ANEL DOORS

and out, made to

AND SASHES, x12, 10x14. Other

spruce, and plain ELVINGS id spruce Lining LDING TIMBER

ness and despate b. air Balusters and

mber; Pitch Pir -Birch, Oak, an-

lar Shingles, AT KNEES.

offers for sale, low am Mill, Victoria mmonly known Vorks. ENRY G. HILLA

e Afflicted.

38 Bitters,

CINES CURES Liver Complaint pepsia. Biliousness, d, Bronchitis, Sick ipelas, Steppage of omplaint, Measels, me, or Affection Worms, Rheuma-lera, Cholera Mor-ns, Strains, Felons, ises, Boils, Cuts, racked Hands, &c. en before Justices ich can be furnish-

\$ & CO.

wn Bros. & Co.,

NNAPOLIS CO.

E, April, 1873. ays, until of late. nes for the sick icky fall from the ion, down into two of the short was so seriously ours death was tew days a bloat pervading in a ed every medidevise, not exreury, in order ut did not sucof your Life of ent me : after I gan to improve always tond of prepared with although an draughts, in the eas cheated into

ich a valuable npound, should age that it, in pectfully, NEDY, M. D.

SLEYAN.

six months; \$40 er year; \$4 sig SEMENTS

each continuano ent added to the

\$2 A YEAR IN ADVANCE. Having a large and increasing circulation in Nova Scotia, New Brunswick, Prince Edward Island, New foundland and Bermuda, as an Advertising medium

(For rates of Advertising see last page.)

vincial Wesleyan EDITOR AND PUBLISHER,

HALIFAX, N. S., MONDAY, APRIL 6, 1874.

No. 14.

they sometimes swallow up in a moment, preci- proaches and tempts the unsuspecting heart. Is memory be to thee? Shall it be a thing of joy I return from the contemplation of the scene vessel doing trade on the North Atlantic, and ous treasures of earthly good, and the more it any marvel that so many have fallen before or a thing of misery Shall memory remind without to my empty dwelling, and as I close charts having these steam lines boldly defined precious lives of multitudes of men. The fire his crafty skill? There may be many here thee of lowing loyalty to Christ, or of unceas- the door, and the thought of the joy that was be gratuitously distributed. It it be under which is so valuable a servant of man, sometimes usurps authority, and plays the part of you as wheat. He is lurking about your path. master, and then with what terrific fury and A mighty hunter of souls is he. Nimrod was then how canst thou contend with horses?'. For the hands that wrought lovingly, and un-should be kept clear in the interests of human umbridled license will it pant, and leap, and rush to destroy the accumulations of years of toil.

Sometimes the prosperity of the wicked is a strill enomy? If thou hast run with the footmentions and beauty were the first would not be trespassed to the margin of the der whose touch neatness and beauty were the feet, that with upon. In the interests of international comparison, the Governments of England, Germentions the footmentions the foo source of trouble to good men now, as it was men, and they have wearied thee, then how as a cruel and relentless enemy. There never rest, are now away down where the trickling day be brought to agree upon a general treaty, to Jeremiah. Many persons who know that canet thou contend with horses?" their motives are good, and that their purposes Another one of those horses with which we latal strokes. He enters the humble dwelling reigns; and the low sweet voice, whose every that carry its flag that they respect these limits

I prove again that I am alone, alone! Do they hear us when we call? Are they not

Saturday night!" exclaims the weary snfanother to come?"

o pieces with tattoos.

"Saturday night at last!" murmurs the eeper above the dying, "and it will be Sunday to-morrow, and _____ to-morrow!" March 20, 1874.

General Miscellanu.

