# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 26.

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HALIFAX, N. S., WEDNESDAY, JUNE 26, 1861.

WHOLE No. 624.

## Religions Miscellany.

## An Evening Hymn.

Now one day's journey less divides Me from the place where God resides; If I have walked by faith, in fear, A stranger, and a pilgrim here, I've one day less my watch to keep, My foes to fear, my falls to weep: I've one day less to see, within, Conflict, defeat, remorse and sin.

And oh! reflect, my fainting soul, Thou art one stage nearer to the goal,-Thou art one stage nearer to the shore Where thou wilt grieve and sin no more. If the sweet presence of thy God. To-day has cheered and blest thy road, Think what must be that glorious place Where He will never hide His face!

If thou hast oft been led astrav. And mournfully reviewed the day, Still strive the more that rest to obtain, Where thou will never sin again. If thou hast mourned for friends en Whose converse once thy journey cheered, Think that in Heaven no cause will sever The bond that reunites forever.

Let every gift by God bestowed, Oth Each kind refreshment on the road,— Let every sorrow, hope and fear, Incite my soul to persevere. And Thou, my only help and guide,-Thou whom I have no friend beside,-Whose eye beholds me when I fail, Whose arm supports when I prevail;

Oh, hear me! grant what I emplore! And if on earth I wake more, Think on my last my dying prayer Hear it in Heaven, fulfil it there! Since I on Thee alone depend, Oh, guide me to my journey's end; Then bear my soul, on Death's dark wave, To realms of joy beyond the grave.

#### True Devotion.

DY MISS MARSH AUTHOR OF CAPTAIN VICARS. Not very long ago, a valued friend requested me to visit a young woman, lodging in an alley in Holborn, who was dying of the most painful of all diseases.

The small room was delicately clean and neat, friend. By the bedside stood a pale young wo- last rebellion in India,) the entire population, man, with a gentle and sympathising countescarcely whiter than her face; the mouth and chin of which were covered by a handkerchief, fort, and expected to be admitted with the rest,

made. little to the sufferer; and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and then remembering that it must seem so easy for one in comparative health to work the sufferer and the sufferer a guish, which suffered her scarcely to sleep by ed entrance into the fort, Mr. French, the agent all manner of disease with a touch or a word, and who has the same healing power now, yet withholds it from you -does so for some infinitely wise and loving reason; it would do me good to hear it. If it be so, will you just lift up your finger in assent?

She raised her pale transparent hand, and waved it over her head, with an expression in her sunken eyes which almost glorified her face. I could not help saying to her, when I could nal, to his readers:

having its perfect work would glorify her Saviour. will. The tears gathered in her eyes, and she and how kind, if He will make glory for Him-Him, 'my beloved is mine, and I am His.' He tality! has forgiven all my sins. He loves me freely.

When her companion came down stairs, I asked her if she tried to go out for a little fresh air sometimes, and had any one to relieve her occasionally of the nursing by night.

He fills me with peace and joy in believing."

She said, "I take a turn in the alley to get a little fresh air, now and then; but I should not like to leave her for many minutes, nor to be

"Woman, behold thy son. Behold thy precious promises.

6. "It is finished."

nized in the first cry and in the last. When the as to purchase, and the application of it adtonement thus made, he again says "Father." The first cry tells of grace-of love to ene- British Messenger.

nies. Stephen evinced the same spirit. The second of his power and willingness to save. A poor thief's soul is taken at once to paradise, fitted by the precious blood that was The light at home! how bright it beams shed for it.

The third shows his perfectness as mancaring for his mother, and entrusts her to the

The fourth tells of suffering endured, and yet man mocked his thirst with "vinegar and gall." How sweet to seek the quiet way The fifth shows us how the wrath of God was upon him for our sins. " By his stripes we are healed." God did forsake his Son that he might

not forsake us. The sixth tells of the completed work of re

And the seventh shows how fully the work was accomplished, for he again says, "Father," and gives up the ghost.

