HINTS ON PREACHING.

Some valuable hints on the kind preaching needed for the times were presented to two representative Methodist Assemblies in London, a few weeks agoin the one case, by a member of Parliament-in the other, by the great Baptist Preacher, C. H. Spurgeon.

Metropolitan Wesleyan Chapel Building strong and healthful. One day has been devoted to the examination of College Class-Fund, which was held in the historic City- es, and there is but a single opinion as to road Chapel. The object of this fund is the success which has attended the orsufficiently explained by its title. Its deal. administrators have already accomplished a most noble work in the Great Metropolis; are that Sir Francis Lycett last year furnish for the same object another quarter virtually been complied with. The occur-London, within the next ten years, of fifty Methodist Chapels, each containing at least at its Anniversary, immense satisfaction. S. Allen, an Oxford graduate, and a member of the Imperial Parliament, who has quite recently become a Methodist. Beside other things, Mr. Allen stated that country Methodists who had subscribed to the Fund, were anxious on two points: First, that the projected Chapels should be located in proper places-central to the adjacent poor. and mainly for their use. Second, that the preaching to be delivered in them should be of theright sort-not merely right in point of orthodoxy, but right in aim, right in spirit of College Examiners have, with the excepand feeling. He feared the effect of cold, tion of those in Logic, International Law elaborate, and Rather Artificial sermons. and Christian evidences, passed under re-"He was very fond of warm, energetic, and soul-stirring sermons." "He wanted to hear soul-stirring appeals which would melt the sinner's heart with the story of terest seems to be felt in these exercises. their Saviour's dying love." Then he went on to describe what a glorious revival had taken place in his neighborhood, and what " noble, energetic, warm-hearted sermons had been preached by a Didsbury College Student in connection with that revival. So warm grew he in the recital, that some City-road Methodists gave atterance to a fervent Hallelujah! "Yes," said he, "it such a response in a London Chapel."

All this was highly suggestive, and its way instructive. It furnished an illus tration of a most encouraging truth-that whatever may be a man's culture-whatever the range of his information-whatever his social status, the kind of preaching in which is awakened spiritual nature takes delight, if in a position to obtain it is direct, forcible, flery, or melting heartpreaching, redolent of Christ, gushing from the fervid . ps of a man full of faith and of the Holy Ghost. Such preaching is never out of place. It is always fitted for the times. To secure it in sufficient abundance and variety should be the unsleeping care of Methodism everywhere. High culture is desirable, depth of research may be made useful, a wide range of information may be turned to good account, but the things ever needful to the true efficiency of the Methodist pulpit, are the lips touched with the glowing coal from the Divine Altar, and the tongue aflame with the love of Christ Jesus our Lord. Mr. Allen's deliverence to this effect, was timely and profit-

Nor less timely and profitable were the utterances of Mr. Spurgeon on kindred, if not identical topics, a few days earlier at and the joy of our Church. the Missionary Anniversary of the Methodist Free Church so-called, held in Exeter Hall. He told his Methodist brethren on that occasion that they wanted men all on fire; that when he read the history of the first Methodists, nothing struck him so much as their being desperately in earnest produced upon the Churches and upon the world by a man who was thoroughly in earnest; that in many Churches there was a very large stock of very useful wet blankets kept in the Vestry, and the moment pistol and powder; cheat by the million, a man got on fire, his mouth was stopped; that cut-and-dried ministers were the greatest muffs out; that he did not know any brother who had done much for God, the sooner their people set their foot right ing creature, devoured by its internal fires, pel teaching, and for the honor of our Maswho had not an odd way of doing it; that through proprieties and conventionalities, if madness had seized its brain. What a truth to the Methodist Church as a sacred the better-instancing Whitfield and Wesley as having done so with marvellous effect. Of course, Mr. Spurgeon cannot but speak in the Spurgeonic fashion. Like Henry Ward Beecher, he surveys things straint! sometimes on their humourous side. But Mr. Spurgeon his predestinarian views, and give him full credit for passessing a voice of Bradburnic power, if not music, and terizes him as a minister is his resemblance in directness of aim, in downright energy and earnestness, and in his belief in present Halifax, and possibly another in Quebec. results, to the best Methodist preachers of the old times.

GENTILITY is neither in wealth, manner, nor fashion-but in the mind. A high sense of sential characteristics of a gentleman.

MOUNT ALLISON, SACKVILLE.

