

# Canadian Churchman.

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## LESSONS FOR SUNDAYS AND HOLY DAYS.

June 25—First Sunday after Trinity.  
Morning—Josh. 3, 7-4, 15; Acts 7, to 35.  
Evening—Josh. 5, 13-6, 21, or 24; 1 John 1.  
July 2—Second Sunday after Trinity.  
Morning—Judges 4; Acts 10, to 24.  
Evening—Judges 5 or 6, 11; 1 John 5.  
July 9—Third Sunday after Trinity.  
Morning—1 Samuel 2, to 27; Acts 15, to 30.  
Evening—1 Samuel 3, or 4, to 19; Mat. 4, to 23.  
July 16—Fourth Sunday after Trinity.  
Morning—1 Sam. 12; Acts 19, 21.  
Evening—1 Sam. 13, or Ruth 1; Mat. 8, to 18.

Appropriate Hymns for first and second Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

- FIRST SUNDAY AFTER TRINITY.**
- Holy Communion: 312, 520, 538, 555.
  - Processional: 306, 390, 534, 545.
  - Offertory: 170, 216, 223, 235.
  - Children's Hymns: 175, 304, 338, 344.
  - General Hymns: 514, 526, 539, 542.
- SECOND SUNDAY AFTER TRINITY.**
- Holy Communion: 313, 319, 553, 637.
  - Processional: 189, 302, 544, 547.
  - Offertory: 275, 293, 296, 308.
  - Children's Hymns: 240, 335, 336, 337.
  - General Hymns: 1, 21, 36, 520.

## Equitable Canons.

At the recent session of the Synod of Niagara diocese, two new canons were introduced, each of which is worthy of more than passing notice. One changed the old law by which, when a clergyman failed to make the yearly payment he forfeited all rights to the fund, but in the future, delinquents will be able to get their rights restored upon application and the payment of a small fine. More liberal terms were added in case a clergyman dies before making application for reinstatement, when his widow and orphans will not forfeit their claim to the fund, if, in the opinion of the standing committee they stand in need of it. A new canon with regard to the Aged and Disabled Clergy was also enacted. Formerly, all clergymen on the list of contributors have had to pay \$10 a year, but in the future they will pay according to their stipends, as follows: Those drawing \$1,000 and over, \$10 a

year; less than \$1,000, but more than \$600, \$5; less than \$600, \$1 a year. We gladly draw especial attention to these humane and equitable canons. If there is a class of men who from their self-denying and beneficent lives, and in most cases altogether inadequate stipends, deserve considerate, aye, and generous treatment at the hands of our Church legislatures, it is our clergy! We commend most heartily the exemplary spirit shown in this regard by the Synod of Niagara.

## Business Methods.

A courageous and determined official in the service of the United States Government by his extraordinary vigilance and pertinacity, not only in the discharge of his own duty, but by his unceasing efforts to induce others scrupulously to perform their duties, some years ago, won for himself the soubriquet of the "watch dog of the treasury." Some wag has adapted and handed on this strenuous title to the Rev. J. P. Lewis, by way of compliment for his indomitable and vigorous efforts to compel the Executive Committee of the Synod of the diocese of Toronto to enforce the strict letter of the law with regard to the report of the Audit Committee of which he is chairman. The discussion of this vexed matter took up a very considerable portion of the time of the session of the Synod to which we have referred. One might fairly ask what practical benefit resulted to the Synod from the prolonged discussion of this subject for a day and a half, or so, of its session?

## A Step in Advance.

It may be that the abnormal discussion with reference to a portion of the Audit Committee's report is the seventh, and last, of the succession of waves which for session after session perturbed the Synod to the accompaniment of the mellifluous name of "O'Neill," repeated in urgent and varying tones by that earnest advocate, Mr. Beverley Jones. It is to be hoped that the "O'Neill" drama, the tragic bonds, and the rehabilitated audit report, after many days of prolonged, elaborate and vexed debate have at last come to a peaceful, and, may we add, for all and sundry, a happy end.