## Heroism of a Missionary.

The Rev R C Fether related the followin ncident, in an address to a missionary meeting and on a little table stood a jar adorned with a in London: When the fort of Agra was about few country flowers—the offering of an early to be invested by the mutineers, (during the both of the city and in the cantonments, took nance, smoothing the sufferer's pillow. It was refuge in the fort. There were 860 native Christians in the town, who fled towards the they could not come in. There were at tha After a few inquiries of the nurse, I spoke a moment in the fort upwards of 1000 Hindoos health to speak to her of the goodness of God; but how much harder it must be for her to benight or by day, increasing during the thirteen of the Church Missionary Society, came for might or by day, increasing during the thirteen ward and said, "My blood shall flow with the Essays and Reviews, the first opposition to in the future but by death. I thought it best to I am happy to add that, in consequence of that statement of Mr. French, the Governor ordered

that is sacred in love, by all that is awful in re- the Resurrection of our Lord. ushe had just meekly borne because it was His sponsibility, by every human and divine motive,

will you have to answer?

### \_\_\_\_ Any Sinner may be Saved.

ing four pounds were sent me, to be conveyed ordered in all things and sure, is richer by far although more contracted, and incomparably for the work previously to their being accredited oftentimes no physical effects at all, beyond the flaming oil—a loss to the proprietors of the well sly to the sufferer and her nurse, with than the first covenant was. Sinners may lean more elegant. The effect of it merits particular and sent forth. These men pursue their work attentive ear and the tear-filled eye, but the glad of from \$20,000 to \$25,000 daily. No human Utterances of Jesus on the Cross.

1. "Father, forgive them, for they know not what they do."

The Wesleyan Methodists are making active with the Congregationalists and justice, a gailty conscience, or a malignment grows and full supply of every necessity to sinners of to be seen."

The Wesleyan Methodists are making active making great progress, in connexion with the cloud devil, can raise against them; for it is a not other in the extension of their cause in British and Foreign Sailors' Society, and kindred institutions. English, Welsh, and foreign large results. During that period, upwards of load's well, 250 brls. daily; Van Andon's well, and full supply of every necessity to sinners of 'to be seen." ises. To us are given exceeding great and man shows the need of this movement:

The Light at Home. When evening shades around us fall And from the lattice far it gleams, To love and rest, and comfort all, When wearied by the toils of day. And strife for glory, gold or fame,

Around the light of home. When through the dark and stormy night The wayward wanderer homeward hies. How cheerful is that twinkling light Which through the forest gloom he spies t is the light of home : he feels That loving hearts will greet him there,

Where loving lips will lisp our name

And softly through his bosom steals The joy and love that banish care Around the light of home. The light at home! how still and sweet It peeps from yonder cottage door,

The weary labourer to greet, When rough toils of the day are o'er Sad is the soul that does not know The blessings that thy beams impart-The cheerful hopes and joys that flow, And lighten up the heaviest heart Around the light at home!

# Religious Intelligence.

### From the News of the Churches. -England.

LONDON, April, 1861. just published, contains an article in defence of who did not sign the memorial are almost all

so instances of the recovery of some who went obscure the proper roof of the building. This Open-air preaching is now resumed all over exhibited among believers, which is producing nical display ever vouchsafed to a human being This story was told the following day to a few young men, who were members of a Christian with distinguished fellowship with God, viz., some windows, admitting light by day, and each tricts. The Open-air Mission employs none but pel is felt to be adapted to the heart, and to tell up, on fire, with the same regularity and speed,

those fords written on the envelope,—'A token of sympathy and respect from christian brothers.' lean to the first. And such is the constitution that it transmits sound to the remotest parts of and not without encouragement from numerous sense of sin is given, and then a blessed sight of must burn on until the well is exhausted. No of the method of grace, as to afford a suitable the edifice. There is nothing angular anywhere and well-conducted audiences, and from spiri- Jesus, with liberty and joy through his cross pen can describe its fierceness—no tongue de