memory be! There may be the remembrance before thee the record of unforgiven sins which LINES ACROSS THE ATLANTIC.—It will be seen ceration in Newgate the "Claimant" has done of a penitent turning of your heart unto God, memory will ever keep before the lost soul? from our news columns this morning that an his best to keep up the delusion that he is the and of a consecration of heart and soul to Him. What profit is there in running the fearful risk initial step has been taken in the British House missing heir to the baronetcy and estates. He Boyd, in the 17th year of his age, son of Mr. in which you are involved? What shall it pro- of Commons in the matter of ocean routes for stoutly refuses to answer to the appelation of James Boyd of Shediac Road. fit a man even if he were to gain the whole the Atlantic steamships. Mr. Anderson one of Orton or Castro, but willingly responds to the there may be, on the other hand, the rememworld and lose his own soul? If the righteous the members for Glasgow, gave notice on Satname of Tichborne. Otherwise he has acceptand broke through the ice in twelve teet of brance of resistance of God's overtures of merscarcely be saved, where shall the ungodly and urday that he would on Monday ask the Gov. ed his fate, and has submitted quietly to the water, a sister was with him but could render cy. Memory may remind the soul, in the hour the sinner appear? There comes to you who ernment whether it was willing to co-operate prison regulations. The prisoner seems to him no assistance, his tather and others were are now out of Christ, the offer of acceptance, with the Government of the United States in vitations disregarded; of precious seasons when Jesus was very near, and waited long; and of seasons when the work of God was revived, and many persons sought and found acceptance.

It was brought to him on Monday. His convict garb is a step in ow, and let us reason together, saith the right direction, and we earnestly hope that Lord: though your sins be as scarler, they the matter will be heartily taken up by both ribbed worsted stockings, common leather ture usefulness, but how soon were the fond and many persons sought and found acceptance and peace. Memory will remind the unsaved that the cold bearted, and unteeling, and tear less, and unworthy, and guilty, were invited to come, and freely take the salvation of the Gospel, and that they did not come because they would not come. How can the unsaved contend with such a remembrance as that?

In the inimitable parable of the rich man and Lazarus, our Lord has, for a moment, drawn aside the veil, to give us one glimpse of the state of the lost soul. "The rich man died,"

A MEDITATION.

The minimitable parable of the rich man and dearly that the matter will be heartily taken up by both governments. Navigation has been reduced that cocan highways that this sust required some expansive dimensions. When it was shown to Orton he falter on distinct the feeling was only momented that cocan highways alike crimson, they shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall be as white as snow; though they be red shall title nob accurately as each. It is searcely necessary to say that this suit required some expansive dimensions. When it was shown to Orton he falter be all title, but the feeling was only momentary. In this altered dress, close-shaven, and the they be the matter will be heartily taken up by both shuthed the countries with the footmen? It is the inevitable lot of men to be subject to adverse influences, and in the footmen. It is the inevitable lot of men to be subject to adverse influences, and in the footmen. Since man has fallen, his condition is materially different from what it otherwise would have been. Every thing seems to have taken up the quarrel between man and his Maker. The winds that blow are sometimes roused into violence, and in the madness of their fury go (with the blow are sometimes roused into the best to greatly and to destroy. The winds that blow are sometimes roused by the terror of the the best to greatly and to destroy. The labors of another week are coursed to have taken up the quarrel between man and his Maker. The winds that blow are sometimes roused into violence, and in the madness of their fury go (with the blow to greatly and to destroy. The blook of the lost soul. "The rich man died," he most fully the form and they have wearied thee, the rough and to get the part of the lost soul. "The rich man died," he most fully the fall that a waits us. We must every thing seems to have taken up the quarrel between man and his Maker. The winds that blow are sometimes roused into violence, and in the madness of their fury go (where the best to greatly and to destroy. The winds that blow are sometimes roused into violence, and in the mandness of their fury go (see the blow) and to destroy. The sound of the lost soul. "The rich man died," he most fully realized to lay down lines to be quity first of the lost soul. "The rich man died," he most fully the set of the lost soul. "The rich man died," he was first acted during the past the record says," and in hell ble lift up his get the companies to lay down lines forth to blast, to crush, and to destroy. The air we breathe is sometimes charged with poist the Spirit of God; let him see his sinfulness and since then! Joys have sprung up in southward of Cape Race claiming "much great."

Note that the size of a certain object—plaything as to the size of a certain object—plaything, perhaps. One of those horses. Let one be aroused by ears, passes two hundred and fifty miles to the sometimes charged with poist of God; let him see his sinfulness and art tormented."