COLLEGE EXAMINATION, &c., &c.

This most obstinate of spring seasons niggardly of its charms to the admirers of nature. Leaves are only now struggling into view, as if determined that external adornments shall be denied to Mount Allison for once while the friends of our Institutions are gathering for the Commencement Exercises. Yet they shall not be disappointed who look forward to pleasures which have continued increasing with the advancing years. Never have three terms passed in the history of Mount Allison to greater general satisfaction. The Profes-One of the assemblies thus favored, was sors are in excellent health; the students, the Annual Meeting of the friends of the excepting in perhaps a solitary instance

The report of the year will be found eminently encouraging to all the friends of our educational operations. No jar has and its supporters meditate the performance disturbed the moral harmony of an unusualof still grander things. Two of the most ly large assemblage of students. Indeed noteworthy facts connected with its history there can have been no possible ground for complaint; so that grievances would have been marked ingratitude. Every facility pledged himself to replenish its coffers with and advantage are united to secure comfort the munificent gift of about a quarter of a for the inmates of all the Listitutions. million dollars, on condition that the friends Ladies and gentlemen of prudent, pious disof Methodist Chapel Extension in London, positions have vied with each other to do that live outside that metropolis, should justice to their great charge. At considerintroduced into every room of the two of a million, and that that condition has Academies. Additions have been made to the Furniture, Libraries Laboratories, Murence of these facts ensures the building in seum and other interests. Never were our Institutions so well prepared to meet the growing demands of our people and the Provinces at large as this very moment a thousand sittings. Naturally the cou- when the Government of New Branswick templation of such a splendid result from has withdrawn its entire support at a single the working of the invigorated Metropoli- stroke. Perhaps we should have been pretan Building Fund, afforded those gathered pared for it; and doubtless through the prove to our Connexion a blessing ultimate-Among those who took part in the pro- ly; but we can only stagger for the moment ceedings at that Anniversary, was Mr. W. and rise under our burden as best we may The real agitators in this severe process never meant to do us a benefit, nevertheless it may be found that our disappointment has become wholesome discipline.

The sanatory features of these Institutions are admirable. Every part seems clean and airy. The art of ven ilation, in which so many public and private buildings are so defective in our Provinces, engender. ing disease and discentent seems to be well understood, and practised here. The outbuildings are in every way proportioned to the general demands of the Institutions.

The Classes coming under the scrutiny view, and it is universally conceded they have been uniformily creditable in no ordinary degrae. There are several visitors in attendance and more than the usual in-

To one who visits this locality after an interval of five years the change is no where more apparent than in the Male Academy. We shall never forget the building which preceded this. Venerable from many generous and blessed associations, it retained a warm place in the memories of Provincial Methodists. Its stately though unpretending architecture: its hospitable reception rooms; its spacious halis and the hum of its merry, busy student life, -they are a familiar was Hallelujah, and it did him good to hear picture to-day in the recollections of residents and visitors. We saw that honoured, which, nad it not been so painful to general spectators, would have been thought quite worthy of its historic grandeur. Wrapping itself in such a garment of flame as few have ever seen and none having seen can ever forget, it rocked and tottered for an Lour in its own agony and disappeared for-

ever. Its dying reflection fell far and wide, illuminating, as its influence had ever done, very large circle. We saw the Phoenix in the flame; we now look with admiration on the Phoenix resuscitated from its own ashes. It pride is ever pardonable it is when tracing the retrospect of great deeds nobly performed. The new Academy is an bonour to the generous friends of religious education, and the enduring monument to the man whose persistent, indomitable energy placed it there in a period, and condition approaching he marvelous. It is difficult to imagine, after witnessing such feats of skill and benevoence that the withdrawal of a few hundreds of pounds can be permitted to paralyze

these places of learning. The new College building has also been changed for the better. A fine Portico has been added to the ront which gives the building quite an imposing appearance. The trees have widened their branches and are now, in the gayety of Summer at least. excedingly picturesque. Beautiful for sit uation, Mount Allison should be the pride

For the Provincial Wesleyan.

VISITING ST. JOHN.