2. "To-day thou shalt be with me in parabetter covenant and established on better promLondon. The following extract from the Watch
large results. During that period, upwards of Dodd's well, 250 brls. daily; Van Andon's wel

way equal to the malady. There is hope in to their London ministry; while we have in all ceased for ever; but this we see accomplished, many preachers. In the ten years since the last census, London has increased by at least 500,wrath-bearing commences, it is "My God, my vancing every day, and good ground given to 000 souls, and in the same period Methodism God," but directly he says, "It is finished." The all gospel hearers to expect that they may be here has provided about 5000 more sittings! saved by the grace of God, as well as others. \_\_ | The Rev. Charles Prest, in the remarkable letter which he addressed to us last week, asked, 'Is is not startling that in Paddington, with its 80,000 inhabitants there should be no Methodist chapel, and not a single resident Wesleyan minister?" It might be useful to publish a Methodist map of London, as there have been published Missionary maps of India. India contains perhaps a sixth of the human race, and London is the sixth of England. Mr. Prest states that the proportion of Methodists in the population of this city is one to every 205 of its inhabitants. The Rev. Wm. Arthur, who, it is well known, is one of the moving minds and working hands in the present enterprise, finds that in Brompton, as in Paddington, there is no Methodist chapel : that we have but a solitary, small, and obscure place in Pimlico, another little place in Kensington and none whatever at Clapham; that large suburban tracts are left vacant, and that in the walk and wander for miles and miles without being attracted and invited by any conspicuous place of worship belonging to the Methodists. We are glad to see Mr. Arthur and Mr. Prest and the other of our Home Missions-so well porting chapels on good sites, and to put good preachers into them."

April, Mr. R. Hanbury, M.P., in the chair. By means of five teachers (four of them blind,) this Society has already taught to read, by visiting The Rev. Justice Perkins, D.D., an American jet of oil was in a furious blaze, and falling like The secret is simply this: The stammerer is presents, disingenuously enough, that the clergy guage, thus showing that the operations of the work is to be accomplished in the East."

ed by the Archdeacon of Middlesex (Sinclair). tant College, and Branch Schools in the East, dress at the annual meeting in Willis's Rooms, over the handle of the spade, roasting in the tice of this simple art, observing the same in his Most Beautiful and Touching, from Dr.

Most Beautiful and heaven than whole years of any little services which He might permit me to render Him, in yonder marble-shafted ground. Christian, haste Sunday, to point specially to the necessity of increased number of Free Oriental missionary Mayer, the missionary giving him the heartiest two men, and conveyed to a shanty some diswhich He might permit me to render Him, in comparative health and ease; because your faith thee; fly, lift up thy voice like a trumpet; to the comparative health and ease; because your faith thee; fly, lift up thy voice like a trumpet; to the render Him, in thee; fly, lift up thy voice like a trumpet; to the students, and to secure their maintenance for a few years. France and Russia have done much to a validity of miracles, in connexion with that greating much more severely tried. It seemed a number of tree oriental missionary, giving mm the neartiest two men, and conveyed to a shanty some distunction.

The promoters of the Midnight Move-vestige of clothing was left upon him except his attackings and boots. His hair was burned off we have been informed that Mr. George Rey
We have been informed that Mr. George Rey-The "Metropolitan Tabernacle" of Mr. Spurthe Orthodox Russian Church on the other. cliffe Highway, with cheering results. sell out of such a poor creature as me." Soon after she added, "He has taught me to say of are sinking into the gloom of a starless immorthe Lord's Supper. Mr. Spurgeon had also a thily to represent, in the eyes of the Asiatic and "You will not heed us. You will still be worldly and indifferent. To-morrow will find you loudest on exchange, most easer in the

you loudest on exchange, most eager in the ing description by Dr. Campbell, in the British The Rev. T. Binney, of the Weigh-house Chap chase of fortune and folly, and your children and neighbours may fall into hell. And then when you shall confront them at the bar of God, what "What strikes the stranger, then, on entering, is the vastness of the edifice. The external length of the whole structure is 200 feet, with a If the law, the sinner's own conscience, or frontage of 104 feet. The interior is 146 feet in streeping much, while she is sumering.

"Is she your sister?" I inquired. "No ma'am, we are not relations; we were fellow servants together at a hotel together at a hotel together at a hotel toward and once when I was ill above the sumering and of having committed some under the sumering and so they sent forth missionaries to make some under the lantern in the roof together at a hotel together at a hote when I was ill, she nursed me very kindly; so common trespasses that the person never knew 4200, with standing-room for an additional 2000. The congregation whence they had proceeded to when this terrible illness came on her, I could any other person guilty of; and particularly of not let her leave her place alone to go among having despised and rejected the Son of God, strangers, for she is an orphan; so I left with the Saviour of the world,—the gospel history inher."

