

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Fletcher, and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher.

In Use For Over 30 Years
The Kind You Have Always Bought

Tells Hamilton Garment Workers They Are Just Hungry for Strike

Union Organizer Says He Hopes They Will Go Out and Get "Licked."

HAMILTON, April 17.—Victor Altman, of Buffalo, N.Y., organizer of the United Garment Workers of America, came to Hamilton last night and handed the local union a stiff jolt. He was invited to appear, try and adjust some difficulties and give some advice. He did. He said: "The trouble with you people is that you are always hungry for a strike. If you maintain this attitude, I hope you go out some day and stay out until you are humiliated and licked to a standstill. The employers of Hamilton are fair men and you ought to have some dealings with certain American employers to appreciate this."

He said that one of the reasons so many were being thrown out of work was on account of the perfection of labor-saving devices. He strongly urged the four local unions to amalgamate and make an arrangement with the bosses that would prevent the cutting down of staffs.

NEWPORT

(From our own correspondent.) Rev. W. Cook preached on Easter Sunday and gave a splendid discourse. Miss Nellie Atkinson is spending the Easter holidays at her home here. Miss Hill is spending the Easter holidays in Toronto.

Miss Carrie Emmott of the Hamilton Normal is home for the Easter holidays. Miss Brown of Woodstock is the guest of Mr. and Mrs. Will Franklin. Mr. and Mrs. Leo Klimkammer of Brantford, were the guests of Mr. Melican.

BREATHE FREELY! OPEN NOSTRILS AND STUFFED HEAD—END CATARRH

Instant Relief When Nose and Head are Clogged from a Cold. Stops Nasal Catarrhal Discharges. Dull Headache Vanishes.

Try "Ely's Cream Balm." Get a small bottle anyway, just to try it—Apply a little in the nostrils and instantly your clogged nose and stopped-up air passages of the head will open; you will breathe freely; dullness and headache disappear. By morning! the catarrh, cold-in-head or catarrhal sore throat will be gone. End such misery now! Get the small bottle of "Ely's Cream Balm" at any drug store. This sweet, fragrant balm

dissolves by the heat of the nostrils; penetrates and heals the inflamed, swollen membrane which lines the nose, head and throat; clears the air passages; stops nasal discharges and feeling of cleansing; soothing relief comes immediately. Don't lay awake to-night struggling for breath, with head stuffed; nostrils closed, hawking and blowing. Catarrh or a cold, with its running nose, foul mucous dropping into the throat, and raw dryness is distressing but truly needless. Put your faith—just once—in "Ely's Cream Balm" and your cold or catarrh will surely disappear. On sale at leading drug stores in Brantford.

Sutherland's

Spalding's Agency

All the new lines of Baseball Goods for 1914 are on display now. Come and look them over.

J. L. SUTHERLAND

Agents for Spalding's Athletic Goods

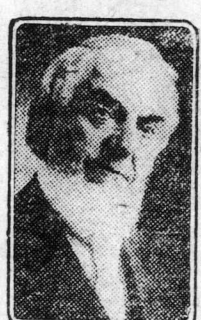
A SUNDAY SERMON BY PASTOR RUSSELL

OPENS CREATION DRAMA IN LOUISVILLE

Pastor Russell Conducts Exhibitions Himself.

HE SPEAKS ON RESURRECTION

Over 35,000 See and Hear in One Day the Story of the Bible as Presented by This Truly Great Drama—In Forenoon Pastor Russell Preached on That Feature of His Photo-Drama Which Relates to "The Chiefest Resurrection," Which Began With Jesus—His Footstep Followers Share In It With Him—Then Will Come Another Class on the Spirit Plane—Then Will Follow the Resurrection of the Ancient Worthies—Remainder of World Will Be Resurrected Gradually During Thousand Years of Messiah's Reign.



PASTOR RUSSELL

Louisville, Ky., April 12.—In the Shubert Masonic Theatre here this afternoon Pastor Russell presented his Photo-Drama "The Chiefest Resurrection." It is truly a wonderful presentation of the Bible narrative. Nothing of the kind has ever before been shown here. It is interesting to the point of ecstacy. The drama is a masterpiece of cinemat. One designs to see it over and over again.

It is now reported successful in more than thirty of the best theatres of the principal cities, where crowds are the rule. Over 35,000 attend in one day, and the numbers are rapidly rising.

In the forenoon Pastor Russell delivered a discourse on "The Chiefest Resurrection," from the text, "There shall be a resurrection of the dead, both of the just and the unjust"—24:15.

The Pastor remarked that Easter Sunday, throughout the civilized world, stands as the reminder of the resurrection of Jesus; and yet there has perhaps never been a time when the professed followers of Jesus have believed less in the Resurrection of the Dead than at present. This shows a great falling away from the faith once delivered to the saints. The Resurrection hope is the great hope which the Bible sets before mankind.

The Pastor cited various Scriptures to prove that death is the penalty of sin—the curse which came upon Adam and all his race because of Adam's disobedience to God in Eden. He showed that God's promise to roll away the curse, and to give blessing instead, includes every member of the human family. He reasoned, and proved, that the resurrection is the beginning of the blessing in support, that the blessing of all the families of the earth, therefore, will mean the resurrection of the dead—the resurrection of Adam and every member of his race.

