ered however that they who advance this theory are totally ignorant of the 'true mission of the pulpit as well as of the Christian ministry. They belong to the numerous class who look upon religion only as a part of general education, and are either ignorant of, or opposed to the eardinal doctrines of man's depravity, and the vicarious nature of the death of Christ. Viewing the Pulpit then, as the herald and expounder of the doctrine of Christ crucified—" to the Jews a stumbling-block and to the Greeks foolishness,"

It is as or regarded by you, good reader, and be to you what the blast of the trumpet is to the faith ful solder—a call to the field of battle.

In city and village schools there will need to be a freshening up of declining zeal, a drumming are either ignorant of, or opposed to the cardinal doctrines of man's depravity, and the vicarious nature of the death of Christ. Viewing the Pulpit then, as the herald and expounder of the condition of the school, a renewal of resolution of Christ crucified—" to the Jews a stumbling-block and to the Greeks foolishness,"

Christ's little ones to his cross. Let this need when no heaitation in affirming with an equal let a condition of the school, but the mission of the trumpet is to the faith ful subject the flustrition, we do not the librarly, all the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the leading any necessity for reflection in the face of evidence and subject the interests of humanity will continue imperatively to demand. It would be cruel to anticipate the leading the leading the interests of humanity will continue imperativel

power of God unto alreading to every one that believes to the continue of the blassed everand, small believes round to the small believes round to blassed everand, small believes to the small believes round to blassed everand, small believes to the small believes round to blassed everand, small believes to the small b

set up an characteric of radigion, and variety in principle good, and the man wis composed to the control indicated only by ignorance in many her records a control of the control indicated only by ignorance in many her records a control of the control indicated only by ignorance in many her records a control of the control indicated only in the control indicated on the records and control in a control of the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the record of the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the records and control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indicated on the record of the control in the control indic

al law of human progress and development. We languidly but vigorously. The mountains must find that when Paul would proclaim the Gospel be made to echo, the prairies to ring with shouts to the polished Greeks, he determined not to of Sunday-school enthusiasm. The Sundayknow anything among them save Jesus Christ school for every child! Every child in the Sunand Him creucified; and when he goes to Rome, day-school! must be your watchwords, ye friends the imperial city, he exclaims "I am not as- of childhood. Nor must the cry be an empty hamed of the gospel of Christ, for it is the boast. Patient, thorough canvassing must make power of God unto salvation to every one that it a reality. Ladies are the most successful canelieveth." And as we trace downwards the suc- vassers. Let brethren who own carriages take

not American. Melt and re-stamp, and none which may be styled written sermons. How the year. We may mention considerable sums High-which am de such divinely-appointed suggestions in their not long since, in a sermon this sentence. The

doctrine of Christ crucified—"to the Jews a stumbling-block and to the Greeks foolishness," Christ's little ones to his cross. Let this need we have no hesitation in affirming with an equal dogmatism, that the sphere of the pulpit and the Christian ministry is above and aside the gener
Christ's little ones to his cross. Let this need limit. Hence, with prayers for the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, "Every battle of the warrior is with consumption of the success of aid, " A. W. NICOLSON.

St. John, N. B., April 11, 1863.

Negro Eloquence.

The following admirable picture of a negro the flame has been rising and spreading more inwedding sermon at the South, is from the advance sheets of a new book shortly to be published by Carleton, of New York. For homely truth and touching pathos, it has rarely been excelled, though we have a still better example, which will be the prophetic vision. The hallowed flame is now apreading in Birmingham. Day after day the flame has been rising and spreading more intensely. By the request of many Methodist brinds we commenced our labors here yeaterday we weeks since. Two meetings have been held laily. The school-room where the midday meet though we have a still better example, which will be the prophetic vision. The hallowed flame is now apreading in Birmingham. Day after day the flame has been rising and spreading more intensely. By the request of many Methodist we weeks since. Two meetings have been held laily. The school-room where the midday meet though we have a still better example, which will be the prophetic vision. The hallowed flame is now apreading in Birmingham. Day after day the flame has been rising and spreading more intensely. By the request of many Methodist we weeks since. Two meetings have been held laily. The school-room where the midday meet

ammute time almost entirely.