And here I represent the Son of God, supported by wrought-iron carriages of extraor they came to within about forty meetings, of preaching, of Scripture readings, and then stood and faced him, roaring dinary strength. By an ingenious arrangement, and of poor-mothers' gatherings at the Bibleforms us that Jesus saved the thief on the "And may I venture to ask, how are you both "and a power, close to the each stream of people entering or retiring from day, as on any other day, and felt that the women's hall, (more than one hundred of which either of the galleries will be entirely removed and apparently to day, as on any other day, and felt that the women's hall, (more than one hundred of which either of the galleries will be entirely removed as after he had railed upon him, and intercross, after he had railed upon him, and intercreted for pardon to them who crucified him.

Paul once thought it his duty to do many things

either of the galleries will be entirely removed day was eminently appropriate for the purpose. It is the same London to them who crucified him.

Paul once thought it his duty to do many things

either of the galleries will be entirely removed day was eminently appropriate for the purpose. It is the same London them who crucified him.

He thought that missionaries should have facility of egress, that an audience of 6000 can him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him, when the roar of the lion caused his hand the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood—sixty or seventy rods—took him high degree of courage, raised the gun to take the neighborhood him him high degree of courage, raised the gun to take the neighborhood him him high degree of courage, raised the gun to take the neighborhood him him high degree of courage, ra code for pardon to them who crucified him.

"she had saved a good bit, which lasted some time; and now I have still some left of my own; as a mine and now I have still some left of my own; as in gainer I sens to Nazaweth; he percentaged the sease and the bodies of its personal add, that they had a stress of the sease of the suplement, and the sease of the bodies of its personal dail, the time of the suplement, and the sease of the suplement of the suplement, and the sease of the suplement of the suplement, and the sease of the suplement of the suplement of the suplement, and the suplement of the suplement of the suplement, and the suplement of the suplement of the suplement, and the suplement of the suplement of the suplement, and the suplement of the suplement, and the suplement of the suplement of the suplement, and the suplement of the suplement of the suplement, and the suplement of the suplement of the suplement of the suplement of such that the suplement of the suplement of the suplement of the suplement of such that the suplement of such as the suplement of the suplement of

Association in Beckenham, and who were chiefly men of the working classes. Early next morn
But in a word, that covenant, which is well some resemblance to that of Exeter Hall, they are tested as to their gifts and adaptation not be indifferent to. There are no prostrations, barrels an hour, covering an immense space with tual fruits gathered.

> years," he said, " 100,000 Bibles have been put into the knapsacks of soldiers, or sailors' boxes. There was now a ready acress to seamen in her Majesty's ships, the desire to read the Scrip-

tures was increasing, and a spirit of prayer was A vigorous and united effort is being made to carry on extensively a work of evangelization chanan Farm, Warren Co., Pa., 17 miles from I was greatly astonished, and asked my friend in the East of London. For this purpose the Tidioute, where a large number of oil wells had by what miracle he had been so strangely and Garrick Theatre and other buildings have been been sunk, within the past four months with suddenly relieved of his life-long trouble. He hired, and on each Lord's-day afternoon a num- great success, on Wednesday last, occurred one most provokingly informed me that he had made ber of devoted men and women go from house of the most frightful accidents that it has ever a solemn pledge not to reveal the process of to house, and from floor to floor, visiting the been the province of a newspaper to record. cure. people, and speaking with them of sin and a The telegraph has furnished a skeleton of the 1 knew two other bad cases—ladies—and, Saviour, and inviting them to the public ser- accident but the details have not yet been made calling upon them, reported what had come to vice. In all these operations lay evangelists public. are employed. It is specially under the guid- A well which had been drilled over two hunis full of interest and promise.