What a storehouse of misery little! " and the my God to Thee, nearer to Thee."

tude of hostility to man, and to his property, brilliant prospects does he present to the imag- treasures into the sea, but thou caust never but pressed to our ear, they still sing sadly to These different courses are admirably laid down. and they should be turnished to every sailing are pure, and that they are ever seeking to do have to contend is conscience. To each of us of the poor, Heinvades the proud palaces of the poor, Heinvades the poor the p

> the tongs and then we shall be on equal terms.' The man looked at him a little in great amazement, and then said, 'Och, shure, yer a queer man for a minister! come inside:' and feeling For, next to being with Thee, 'twe're heaven for rather ashamed of his conduct, he laid down the poker. The Doctor entered and talked as he could so well do, in a way both so enter-

This was "cheerfully accepted" by the mover goodness of God. of the original proposition; and the motion | She early became a widow left with three ferer upon the bed of pain; "and is there having been carried with acclamation, the Com- children and no means of support, except what mittee adjourned after making the question the was supplied by the kindness of relatives and special order of the day for their next meeting, friends. She fully exemplified the power of On the principle that necessitated the subscription under the pictures of the old German paint - circumstances; and when the final hour came, to state that the above is a specimen of Ameri- Christ, and join the sainted band who have can humour .- London Meth .

LIFE REALLY WORTH SOMEPHING-STEAM ARTHUR ORTON IN PRISON. -Since his incar-

Wesleyan Book Room 125 Granville St., Halifax, N. S

ALL METHODIST PUBLICATIONS. And Salesroom for General Literature

SCHOOL BOOKS. Sabbath Schools, Clergymen and Students

Books sen', post-paid on receipt of price Liberal Discount to the Trade. Parcels forwarded Promptly and at

Book Steward

Those shalt come to the grave fulfilled in the decease of Mrs. Rachel S. Smith, of Maitland, who, on the 6th of January last,

Smith, and daughter of the late John Smith Esq., of Falmouth, N. S.

minded is death; but to be spiritually minded abundant worldly prosperity afford. They iter, and decides upon the right or wrong of armed warriors is battle array, can not resist loving offices, perhaps covering closely from the control of the cold the babes she loved so tenderly, and our actions and affections, and immediately approves of them; or condemns them. This ing place of men, where the evidences of his standing here, I call aloud her name, and listen the manufacture of the manufact REMINISCENCE OF DR. GUTHRIE. - The Fife is life and peace,' which, strange to say, was ple, one day while visiting he came to the house Lord, and while engaged in strong cries and of an Irish papist, who was determined that the tears unto Him who is able to save, she cast not come in here,' said he, 'you are not need-mediately the Saviour disclosed his face, and ed nor wanted.' 'My friend,' said the Doctor, her whole soul was filled with peace divine, she 'I'm only visiting around my parish to become was enabled to "rejoice with joy unspeakable acquainted with my people, and have called on and full of glory.' Her sorrowing family will Let us find an answer to this inquire. Let us ask one of the Old Testament saints how death dissolve it into nothing? Has the love which impelled those busy feet and careful hands to acts of joyous self-denial, ceased with with that, lifting the poker, he said, 'If you spoke his forgiving love to her soul. She at swelling of Jordan. Let us hear what David's the life we saw expire? Nay, but the stroke of death toucheth it not! That love was holy. It valley of the shadow of death, I will fear no was a part of God, from whom cometh all that evil: for thou art with me; thy rod and thy is true and pure, and it cannot die. They live his full height, and looking the Irishman fair in ried, and o ved to Maitland. In 1825 the not for some peculiar difficulty in his business, they, all the night through, endure the torture staff they comfort me.

They love us still. Perhaps did we live less by would you strike a man person of the comfort me. would you strike a man unarmed. Hand me organized a society, with which the names of sister Smith and her husband were among the first enrolled, and of which to the close of he life, she was an exemplary member

urnished by her son.

distant past comes up before me. I see again those of our young readers who have read the tear; I feel I am on the rock, and that rock is

tralian stars watch his ashes.

"They shall hunger no more, neither thirst had yet appeared in the family of the Consul at ple may have to run with the footmen, and are more; neither shall the sua light on them, and ple may have to run with the footmen, and the family of the Consul at James Churchill, Esq., Mrs. Althua Wyman, ple may have to run with the footmen, and nor any heat. For the Lamb which is in the Honolalu received him (the Rev J. R. Newman) aged 66 years. She was brought early in life contend with the horses, even in the valley of midst of the throne shall feed them, and shall in black or white tarlatan; and that as a matter of to enjoy the pardoning love of God. Her life the shadow of death. But He who rules the waves, and can still the tempest, will shut the God shall wipe away all tears from their eyes." Thank God for these Saturday nights! much the pleasure excursion of Dr. Newman and grace of the blessed Saviour. She was They mellow us. They subdue us. They was going to cost the country." An amend- for a time deprived of her sight, and her left make us human. They set our hearts to beatment to this resolution was moved by General arm was paralyzed, and she was confined to her ing softly, as they used to do, before the world Cochrane to the effect that "mumps and bed, helpless for some years; but in patience turned them into war drums, and jarred them small-pox" be included in the list of queries. she possessed her soul, and never distrusted the