It is a feverish impatience which travel did most things by dint of good-nature; mendable and honest self-restraint. Alas that their sons should have lost every shred selves of Methodist co-operation. of their birthright in these particulars! We talk by electricity; travel by steam; settle our grievances and adjust our quarrels by and live generally at high pressure. This haste to revenge itself for hours of con-

We are out in the murk and darkness

indolence, by any means. The life of the prevails. city has been amazingly quickened within

contracted with thought to meet the incesforty cents an lour, are now common ual songs abounding in Christian sentiment, like y to amass wealth or even secure a ing in versification to the culture of the age, but what is ever grievous to independent a caricature of his devotions. minds-the loss of all the rights which There is no longer a question asked, What of Methodism are brought out very fully in potic condition is laid down, You know or suffer! There is a loud cry against the agreement. On the other hand, so far are

&c. And you who charge us 50 per cent present day undeniably and avowedly doold amid the prosperity of St. John.

We are altogether too radical, and nowhere part of the Presbyterian creed is the fact more visible than in this very King-street of St. John. All kinds of whims are built up in stone and wood and Jesus, it may be worth while to inquire,

calling at A. & T. Gilmour's They have our ministry than perhaps any other firm ance if not actual gracefulness by their

from General Conference; Mr. Curry is once more in his regular work; Mr. Deinstadt has been quite ill but is slowly re-

(For the Provincial Wesleyan.) LOOK ON THIS PICTURE AND ON THAT!"

"We rejoice that our Methodist brethren are among those who, while they have one theology in their creeds and systems of divinity, have

The foregoing passage is from an article

headed, " Preach the Doctrines," which appeared in the Prresbyterian Witness some weeks since, copied from the Presbyterian. It contains an implied charge of heresy; while a patronizing air is assumed, and the Methodists are acknowledged to be not a bad sort of people after all, and doing some little good in the world. But we wish to say to Presbyteriaus that Methodists do not value such expressions of favor as are contained in the extract above given. We stand by our doctrines; we waver not in our principles; we proclaim them with all boldness and freedom; they contain nothing of which to be ashamed, and this is more than can be said of some other creeds. To tell the truth, we hardly expected from a Presbyterian source such a calumnious accusation against Methodists as the above days when so much is said and written by has attained to in our day. Our iorefathers Presbyterians in favor of Christian union ; and when, in other parts of the world, Pres-

working, and are so ready to avail them-We fancy that some Methodists as they indignant. But it is as well to bear this in good nature, as they can afford to feeling its way across the throbbing rest- between Methodist doctrines and Methodist and propelled with awful thud and swash as ter and Lord who has has committed His which tells us the mighty machinery has the folly and falsity of this charge made subsided! and what a reaction of horrors to against us, or would put forth any vindica-

to enter several stores. Every brow is this writer that Calvinists doctrines are es- under the Calvinistic idea, do not come to those in whom sin is struggling for the mas-

can see considerable danger in certain spas- and prayers! and that alone to the Calvanmodic movements which recently agitated ism of their hymns and prayers their success the working classes. Through combinations is to be attributed!! One thing is very of labourers, directed by shrewd leaders, certain, that Presbyterian success in Scotthe commercial men have been brought into land and in these Provinces is not to be acsubjection to the demands of their opera- counted for on the ground of the psalms tives. Two dollars and a half a day, and they sing; for instead of hymns and spiritwages among day-labourers. Are these worthy of a Christian church, and approachbetter living in consequence? Will the they tenaciously cling to an uncouth rencommerce of the city be improved as the dering of the beautiful compositions of the result? These are questions which require Jewish Church, so poor and rude in style, no great wisdom to answer. Already that if David's spirit ever visits a Presbyterthere is no little irritation among employers, ian meeting-house using this psalmody, he not only on account of the excessive wages. must be heartily ashamed to listen to such It would not be a difficult task, by any

the doctrinal and devotional features of abrupt, inordinate increase of cost in load. Methodists from giving utterances in their but ye would not." vance of St. John. Will not this turn away sentiments; they are strong in the convic-But against this there are to be considered ing of those doctrines must ever be attend you must pay us additional or rents, taxes, their preaching-as many of them in the tations to idleness are increased, for while case, in proclaiming Gospel salvation, they dangerous indifference which has made hood; that the most pious and useful of revolutionary trials, have increased we are light and goodness to other denominations sistably saved. and especially to the Methodists: and that Still St. John grows apace. If only some Presbyterian success in the conversion of authority were vested in prudent hands to souls is to be attributed, not in any degree regulate the architecture of the city, one to Calvinistic doctrine, but wholly to the might ardently rejoice that new buildings preaching of the Gospel truths of free salvaare rising everywhere. Napoleon did too tion, which have been the glory of Methomuch for Paris in that particular; he dism, but which Presbyterianism affects to moulded its marble and stone with very disavow. Whatever agreement, therefore, stern uniformity. Now that the despotic there may be between Presbyterians and architect is out of employment, it would be Methodists on other teachings of vital imworth while to establish him in a kind of portance, it is utterly impossible there can limited monarchy over the architectural in- be any congeniality of sentiment, either in terests of the Republic and the Dominion. doctrine or in worship, with the Calvinistic