The earliest information on God's part that He would do anything for man's recovery from the death sentence, was given when our first parents were expelled from Eden. Then God vaguely declared that at some future time the Seed of the woman should bruise the serpent's head. This was merely a ray of hope, with no intimation of how it would be accomplished.

God's first definite statement of what He purposed to do for Adam and his race was made to Abraham—two thousand years ago. He entered the world. To Abraham God made known His future good intentions toward Adam and all of his posterity. He said: "I will bless all the families of the earth. Walk before Me and be pure faith; and the blessing shall come to the human family through thee and thy posterity. After this thou shalt endure tests, God confirmed the previous assurances and gave His oath to prove the certainty of the whole matter. The words were: "In thee and in thy Seed shall all the families of the earth be blessed."

God knew, when He made the Promise to Abraham, that his Spiritual Seed, The Christ, would not appear even in the flesh for more than two thousand years. He knew also that it would be nearly two thousand years after that before the Spiritual Seed would be given the necessary power and authority to bind Satan and to release the slaves of sin from the tomb and from the shackles of ignorance, superstition and weakness. But it was neither necessary nor expedient that all this should be told to Abraham. It was sufficient that the friend of God should know of a surety that a blessing was coming, and that his Seed would be identified with that work of blessing mankind.

God did, indeed, give a typical lesson respecting the fact that there would be two seeds of Abraham: one, Heavenly, and the other, earthly. Without explaining the matter to Abraham, God stated it so that it would be written aforetime for the information of the Household of Faith of this Gospel Age. He said, "Thy Seed shall be as the stars of Heaven, and as the sand of the seashore." One of these seeds would be developed under the Law—by being required to obey the Divine Law, and thus being helped up toward perfection. The other Seed, the Heavenly, would be by the Law of Love. Good works would be accounted to the Heavenly Seed on the basis of faith.

These two seeds, and assures us that the Promise of God made to Abraham appertains to both the Heavenly, Spiritual Seed, and the earthly, human-nature seed. His words are: "Therefore it is of faith, that it might be by grace; to the end that the Promise might be sure to all the seed; not to that only which is of the Law, but to that also which is of the faith of Abraham."—Romans 4:16.

God allowed Abraham's posterity, through Jacob, to go down to Egypt, and there to become a nation of bondmen. Later, He brought them to Mount Sinai, where He made a Law Covenant with them, Moses serving as the Mediator. In that Covenant God promised that if the Israelites would keep His Law perfectly He would use them as His holy nation for the blessing of all nations. But God knew the Israel could not keep that Covenant into which they entered.

God had a double purpose in entering into that Covenant with Israel. (1) It served to show them that they were sinners, who could not keep the Law and who could not be blessed themselves by anything but God's mercy, and that hence they could not expect to be used of God in the blessing of other peoples. Additionally, it taught a similar lesson to all others who would subscribe to the Law Covenant, the arrangement. That one great lesson was that God's Law is perfect, and obedience to it requires perfection, and no man is able to keep the Law of God; hence no man is entitled to eternal life; for God purposes to give eternal life only to the perfect.

(2) Another object was that the Law Covenant and everything appertaining thereto were typical, and pointed forward to glorious antitypes, which would bring in the real blessings.

The Law Covenant typified the New Law Covenant of the future, which will be in operation for all the families of the earth during the thousand years of Christ's reign. The Mediator of that New Covenant will be the antitype of Moses—The Christ Jesus the Head, and the Church His Body, in power and glory as the antitype of Melchizedek—a Priest upon His Throne. As the typical Covenant was inaugurated by the sacrifice of bulls and goats, so the antitypical Covenant, the New Law Covenant, will be inaugurated upon the basis of "better sacrifices" than those of the typical Covenant.

The antitypical Covenant has its Day of Atonement for the sins of the people, so the antitypical Covenant will have a much greater Atonement Day.

The offering of the "better sacrifices" takes place during the early part of the antitypical Atonement Day, which began eighteen hundred years ago and is not yet completed. The great offering was that of Jesus, finished at Calvary; but His secondary offerings, as our great High Priest, have continued ever since. He has been offering up the members of His Body, justified through His precious sacrifice. These, the Apostle declares, are holy and acceptable offerings, because offered by their great Redeemer and Advocate.

Soon, we believe, the antitypical sacrifices will all be slain. Soon all the members of His Body, beyond their Head, their Lord Jesus, beyond the veil. This is the First Resurrection. The change of Jesus to the Heavenly condition at His resurrection was the beginning of this Chief Resurrection; and the glorious change of the last member of the Body of Christ, the Church, will be the consummation of the Chief Resurrection, because only the blessed and holy will have part in it.

The typical high priest on the Day of Atonement, after having offered the sacrifices, put his glorious garments, and then appeared to bless the people. The antitype will be when our great High Priest, Jesus, shall have finished offering the last member of His Body, and when that last member shall have passed beyond the veil. Then the entire Melchizedek Priest will put on His official robes as King of the world as the great antitypical Mediator, whose sacrifice satisfies Divine Justice in behalf of all.