religion to support under the most trying eir ers, "This is a lion," &c., we feel it necessary she was ready and joyful to depart and be with come out of great tribulation, and washed their robes and made them white in the blood of the

Obituaru. MRS. RACHEL S. SMITH.

She dated her first religious awakenings tr Doctor should not enter his house. You can- her soul on the atonement of Christ, and im-

We give a brief summary of her character, as

under all circumstances. Her light was not like taining and instructive as to win the admiration that of the meteor, which dazzles us for a time of the man, so that when he rose to go Paddy with its glare, and then vanishes; but was like shook his hand warmly and said, 'Be sure, sir, the path of the just, 'Shining more and more don't pass my door without giving me a call.' unto the perfect day.' Prayer was her delight;

Maitland, March 25th, 1874.

Arobincial Wesleyan,

THE

and Conference in Rastern British America, And the only Methodist Paper published in the Maritime Provinces.

t has, in these Provinces, no equal

All Weslevan Ministers are Agents for the Pro

A. W NICOLSON, 125, Granville Street, Halifax, N. S.

Vol. XXVI. Beligious Miscellany. A BELIEVER'S PRAYER FOR REVIVAL

Alone and limitless in might, Look from thy glory's throne above, And Good my darkling soul with light Vile as I am, and weak, I dare In Jesus' name to urge my prayer I plead Thy promises, O Lord! In Christ immutably revealed Mercy and truth in Him accord;

Father of life! eternal Love!

Forgive, convert, and sanctify. Repentance not the righteous seek; The healthful no physician need, I come, because corrupt and weak.

To Thee who didst for sinners bleed O Thou Redeemer of my soul, Thy fiat breathe, and make me whole.

In Him Thy grace shines und

Hadst Thou Thy sacred law reversed-Granting forgiveness free to sin— And left Thy creatures half accursed Without the hope of life within ; Such mercy could no peace impart, It could not ease my aching heart.

Not thus doth Thine Apointed save, And leave us banished, foul, abhorred He, who descending sought the grave, Leaped from its jaws its mighty Lord; Wrenching from death its sharpest pain, And rising Prince of life to reign.

Jesus a full redemption earned, And gifts unmeasured hath received; By His own people blindly spurned, At Thy judicial anger grieved, Drooping Thy fury's dregs He quaffed, Poured out His soul, and drained the draugh

My Saviour God! Thy crown of thorns Every command of Thine endears; Thy quenchless love Thy cross adorns; Thy death-felt anguish quells my fears; Thy final woe-Thy piercing cry Conquered for us on Calvary.

O, by Thine own unfaltering faith, When of Thy Father's light bereft Conform us. Master, to Thy death Lest inly lurking guilt be left : And long before life's last uncertain hour

BURNTHORN MUSGRAVE. (From the Island Argus.) A SERMON: PREACHED IN THE PRINCE STREET METHODIST

Teach us, O Lord, Thy resurrection's power.

CHURCH, CHARLOTTETOWN, SUNDAY EVENING, PEBRUARY 22, 1874. By Rev. DUNGAN D. CURRIE.

" If thou hast run with the footmen and they have wearied thee, then how canst thou contend a day of earnest study, especially it that study of guilt? Shall conscience like a worm that

some of the peculiarities of his providence acquainted with sorrow. Grief took hold upon most wearying kind. der and touching terms of mourning and of trustedst," thou mayest be wearied. God's lamentation. In contrasting his own condition own beloved and preserved people are not ex-