## Love and Humanity.

"Pleasantly situated on high elevation near Humber," as its printed matter points out, is one of those noble benefactions which are sometimes found in the suburbs of our large cities. That, to which we refer, is the "Toronto Free Hospital for Consumptives," supported by "voluntary contributions." It is indeed fitting that beside those great centres of population—our modern cities—where poverty and disease so often go hand in hand; where in factory, foundry, or workshop, thousands of toilers spend their lives in a brave struggle to make both ends meet, and where, when some disabling illness comes their way it brings in its train, not infrequently, helpless, hopeless misery, suffering and want; that the energy, enterprise and benevolence of their fellow-men should open a way to them for the recovery of health or the proper and scientific treatment of their disease, in pleasant and suitable surroundings and under conditions that are gratifying and satisfactory to all concerned.

## The Nature of the Work.

"This work," writes Mr. H. C. Hammond, treasurer of the hospital, has been undertaken by the trustees, with the confidence that their fellow-citizens will co-operate with them in their endeavour to care for the consumptive poor of our city; those of the most needy class and in advanced stages of the disease, many who are incurable patients, who are refused admission to other hospitals." The able, medical health officer of Toronto, Dr. Charles Sheard, in an appreciative letter after inspection of

the hospital, has this to say: "The association has forty acres of land, near Weston, upon which some new buildings have been erected, and others are in contemplation. There are in the hospital at present thirty patients, who have been sent in on city orders by me. Most of them are bed-ridden consumptives, who have been refused admission to other hospitals."

## Ideal Benefaction.

"What is the ideal form for a millionaire's gifts to take?" asks that influential Journal, the Farmers' Advocate, and in reply, it says: "The support of hospitals for the poor! The endowment of a hospital in centres of population is probably the best all-round method of distributing benefactions, without making such mere alms or charity. Large free hospitals mean a benefit to the whole of mankind, more than is obtained by direct relief of suffering. As hospitals are great chances for the embryo medico gaining that rich clinical experience so essential to successful practice. Not only so, but cases which are more or less hopeless, can be kept under continuous, thorough and skilled observation, and the observations made may be of use in suggesting new and more successful methods of treatment. The hospital is an essential for the study of such diseases as cancer and other malignant maladies, and its scrupulously clean operating rooms can hardly be dispensed with if success in surgery is to be obtained." What splendid succour would be brought to needy and suffering humanity were the citizens of each of our Canadian cities to imitate, or emulate, Toronto, in founding—it might be, at first, in a very humble way—in suitable suburban positions in each locality a free hospital for consumptives. The best founders, and truest supporters, of such benefactions are the men who are not mere millionaires in wealth, but men, whatever be their means, whose hearts are touched at the poverty and suffering of their fellow-men and whose pockets respond to the prompting of their hearts.

## The Memorial to Colonial Troops.

The memorial in St. Paul's Cathedral "to the undying honour of 4,300 brave sons of Britain beyond the seas," was unveiled by the Prince of Wales on Empire Day. The aisles were lined by ten non-commissioned officers of each regiment in London with a squadron and a guard of honour of the King's Colonials. By a quarter to twelve the Cathedral was packed, and a large number of royal and distinguished persons were present, all officers being in levee dress. The Prince was received at the west door of the Cathedral by the Dean and Chapter, the Lord Mayor and Sheriffs, and conducted to his seat, the choir singing: "O God, Our Help in Ages Past." After prayers and the anthem: "Yea, Though I Walk Through the Valley of the Shadow of Death, I will Fear no Evil," the Prince, preceded by the Dean and Chapter, and accompanied by those taking part, crossed the transept, the guard of honour presenting arms, and unveiled the memorial, saying: "To the glory of God, and in honoured memory, etc., I unveil this memorial and commit it to the care of the Dean and Chapter of this Cathedral forever." As the Union Jack fell away, the guard presented arms, and the drums and bugles of the Foot Guard sounded the "Last Post;" then a short prayer, and the trumpets of the Household Cavalry sounded the reveille. Canon Scott Holland gave a short address, and the hymn: "On the Resurrection Morning," was sung; and after the final prayer and blessing the service closed with the National Anthem, the guard of honour presenting arms. A vast crowd had assembled outside the Cathedral, and as the Prince left he was cheered to the echo. The memorial is a beautiful cenotaph in bronze, designed by the Princess Louise, Duchess of Argyll, showing the Angel of the Passion with outstretched wings, uplifting from the Cross the crucified Christ, and has the legend prefixed by the

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