"Preachers," he resumed, making a slight diversion, "lose in another direction. They lack the which admits which admits the which

the year. We may mention considerable sums on this and re-stamp, and some can tell whether they were made from all coin, or new orse.

In must have the new coin for circulation—I must have the new coin for circulation of the prescript of the circulation of the prescript of the series of the seri 

man without it. Your conversation and arrange will all become parter tile, destinate of interest or power.

To posse, inclusive if Orac is not foreign to the possession of th

thoughts while shoving his plane or shingling a good time, and a straight track, and who does Campbell strongly urged for an additional mem

n our Sunday-school room, and, while there, his socket. wife happened to make an allusion to our new preacher's habits, whereupon there sprang up a discussion on the general question of preaching.

"The delusion is current that it takes a talented arrived at. Committee rose. The Prov. Sec. addressed the House on the Railway question, detailing the proceedings of the several delegation. I was detained beyond my time, but was so of words there wanteth not sin.' A small vial

n. A mere flow of words is not conversation

cases, who was extricated from an awful pulpit Lincoln College, Oxford. right-Lord send the power!" The power was Society owed its Establishment to this extraorthe hour as though surcharged with electricity Vigilance, his unexampled Labours and uncea-

house by the high prices to be paid to sustain the spectacle, but when we wish to local the concurrence of the frost-work. To concur in the amendment made by the Legistant to concurrence of the frost-work. The plate class of our time has been brought to lative Council to the bill to amend the act to work cease? No. Hereafter let Trustees and such a finish that when you stand a distance off site of Wallon.

roof. He has a library of near three hundred volumes, and, beside, two or three good religious newspapers, takes the Methodist Quarterly Retioned a lynch-pin or lost his whip. They think it best to quit before the lamp is quite burnt down. They don't want to boggle about in the mire ments, and was reported to the House. I went down to his house the other Thursday simply because the man who carries the lantern vening to have a little talk about some changes wishes to see how the last ray will dance in the

iscussion on the general question of preaching. reverse, length is not strength. 'In a multitude leased with the remarks of Mr. Neville that I soted down a few of them.

"I think," said he, "that we very often deal uncharitably with our congregations in saying listeners. It is not fair to list very much and highly to be desired. It is possible to accept the terms offered by the Imperial Government; and that the construction of that part of the road leading from Truro to Hall's Messrs. Tobin and H. McDonald spoke against Messrs. Tobin and Messrs. Morrison, Coffin and pleased with the remarks of Mr. Neville that I may hold the concentrated sweetness of a garden. the following resolution:

Resolved—that the Government be empowered that they are poor listeners. It is not fair to is very much and highly to be desired. It is possees that you have no concern in the subject unpleasant even, nor yet anything, my friends, yourself. There must be some point or anima- to make you feel unhappy or discontented.' Why

" 'Yesterday morning, between the HOURS of NINE and TEN, at his HOUSE, in the City Road, mighty orator down. I knew a young preacher, departed this life, in the 88th year of his age, and you yourself are acquainted with kindred The REV. JOHN WESLEY, A.M., late Fellow of

" 'He was the original Founder of the people and soul-felt shout from a corner pew, 'That's called Methodists, which large and numerous sent, and the timid, emparrassed, almost dull dinary Man when at College; and has attained cating young prescher filled out the balance of its present consequence from his unremitted dinary Man when at College; and has attained

sing Attention to his Original plan. " 'His natural and Acquired Abilities were friend, "is like Napoleon's maxim in war-the remarkably eminent-His piety accorded with only text worth considering is success. People, his Profession of it—his benevolence was uniespecially church members, ought to listen, no versal—His charities extensive—His Liberality matter what the sermon, but the ought and the of Sentiment unequalled, His loss will be long fact are two things. The age is a live one and deplored by Thousands of the Poor, who subwe want live men. Not pinch-beck, but the real sisted through his influence—by more than a gold; not galvanized but living, Holy Ghost hundred Thousand who were united with him preachers are called for. We have no time to spend in hunting up pretty metaphors and tick-by all who pay any regard to the Remembrance by all who pay any regard to the Remembrance ling figures of rhetoric. A preacher should so of Litterary Excellence and real Worth, Though use his eyes, his voice and his person as to comhe seemed to dissent in some Particulars from pel the attention of every man and woman in the the Establishment, he was sincerely attached to house. I believe there is a faith, a living faith, our excellent Constitution in Church and State. " In short, a greater man has not existed for several Centuries; and there is no one in his Connection of sufficient ability to succeed him in the Difficulties of his eminent station.