perplexed, and sought tener from the Maker. mayed, when the wicked and rebellious were which, though tender and perhaps tearful, are Feremiab could truthfully say: 'Thou, O exalted and rejoicing. Sometimes, he tells us, Lord knowest me; thou hast seen me and tried when be would comfort himself against sorrow, mine heart towards thee; thou knowest that I his heart was faint within him. And so, at love thee, and that in thee is all my trust.' And any time, it may be with any of the people of yet when that faithful servant of God would God. The christian has a fight to maintain. comfort himself against sorrow, his heart was He has enemies, numerous, fierce and potent. faint in him and his eyes were a fountain of He has, indeed, a never tailing Friend, and a tears, both in the day time and in the night. never-wearying Helper in the God of his salva-'Let me talk with thee of thy judgments," said tion. He has, moreover, ample resources for the troubled prophet. Why is it that sore every possible peculiarity of want. But. nottrials crowd upon me so, and that sharp thorns withstanding all that the bounty of the Infinite pierce me upon every hand? And why is it has provided, the christian, as well as others, that the way of the wicked is so joyous, and is in weariness oft. "In the land of peace that no clouds gather to darken their skies? wherein thou trustedst they wearied thee." To this inquiry of the prophet the Lord re 3. There is a severer conte t awaiting us sponds in the words of the text. In those than running with the footman: we must conwords he teaches his servant that those trials of tend with horses. Running with men may tax which he speaks are small in comparison with one's energies to the very utmost, but to conothers to which men are subjected. To strug- tend with horses is a more formidable undergle with those is but as running with footmen. taking. One man may run in a contest with To struggle with others is as contending with another and neither may get much advantage they have wearied thee, then how canst thou and of endurance against the rower of a horse, contend with horses? And if in the land of and see how the race will go against you. peace, wherein thou trustest, they wearied We are involved in a contest more formida-

1. What may we understand by this running "with principalities and powers and spiritual with the footmen? It is the inevitable lot of wickedness in high places." It were quite aside the veil, to give us one glimpse of the men to be subject to adverse influences; in enough to wrestle with flesh and blood. But state of the lost soul. "The rich man died."

forth to blast, to crush, and to destroy. The air we breathe is sometimes charged with poissons particles, and in every breath we draw we may be breathing the pestilence which brings down the innocent babe, and the gray haired pilgrim to the common sleeping place of the dead. The waves that bear up the navies of commerce, sometimes assume an atti-

to Jeremiah. Many persons who know that canet thou contend with horses?"

the way of the wicked prosper?" formed. There was no neglect of prudence, or of economy, or of patient forethought. But notwithstanding every effort to ensure success, your plans were frustrated, your prospects

crushed, and your hopes blighted. In your ordinary daily engagements with how done to him, or to some one of his family, he subjected them? How now will they do? Listou annointest my head with oil; my cup runneth over." Let us ask one of the New Testa-

sions, evil propensities, and tempers. multitudes around us have to do. There is no toward man. Let us look to a mount man, and the city of Boston where a learned professor of a renowned college is good fight." It has been a hard fight, Timo-profound, than at any other time of all the

These are the words of Jehovah. The protending with life's difficulties is wearying. with horses? phet had been pleading with the Lord about Toiling and striving inevitably bring fatigue.

This weariness comes not to one class alone. Righteous art thou, O Lord,' said Jeremiah. The poor, of course, know well what weariness a wonderous faculty of the mind is memory 'when I plead with thee : yet let me talk with thee is. But so also do the rich. To all classes, How strange that the mind can retain to so of thy judgments: Wherefore doth the way of everywhere, this experience comes. If the great an extent, the knowledge of past events, the wicked prosper? Wherefore are all they peasant is never burdened with the delicate or of past ideas! You may go into a mercanhappy that deal very treacherously? Thou hast questions which perplex the rulers of the natile establishment where thousands of articles, in planted them, yea they have taken root—they tions, he has, at least, to earn his bread by the almost endless variety, are kept on sale. Ask grow, yea, they bring forth fruit, . . . But wearying labor of many a toilsome hour. If an intelligent clork for the article you wish to thou O Lord knowest me; thou hast seen me men in the high places of authority and influand tried mine heart towards thee. . . . How ence do not know the burden of the toiling millong shall the land mourn, and the herbs o' lions they have, at least, their own peculiar through the basement, and the upper rooms, every field wither for the wickedness of them cares, and their own intricate problems, the and the clerk is ready with a reply in the affirm

ed around him appeared to enjoy, he became preached as a faithful servant of God should.