Then, for a thousand years, this anointed Priest, Mediator, King, will be engaged in blessing mankind—uplifting Adam and all his race from sin and death; and thus He will fulfill, as God's Representative, the promise: "God shall wipe away all tears."—Revelation 2:4.

We now see from God's standpoint that the Law Covenant was added because of transgression—to the natural tendency of sin, the impossibility of any other way of righting the matter than that which God foreordained, namely, through Jesus and His glorious Messianic Kingdom.

We see also that whoever would be the Seed of Abraham with power and authority from God to bless mankind must first of all accomplish a redemption; must pay the penalty against mankind. In God's Providence, only one man was tried and sentenced to death—Adam, the first member of His Body, and when that last member shall have passed beyond the veil, then the entire Melchizedek Priest will put on His official robes as King of the world as the great antitypical Mediator, whose sacrifice satisfies Divine Justice in behalf of all.

Thus it was impossible for anything to be done in the way of blessing mankind or granting a resurrection from the dead until Christ had died for the sin of Adam—the sin of the world. On the third day after Jesus' crucifixion God raised Him from the dead, fully empowered to be the Deliverer of Adam and his race.

But when Jesus arose from the dead, the blessing of the world was not yet due. God, who had foreordained that Jesus should be the antitypical Seed of Abraham, had foreordained also that Jesus should have a Church to be His Joint-heir in the Kingdom of glory and the work of blessing mankind. God foreordained that all who would be

NORTHFIELD CENTRE

(From our own correspondent.) Rev. Chas. Hackett preached a very impressive Easter sermon last Sunday. Rev. Mr. Gardiner will be the preacher next Sunday.

The Sunday School was reorganized last Sunday. The following officers were elected: Supt., Mr. Henry Smith; Asst. Supt., Mr. Seth Caudwell; Secretary, Mr. Earl Cortage; Organist, Miss Laura Hemmings; Asst. Organist, Miss Maudie Givens.

Mr. and Mrs. Steve Smith of Brantford, are visiting relatives in this vicinity.

Mr. and Mrs. John Armour of Brantford, spent Easter under the parental roof.

Miss Martha McNally, is spending here holidays at home.

Mr. and Mrs. Forman Hemmingsway of Brantford, spent Sunday with Miss Clara Shaver.

Mr. and Mrs. Henry Mordue of Mt. Pleasant, Mr. and Mrs. George Neill and Mr. and Mrs. William Paterson, and Miss Rena Clement of New Durham, spent Easter under the parental roof.

Mrs. George Armour isn't improving as rapidly as her friends would like to see her.

Last Sunday was Easter Sunday and only one Easter bonnet in sight.

Iron Duke's Crew.

With a crew of about 1,100 officers and men, the largest on any warship afloat, the new battleship Iron Duke, commissioned at Portsmouth on Monday, She took on board ammunition worth nearly half a million dollars for the big guns.

Beating His Mother.

Joseph Miles, who was stated to have been in forty situations as butler in four years, and to have been discharged from them all for laziness, was bound over at Devices for assaulting and beating his mother.

I OWE MY LIFE TO "FRUIT-A-TIVES"

They Did Me More Good Than All Other Treatments Combined



Mrs. H. S. WILLIAMS

PALMERSTON, ONT., June 20th, 1913. "I really believe that I owe my life to 'Fruit-a-tives'. Ever since childhood, I have been under the care of physicians and have been paying doctors' bills. I was so sick and worn out that people on the street often asked me if I thought I could get along without help. The same old stomach trouble and distressing headaches nearly drove me wild. Some time ago I got a box of 'Fruit-a-tives' and the first box did me good. My husband was delighted and advised a continuation of their use. 'Fruit-a-tives' completely cured me. Today, I am feeling fine, and a physician meeting me on the street, noticed my improved appearance and asked me the reason. I replied, 'I am taking Fruit-a-tives'. He said, 'Well, if 'Fruit-a-tives' are making you look so well, go ahead and take them. They are doing more for you than I can'."

Mrs. H. S. WILLIAMS.

"Fruit-a-tives" are sold by all dealers at 50c. a box, 6 for \$2.50, trial size 25c. or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

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HAVE YOU SEEN— The Reach Sporting Goods Manufacturer's COMPLETE LINE ?

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mat by his wildness in the four
s he was on the mound. Day-
pitcher effectively for four in-
was retired only to permit
hitter to bat for him. Vaughn,
Chicago, also was wild and was
N.T.I. koam ho ka f. oaoar
out in the third. Layven was
ve until the seventh, when Cin-
scored two runs on a base on
a double and a single. He was
in the eighth by Cheney.

DEMMITT HELD UP
BY CHICAGO WHITE SOX
TROT, April 18.—Ray Demmitt
fielder, secured by the Detroit
can League team from Montreal
yesterday sold to the Chicago
icans for the waiver price, of
Chicago refused to waive on
mitt when Detroit requested
rs and the sale resulted.

icycle \$35.00

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