great thoroughfares of the city, a stranger might Lord H. Cholmondeley, reported a membership gushed up in the air forty feet above the surface -Secretaries, the one of our Foreign Missions, of clubs, and their influence is telling on oth. As soon as the oil commenced gushing forth, all Those who had been cured by the profes

make for religious purposes, is to build self-sup-The Society for Supplying Home Teaching for the Blind, which was established a few years or exhortation, 760; dying beds attended, 9; rods distant, when in a second the whole air was In my own hands it has often failed to effect tracts and handbills distributed. 21.600: 34.- in a flame, with a crash and a roar

from house to house, 500 of the 2,300 blind liv-missionary in the East, has delivered a lecture water from a fountain over a space one hundred made to mark the time in his speech, just as it ing in London. The books are published in on the Nestorians, at the Pilgrim's Hall, South- feet in diameter; each drop of oil came down a is ordinarily done in singing. He is at first to Moon's embossed type. Twenty branch socie- wark. Mr. Layard, M.P., the chairman, re- blazing globe of boiling oil. Instantly the ground beat on every syllable. It is best at the first The new number of the Edinburgh Review, ties have been established in England. The ferred to the kindness which he had personally was a flame, constantly increased and augmented lesson to read some simple composition, like chairman described the object of the Society as received from the American missionaries during by the falling oil. At once a scene of indes- one of David's Psalms, striking the finger on the -"Bible missions to the blind, and to carry the his sojourn in the East, and said that "the cribable horror took place. Scores were thrown knee at every word, then read in a newspaper, which it attributes to unfair representations of Scriptures into the houses of the blind, not only world had never seen a race of Christian pio- flat, for a distance of twenty feet, and number of the standard and that the beating each syllable. Soon you need only beat in the future but by death. I thought it best to tell her all that was passing in my mind, and will go out to them." Here was a man that the Westminster Review. It regards the authors on every word. then I added: if you can believe that the blessed character, had the I added: if you can believe that the blessed character, had the Polytechnic Institution, read from a portion of the most blessed character, had followed in frequent succession, and there were their anguish.

Saviour, who, when He was on earth, healed all manner of disease with a touch or a word.

I ou can beat time by striking the finger on at the Polytechnic Institution, read from a portion followed in frequent succession, and there were their anguish.

Just within the circle of the flame, could be left outside.—

I of religion of the most blessed character, had followed in frequent succession, and there were their anguish.

Just within the circle of the flame, could be left outside.—

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I of religion of the most blessed character, had the Polytechnic Institution, read from a portion followed in frequent succession, and there were their anguish.

Thomsom, of the Christian Advocate and Jour- of the possibility of miracles, and reflected Mediterranean, Lord Shaftesbury, Sir Henry cause of Israel in a sermon at the Surrey Chapter terprise, Warren County, a gentleman largely dollars for this secret, I take great pleasure strongly upon the moral degradation of loose Rawlinson, and other gentlemen, advocated its el, in connexion with the work of the British interested in wells in this locality, and whose in imparting it to the generous patrons of my strongly upon the moral degradation of loose of command my voice enough to speak, I believe that one wave of your hand gives more honour that your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour that you have the wave of your hand gives more honour than you have the wave of your hand gives more honour that you have the wave of your hand gives more honour than you have the wave of your hand gives more honour than you have the wave of your hand gives more honour than you have the wave of your hand you have the wave of your hand you have the wave of your hand you have the wave has a wave of your hand you have the wave of that one wave of your hand gives more honour to your Saviour in the sight of all the angels of heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven than the sleepers in heaven than whole years of any little services alive, most are dead—dead as the sleepers in heaven the heaven than the sleepers in heaven the heav

# England.

mighty faith for conversation with sinners now most frightful, and yet, the grandest pyrotech-

and blood-shedding." missionaries are employed in connexion with five hundred persons have been rescued from a 100 brls. daily; T. Morison's well, 250 brls. "All honor to the Congregationalists for what of erations in the port of London. At a recent life of sin. Of this number, more than one half daily; Hawley & Merrick's well, about 2,500 mother."

The case of lost sinners is far from being desperate. "Where sin hath abounded, grace 5. "My God, my God, why hast thou forsaken me."

"All honor to the Congregationalists for what they have done. In about ten years they have done. In about ten years

#### Explosion of an Oil Well. TERRIBLE LOSS OF LIFE.

General Miscellann.