'If thou hast run with footmen and over the other. But try your power of speed thee, then how wilt thou do in the swelling of ble than striving with flesh and blood. We tend with such a remembrance as that? have to wrestle not with flesh and blood, but,

and with the recklessness of wildest enemity ination! Like a very angel of light be ap- destroy the power of memory! What shall us of the sea where once they dwelt,

inflictions of Almighty vengeance, what then priate, then, the inquiry of our text; "how existence, only like unto that of the fleecy wilt thou do? How canst thou contend against wilt thou do in the swelling of Jordan?"

an outraged conscience? A guilty conscience makes a coward of a man But where the conscience has been enlightened, and the wounded spirit has found pardon many hindrances have you to contend, who through faith in Christ Jesus, the accusing voice would serve the Lord with earnest purpose of is bushed, and there is peace with God. Look soul! How often does one feel that if it were at Paul and Silas in the jail at Philippi. Must or some easily belatting sin, or some wrong to which the malice of their persecutors has before me in the presence of mine enemies; for the upbuilding of the Saviour's kingdom Hear the sweet song of praise! Never rang ment saints what testimony he can give. Let gentle voices. Heavenly Father, send them to The evils of the heart are a great difficulty. shouts of prayer and praise and as now ascend dan. Let us mark Paul's testimony which he There is the unsanctified nature. There is the to God. How is it that those brethren in the gives when he had grown old in the service of evil heart of unbelief There are one's pas- dark dungeon have such peace and such vic-There are some of the difficulties with which have a good conscience both towards God and was upon his tongue; "I am now ready," says There are some of the difficulties with which make a good constitution was upon into multitudes around us have to do. There is no toward man. Let us look for a moment into be to Timothy, "to be offered, and the time Saturday night. Is it only fanoy, or is it true, meddleth not. These difficulties may be said to be footmen, with which we have to do. And contending against them may be said to be running with the footmen.

2. Running with the footman is a wearying work. Running as a physical effort is wearying. One man cannot run against another in a well matched race without rapidly exhausting words made against the majesty of heaven? Art thou guilty of seventh. Represented the footman rapidly exhausting words with the majesty of heaven? Art thou guilty of heaven? Art thou guilty of heaven? Art thou guilty of seventh many be said to the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, to the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, to the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, the officers that the prisoners in adjoining ments, in bonds but don't give up the battle, the officers that the prisoners in adjoining ments, in bonds the don't give up the battle, the officers that the prisoners in adjoining ments, in bonds to don't give up the battle, the officers that the prisoners in adjoining ments, in bonds to don't give up the battle, the officers that the prisoners and unit the word, " 'I have of the officers that the prisoners and the don't give up the battle, the officers that the prisoners and unit the word, " 'I have of the officers that the prisoners and the word, " 'I have of the officers that the prisoner's constitution of the tolisone steem dove to drop olive leaves at every threshold?

These are breathing moments in the toilsome the words the word of the Mentodist church. The weak of the officers that the prisoner's constant the prisoner's constant the footh who we hav his strength. Running as an intellectual effort thou guilty of rebellion against the mercy which in thou trustest, they wearied thee, then how wilt involves creative work is more exhausting to dieth not give thee no rest day nor night forthou do in the swelling of Jordan."-JERE- the vital forces than a dozen hours of ordinary ever? 'It thou hast run with the footmen, and

physical toil. Running, in the sense of con they have wearied thee, how canst thou contend We may speak of memory as another one o the horses with which we must contend. What that dwell therein? Jeremiah was intimately solution of which may involve difficulties of the affect or in the negative. Go to your friend with the silver locks. Gather around the him with strong grasp. He could tell in tenof trial and discouragement, with the condi-tion of prosperity and happiness that the wick-taithful servant of the Lord. He lived and word, a look, a tone of music, a line of poetry, ous land. a flower, a lock of bair, strike an electric perplexed, and sought relief from his perplex- And yet he was cast down, sometimes, and dis-

iewels of the gay? Does not your memory sometimes now in and of a life devoted to the service of Christ. Blessed will such a remembrance be. But of bitter extremity, of mercies abused; of in-