In order to disabuse the minds of ingenuous seekers after the truth as it is in What is Calvinism? What are the points It would be criminal for a Methodist of difference between it and Methodism Minister to pass through St John without Quitesunfounded is the prejudice existing in some Presbyterian minds against Methodists done more to sustain the respectability of as holding dangerous notions; without due examination attributing to them views the amongst us. Many a fine form has been very opposite of those which the followers made altogether princely through their of Wesley have ever held and taught. The agency, and occasionally an uncouth figure supposition is quite common among Preshas been moulded into passable appear- byterians that the doctrines of grace belong lieve and teach that the final salvation of essentially and exclusively to their own magic art. Besides, their establishment creed; and in appropriating these to themplaces one in direct connection with the selves they have imagined that Methodists Methodistic relations of the city in a mo- disayow them, and have no right or interest ment. All the lines go through that cen- in them. If a Presbyterian ventures into a tral battery. But the fates have been trying Methodist place of worship he hears the God through faith unto salvation; that them hard. They have been submerged al- teach ngs of salvation by grace, justification while they maintain a life of faith on the most with water and consumed almost by by faith, regeneration by the Holy Spirit, Son of God they are secure; but that yieldfire, though they are strong and hopeful as the repudiation of our own righteousness as ing to tempation and talling into wilful sin. being but filthy rags, and the exaltation of they views are Calvinistic;" when, in truth, the whole mistake lies in the want of discrim ination on the part of the Calvinist himself,

sential Gospel truth. Let us then, as briefwholesome in its influences, prompting to Then, as we dwell upon the broad, joyous, body to whom he is sent." The New York ly as a careful examination of the author- watchfulness, to prayer, and to faith in a ized standards of these denominations will admit, ascertain what are the principal is by no means an occasion of bondage to differences in doctrine between the Presby- the Lord's people, as by cleaving to the terians and the Methodists.

all eternity unchangeably ordain whatso- he, -not any man, as our Calvinistic transanother in their prayers and hymns. To the ever comes to pass; at the same time vain- lators unfairly made it,—but it he, the just v disclaiming the thought that God is man, draw back, my soul, saith God, shall thereby to be regarded as the author of sin. have no pleasure in him. But every unprejudiced mind must admit | Presbyterians enforce the obligations of that these two are inseparable, and must Christian holiness, and yet they teach that inevitably stand or fall together. If God the corruption of our nature and actual sin has for ordained whatever comes to pass, will necessarily remain in those who are rethen every human action, evil and good, has been unalterably fixed from eternity; They teach that the apostle's personification man can neither be praised nor blamed for what he does; he should certainly not be the power of his corruption, as given in the punished for what he cannot avoid; every seventh of Romans, was the actual experi breach of the law which God has given has ence of Paul in his state of grace, and is been ordained by divine decree, and upon the experience of every Christian though the Most High Himself is cast the blasphe-that apostle, in close connection with that mous imputation that He is the author of