"' His illness continued but a few days-h neant to commence his summer's Vacation on Monday last, and for that purpose sent his Carriage before him to await his Arrival at Bristol.

### Barliamentarn.

The debate on Judge Haliburton's pension was Tupper, when a resolution of censure on the jurisdiction of Magistrates in civil cases was taken up. The House was addressed by Mesers. Howe. A motion to defer the bill was lost, 18 to 24. Mr. Blanchard reported from the Militia

Upon motion of Mr. Pryor, the House r

extend the jurisdiction of Magistrates courts, which was discussed at length, but no decision

A. Campbell in support of it.

and By message the Legislative Council informed the House, that they had added a suspending tion until after the ensuing election.

The Representation bill was read a third time.

An amendment by Mr. Johnston, that the bill

against 27. The bill finally passed, and was Mr. S. Campbell from the committee on the amendment of the laws reported favorably on a bill to alter the form of oaths to be administered to Grand Jurors; also one to legalize proceed-ings relative to assessments in various Counties and another to legalize an assessment on the County of Pictou.

Mr. Shannon moved that the House go into

a sentence that will lead that broken-hearted one into the Savior's presence? I try to speak ple in his language, and that his soul shall be filled with the Holy Ghost. Such a man will a man about his soul around his own fireside."

"But," interrupted I, "is not the business of a church member to add to the interest of the preaching, no matter what its dryness, by keeping wide-awake and praying for the preacher? There is our friend Brooks, a pillar in the church, as we say, who sits just before the pulpit—what would be the effect on our preacher if he were uniformly to shut his eyes, and make a fly-trap

# General Intelligence.

## Colonial.

The celebration in honour of the marriage of the Prince of Wales, on Tuesday of last week, passed off, upon the whole, very pleasantly. Therewas a gay display of bunting from the pub-lic buildings and many of the private residences. Salutes were fired at 8 a.m., at noon, and at 6 p.m. A large procession, composed of the Vo-lunteers and various benevolent Societies, accom-panied by bands of music, paraded the principal streets in the forenoon. An address was presented to His Excellency, Lord Mulgrave, to be forwarded to the Prince of Wales. torch-light procession in the evening was very creditable. The illuminations on the Province Building, City Court House and Market House were good. The proceedings of the day could not but tend to foster, as well as to demonstrate, the unquestioned loyalty of the people of this city.

A RIOT.-A soldier was badly beaten in a

tavern in Barrack street on Tuesday, and a num

ber of soldiers revenged themselves by gutting the tavern and setting fire to it. The row was resumed on Wednesday evening, when a band of soldiers broke the windows in many shops in other streets. A picket had to be called out and had to clear the Street. Quite a feud exists between the "civilians" of a certain class in Bar-rack Street and the soldiers. The windows were broken by flinging stones at them. A very exciting scene was presented on Thursday evening
A body of about three hundred soldiers took possession of the streets, rushed up and down, north and south, in a most furious manner, carrying everything before them. Most of them were armed with sticks. Occasionally they flung stones at random, endangering life and destroying property. All the shops were closed as ing property. All the shops were closed as quickly as possible to save the windows. The civic authorities were utterly powerless; and the Aldermen could do nothing but turn white and Aldermen could do nothing but turn white sou order the fire-bell to be rung,—a very improper step. About half-past six—when the rioters had possession of the streets for an hour or more-the military authorities exerted themselves, and by means of pickets and patrols cleared the streets and restored peace. While the soldier-like streets and restored peace. While the soldiers are much to be blamed for their unsoldier-like conduct in thus breaking the peace and endangering life and property, it were unfair to forget at this juncture that, hitherto, they have always the conduct restaurance and inoffensive. They are years, and in the assured expectation of a blessed immortality."

been most peaceable and inoffensive. They are often subjected to grievous insults and injuries by the mean and miserable civilians with whom they unfortunately come into most frequent contact.
They are drugged and poisoned with had rim; they are often beaten and ill used in every re-