflammation, and cures sorethroat and hoarseness, sim ply because that's what it is made for The large 25 cent bottle of Nervilin is unexcelled as a household liniment It cures everything.

Man, people try to get what they think they want; these are the knaves. The rest try to think they want what they get; and these are

THE FOUR D'S.

Charles Spurgeon once said that here were three great enemies to nan-"dirt, debt and devil." He might have added one more d and inluded dyspepsia. The evil results of this disease could hardly be exagger ated. It's effects are felt in mind and body, and are as far reaching as the effects of the curse that was laid on the Jackdaw of Rheims which was cursed in "eating and drinking sleeping, in standing and sitting and lying." The good effects of Dr. Pierce's Golden Medical Discovery are most marked in aggravated chronic cases of dyspepsia. It enables the stomach glands to secrete the necessary quantity of digestive fluids, and this at once removes that craving or gnawing sensation so common to certain forms of indigestion. It tones and regulates the stomach, invigorates the tepid liver and gives the blood making glands keen assimilative power. "Golden Medical Discovery" cures ninety-eight per cent. of those who use it. Dr. Pierce's Pleasant Pellets are superior to all other laxative es when the bowels are

A woman condemns faults in an other woman's children which she

-"Better out that in"—that humor that you notice. To be sure it's out and all out, take Hood's Sarsaparilla.

J. B. RANKIN, K. C. - Barrister, No. tary Public, etc., Victoria Block

W. F. SMITH - Barrister, Solicitor, etc. Office, King Street, west of the Market. Money to loan el Mortgages.

J. B. O'FLYNN-Barrister, Solicitor, etc., Conveyancer, Notary Public, Office, King Street, opposite Mer-chant's Bank, Chatham, Ont.

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E. W. SCANE, M. HOUSTON, FRED. STONE, W. W. SCANE +++++++++++++++++++++ THOMAS SOULLARD Barrister Victoria Block, Chatham, Ont

Money to Loan on Land Security ++++++++++++++++++++ The Chatham

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Money to Lend on Mortgages. Borrowers wishing to erect buildings, purchase property or pay off incumbrances, should apply personally and save expenses, secure best rates and other advantages. Money advanced on day of application. All letters promptly answered, Telephone connection.

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Settlers' One-Way

Excursions

To Manitoba and Canadian North-West will leave Toronto every TUESDAY dar-ing MARCH and APRIL, 1002. Passengers travelling without L'veStack should take the train leaving Toronto at

Fain. Por full particulars and copy of , Set tirs' Guide, apply to your nearest Canadian Pacific Agent, or to A. H. NOTMAN, Asst Genl. Passr. Agent, t King Street East, Toronto.

RAILROAD COMPANY

During the month of March and April, the Wabash will make sweeping reductions in the one way see class rates, to points in Montana, Utah, Idaho, Oregon, Washington, Victoria, Vancouver and other North

Pacific Coast points.

Tickets should read via Detroit and over the Wabash, the best route from Canada to the West and Northwest Four solid, wide vestibule trains daily. Full particulars from any Walesh Agent, or J. A. Richardson, District Passenger Agent, north-east corne King and Yonge Sts., Toronto, and St. omas, Ont. W. E. RISPIN,

City Pass. Agent.

Special Settlers Trains

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Will leave Toronto every Tues during March and April, 1902, at 9.0

Passengers travelling without live stock, should take the "Pacific Express," leaving Toronto

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Radley's Cough Balsa in the house to catch and care the cold. A few doses relieves the cough and allow the irritation. Part of a bottle usual cures. If after using half a bottle it fail in your particular case return the based and your money will be refunded.

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