[Correspondence of the Buffalo Courier.] TIDIOUTE, Pa., April 13, 1861.—On the Bu- straight as a railroad track.

sonal opportunity of examining the work, which menced. Over one hundred feet further were to say Yes! without a single jerk. Club, at its annual meeting, presided over by inch and a-half tubing, threw out the drills and on my sharpest wits and wait upon the magicine numbering 176, a provident fund, with 200 of the ground. At the least computation it was bank, Bible classes, and a library. Of the an hour. Above this mass of oil, the gas or fee and learn the strange art, with the privileg 10,888 cabmen in London, 1000 are members benzine rose in a cloud, for fifty or sixty feet, of using it to cure whomsoever I would. agreed that the best investment Methodists can The Southwark Mission to the Working were immediately extinguished. At about half- any one; but my contract gave me the privilege president, has published the following sum- were around the well engaged in saving the oil, And now I propose to give the readers of m

guage, thus showing that the operations of the Society are adapted to meet the wants of the Dr. Guthrie, of Edinburgh, has preached in one man who had been digging at a ditch to I doubt if the worst case of stuttering could

turning to her original situation, where she had been treated with uniform kindness and considtheir walls continually before him. We have alThe top of these pillars is so constructed as to from India.

by the Rev. Messrs. John Hay and J. P. Coles, been greatly blessed this winter. There is a scorching their skin or garments. It was the mighty faith for conversation with sinners now most frightful, and yet, the grandest pyrotech

#### Cure for Stammering.

Some years ago a famous professor came to a town where I was then residing, and announced that he could " cure the worst cases of stuttering in ten minutes, without a surgical operation.' A friend of mine was an inveterate case, and I advised him to call upon the wonderful magician. He called, was convinced by the testimonials exhibited, struck up a bargain, paid the fifty dollars, and soon called at my office, talking as

They were soon at the professor's rooms, came ance of Mr. John Stabb, Secretary of the Month- dred feet by Hawley & Merrick, had struck oil, away greatly elated, raised a hundred dollars, ly Tract Society, and one of the promoters of but the yield being less than expected, the went the next day, paid the cash, and in half an the Midnight movement. We have had per- pumping was abandoned and drilling recom- hour were ready, had the question been popped

drilled, when at half-past five on Wednesday I was soon made acquainted with several other The South London Branch of the Cabmen's evening, a sudden rush of oil through the five cures, quite as remarkable, and resolved to put

members, who had paid nearly £300, a penny throwing from seventy to one hundred barrels two days I had made up my mind to pay a large

the fires of the engines in the neighborhood were solemnly bound not to reveal the secret to

mary of the winter mission work :- Visits to the gas from the well which had spread in every journal a simple art which has enabled me to

the Westminster Review. It regards the authors as responsible only for their own essays, and Chinese girl, in connection with a public lecture of religion of the most blessed character, had bell of misfortune, shricking and screaming in You can beat time by striking the finger on

the gates to be thrown open to the native Christians, and they were admitted into the London on behalf of the Islington Reforma convey the oil to a lower part of the ground was continue long, provided the sufferer would read

hand, and the religion of the Greek Church and month, one in North London, the other at Rat- as well as his finger nails, his ears and his eye- nolds, of Queen's-town, shot a full-grown male lids, while the balls of his eyes were crisped lion in the bush close to the Rev. Mr. Waters's delay not to rescue the perishing! Let the city burn, and fold your arms; let plague and famine burn and fold your arms; let plague and famine burn and fold your arms; let plague and famine burn and fold your arms; let plague and famine burn are now spending a large sum for the support of native schools and missions. The work of religious revival is still manifest, and the burn are now spending a large sum up to nothingness.

The work of religious revival is still manifest, and the burn are now spending a large sum in the b made a sign for her slate, and wrote upon it, made a sign for her sl them; be indifferent any where, every where, but for the love of God stand not when souls but for the love of God stand not when souls belonging to a many belonging to a but for the love of God stand not when souls belonging to a many belonging to a belonging to belong the belong t County Commissioners, and \$500 a year to his was killed, a party was formed, consisting of a Pervading Religious Interest in

father—his only living relation—for life. He few Englishmen and natives, among whom was died, however, without signing the will. His Mr. Reynolds, who happened to be there at the body was taken on Friday to Westfield, Chau-time with some waggons fetching timber. They A correspondent of the N. Y. Observer thus tauque county, and buried, as requested, by the all sallied out with guns, and about 3 a.m., they