justly, and walk humbly with God, are not able there is given a peculiar power or principle the great. No tears, no skill, no entreaties, forever. I stand by the stars, and try to imagreat practical step.—N. Y. Herald. within us, which acts the part of a friendly mon-will hinder his approach. Massive forts, and gine those careful hands engaged still in their things are so; and he feels like pleading with encourages and approves. With startling tones that mark the resting place of some pulseless his maker, as Jeremiah did. "Wherefore doth he forbids and condems. When conscience sleeper, and that look like waves of earthly has been enlightened through the teachings of trouble that have become set and still, seem to There are disappointments in business that God's law, and rises up to condemn the impensay to each of you: "and you, too, must die?" our cry! Is there no voice save that whose acbring trouble. Your plans were carefully itent in thunder tones, and justifies the terrible There is no discharge in this war. How appro-

through the dark cells of that prison before such us hear what Paul did in the swelling of Jortory? The secret is not hard to find; they bis hand, and the rich experience of many years the hallowing influences of this hour. nents, in bonds. but don't give up the battle,

and remind one of wanderings, of short-com tralian stars watch his ashes. voices with which the valley may be familiar: 'Peace, be still;" and lo! there will be a great calm. Let not the believer fear! With thy Saviour to keep thee, thou shalt outrun the treasures which the storehouse of his memory swiftest footmen, and even the horses sha'l contains. How clearly he recollects of even a know no such fleetness as thine, and Jordan itof trial and discouragement, with the condi-

There must be one inquiry more. How shall it be with the unconverted? "If thou hast run which, though tender and perhaps tearful, are more precious to the heart than the glittering with the footmen and they have wearied thee. wilt thou do in the swelling of Jordan ?" What still and quiet hours call up the past? And frown of Jehovah as thou art passing away wilt thou do, when thou shalt recognize the hereafter in this life, and in the life which is to come, how pregnant with joy or sorrow will guilty conscience? How canst thou bear to see guilty conscience? How canst thou bear to see

tual things, and who nevertheless is abounding power or principle is called conscience. How power are not found. When you wander in for the quick, loving answer, so familiar to my minister, he was also himself diligent in visitin this world's possessions, and who appears to suggestive the fact, that within every one of us the burial places of the dead, are you not start- ear. But as the echo of my voice dies away in enjoy richly the abundance of his prosperity. such a Judge is enthroned! Now he prompts; led sometimes when you see how rapidly grow my dwelling, all is still—still as the death that The good man sometimes marvels that these again be informs with gentle voice. He en- the graves? And do not those little mounds, entbrals her, as the grave wherein she lies—and was quite equal to any emergency. For exam-

in the upper room, and do they not answer to cents are audible to the ear of sense? Is their sense, and more in that higher spiritual atmos-

them, to bear us in their hands! I enter my loaely study, and, seated by my fireside, give myself up, a willing captive, to

Do you ask me how the Christian can do, in distant past comes up perore me. A see again those of our young readers was may read the christ; pray that my faith fail not.' is wearying. Severe mental work is more exspeaks to us through the cross of Christ?

Shall there be now and forever a consciousness
Shall there be now and forever a consciousness
Jordan? He may draw near the cold flood

The fashioned fire place, and the great rock by the Liberal Republican Committee of New York, chiefly by the breaking up of worn-out nature; Jordan? He may draw near the gold flowd. We are leaning upon the arm of the Beloved. We are told that, in the ages long past, during the overflowing of the Jordan, the lions, driven overflowing overflowing of the Jordan, the lions, driven overflowing o from their hiding places by the swollen waters, think of these, faces—changed long ago—smile their gratification at the Doctor's reports; but May her bereft but hopeful husband, now in would make it doubly dangerous for a traveller sweetly upon me; and more beautiful do they determined that there were some points on his 85th year, and children, greet her in her to pass that way. And so it may now be with seem, through the mists which skirt the un-which he had failed to enlighten them, It was heavenly home. the dying believer. In the swelling of Jordan the enemy may come, and tempt, with subtle and powerful cunning. Conscience may speak,

DEPOSITORY FOR

Stationery, Blank Books, and

purchasing in quantities have a special

A. W. NICOLSON

"She was a consistent christian -a christian

It will not be wondered at that a man who the Bible her companion; the Spirit of God secrets are sorrows with which a stranger infermeddleth not. These difficulties may be said to the officers that the prisoners in adjoining to be footmen, with which we have to do be footmen and the stillness more good fight. Time-difficulties may be said to the officers that the prisoners in adjoining ments, in bonds but don't give up the battle,

s is printed by INTING