word! Presbyterians declare that by God's de- our Lord. The Presbyterian standards cree some men are unconditionally predest teach that the works of the unregenerate tinated unto everlasting life, and others un- are sinful, because they proceed not from a conditionally foreordained to everlasting heart purified by faith; nor are done in a passage includes; and especially not in these death; that those who are predestinated to right manner, according to God's word; nor life, God hath chosen in Christ to everlast- to a right end, the glory of God, and there ing glory according to His eternal and im- fore cannot please God. This description mutable purpose, and by the secret counsel of the sintulness of the unregenerate, Meththat he believed the most telling effect was they moved by sea and land with most com- byterians are adopting Methodists modes of and good pleasure of His will, without be- clists heartily endorse; but they take the ing moved thereto by any foresight of faith converse as aptly descriptive of a regeneand good works; and that the rest of man rate state, and believe that the hristian tion of Bishops. kind, God was pleased, for the glory of His should live according to the divine rule, that glauced at the above extract, and weighed sovereign power, and to the praise of His his aim in all things should be the glory of the misrepresentation it contains, would feel glorious justice, to pass by, and ordain to God, that his privilege is to possess a heart dishonor and wrath; that Christ hath by purified by faith, and thus to walk with His perfect obedience and satisfaction pur- God as did Enoch, and have the testimony steamship "Scud," latest innovation of smile at the simplicity and misconception chased salvation for all the elect, and for that his works and ways are pleasing to these quiet waters, is no ancient leviathan it involves, and the manifest lack of infor- them only; that all those whom God hath God. of the deep, rolling with slow majesty and mation as to the perfect agreement existing predestinated unto life, and those only, He is pleased in His appointed and accepted less Bay of Fundy, but an unquiet, labour- worship. It is only in the interest of Gos- time to call into grace and salvation, effection to us to be a confusion of ideas, in that After which Drs. Curry, Thayer, and Hitch sectarian. Mr. Stephenson does not mean to tually drawing them to Jesus Christ; that others, not elected, though they may be called comfort to listen to the tinkling of the bell deposit, that we attempt any exposure of some common operations of the spirit, yet between the babe in Christ, and the meanever truly come to Christ, and cannot be

hear the roar of liberated steam as if in tion of our distinctive views. Much of In opposition to all this, Methodists be- Christian is imperfect during this life, that work, and the Resolution was adopted. Several ignorance prevails among Presbyterians in lieve the scriptures to teach the conditional there is in every Christian's hearta continual standing Committees presented Reports which regard to the doctrinal differences between predestination of God's people to salvation and irreconcilable war, a conflict which will were ordered to be printed. themselves and the Methodists. They re- and life eternal, not as persons but as be- not cease till death, that the sanctifying there was a wealth of practical wisdom of St. John, whose atmosphere is sullen and ceive the Westminster Confession and the lievers in Christ; that divine foreknowledge spirit of Christ will not fully purify the wrapped up in his words. Abstract from moody and generous of moisture as usual. Larger and Shorter Catechisms as their is not to be confounded with fore-appoint heart until death shall separate soul and subject of the troubles in the Book Concern Of all cities we have seen but one equal to declaration of belief, and imagine that in ment, the prescience of Deity in relation to and body. Yet they speak of the sanctifythis for fittulness of climate, - Greenock on reference to evangelical doctrine there is human actions holding only a secondary ing spirit dwelling in the people of God, so a count vote of 113 to 43. After the reading vention in New Glasgow, N. S., commencing Clyde, with tears and smiles as uncertain little or no agreement between themselves place; that God's will grow in grace; that God's will grow in grace; that God's will grow in grace; that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor of the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor of the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; that God's will so the memorial Dr. Lanahan took the floor but that the saints will grow in grace; the floor but the memorial Dr. Lanahan took the floor but that the saints will grow in grace; the floor but that the saints will grow in grace; the floor but the memorial Dr. Lanahan took the floor but the memorial Dr. Lanahan took the floor but the saints will grow in grace; the floor but the memorial Dr. Lanahan took the floor b as a high-spirited maiden But Greenock and the Methodists. Not many years His creature man, that He hath no pleasure ing holiness in the fear of God, that their and delivered a most extraordinary and "charconceding that he is gifted with unusual has no bellowing fog-horn, no dark, dis- have elapsed since the opinion was very in the death of a sinner, and hath not de- sanctification is throughout in the whole acteristic" speech. administrative capacity, what else charac- graceful Water-street, with traps and brok- current among Presbyterians that the dominion of the whole body | Eighteenth day, Tuesday, May 21st.—The sociation; 3d, one from each Provincial of in the Dominion; one Water-street in seem that even in this age of enlightenment, tion, not for those only who believe, but for image of God. These are strong terms, ded for by Conference action were elected. and in quarters where better things might the sins of the whole world; and that ac- as denoting the state of every regenerate But St. John is not neglectful through have been expected, the same opinion yet cordingly the messenger of the cross may, man; but as used in this sense we do not The extract given above, taken in con- or secret evasion, proclaim mercy to every a few years. From the head of King St. nection with the heading of the article to sinner, and ensure to the world a cordial man, and the whole nature being renewed to-day, is a sight for a Provincialist to be which it belongs, at once suggests the idea welcome in the heart of Jesus. Methodists in the image of God, they distinctly refer to proud of. It is a little Broadway Crowds that the doctrines to which reference is hold that according to the Calvinistic creed the higher Christian life, to a maturity of are on the move; the docks are a compact made are those upon which there is a wide the true reason is not given when it is said, Christian experience and holiness. Yet and were thereupon duly elected to the office vantage of another, and politeness toward mass of shipping, and the wharves alive difference between Presbyterians and Methothose with whom we have dealings, are the es- with busy workmen. We had the curiosity dists; or, in other words, in the opinion of do not come to Christ. The reprobates, of expression in application even to received votes as tollows:

sentially Gospel doctrines; that in order to Christ because they cannot come without tery; who are complaining, when I would sant calls of customers. Evidently St. John pulpit success Calvinist doctrines must be the effectual call, and this call God has pur- do good, evil is present with me. O, is making strides. It has its excesses and preached; that Methodists, though antiexcrescences doubtless. They are marring the city's interests we fear,—at least we divinity, yet are Calvinistic in their creed and system of them by, and decreed them unto wrath. Besides, they cannot come to Christ, for whole nature renewed after the image of there is no Christ for them; Jesus made no God! So that when Paul prayed for the enatonement for their sins, never provided for tire sanctification of the Thessalonians, he them any saving benefit; and though He prayed for that which they already had sent unto them gospel calls and the common and when he prayed that their whole soul operations of the Holy Spirit, yet these and spirit and body be preserved blamewere but a mockery and delusion; were less, he prayed for that which was impossiwholly ineffectual, unaccompanied by any ble be attained. gracious power, and never intended to con-

vev any blessing of gospel salvation. Me-; cation has been matter of much misconcepthodists believe that in every call of the tion and misrepresentation; but an exam gospe, and that in every operation of the nation of our standards of belief on this Holy Spirit upon the mind and heart of point will show that our principles are not man, he Most High is sincere, and really what our enemies have wished to be made neans that His creatures should come unto appear. We use the term perfection in the bless, but wholly in the sinners unwilling- clear and definite meaning. We do not be-

draw His people to Christ, and call them in- be wholly consecrated to Him; that their

urance is not the certain privilege of every privilege, the Lord's people shall be one! Christian; though it may be received, yet dicate the character of our hymns and Missionary Secretaries, was very happy in ment. Methodists hold that the privileges of the Christian, are the heritage of all who believe; that doubts and fears are not to be the essential points of difference in doctaken as evidences of a gracious state; that trine between Presbyterians and Methothe wirness of the Holy Spirit as to the dists; and now we boldly challenge any up in this country, and in its foreign mission adoption of the children of God is within Presbyterian to show the slightest discrepthe reach of every believer, agreeable with ancy between our doctrines and our hymns. He is a man of fine presence, above the averapostolic authority, and as being consonant with the high privileges of our holy Chris- free, a present and a full salvation are by bald, his originaly sandy hair just handsome tianity. "Ye have not received the spirit prominent throughout our book of praise, ly touched with gray; his whiskers, well trim tianity. "Ye have not received the spirit prominent throughout our book of praise, of bondage again to fear; but ye have received the spirit of adoption, whereby we can be found in a single line or stanza of our hymns. These doctrines of salvation is quite musical and magnetic; it rarely is raised

grace, but shall certainly persevere to the end, and be eternally saved; and this depends not merely on the helps afforded, and he means appointed for their establishment in grace, but is founded on the immutability f the decree of election. Methodists be the Lord's people is conditional upon their perseverance to the end; that divine grace all sufficient to keep them; that the will of the Lord is their full and complete salvacovenant-keeping God; and that this fear Presbyterians avow that God did from safely. The just shall live by faith, but if

generated while they are in the body. of the sinner under the law struggling with chapter, enjoins upon Christian believers all the evil that has ever existed in our to reckon themselves dead indeed unto sin, and alive unto God through Jesus Christ In the Presbyterian standards on the

doctrine of Christian holiness there appears state of the earlier Christian life, and the addresses. by the ministry of the word, and may have by the ministry of the word, and may have maturity in grace; nothing to distinguish Seventeenth day, Monday, May 20th.—The of his people to supply the means. At the They teach that the sanctification of every aration of the Home from the Foreign Mission a liberal support. - Christian Guardian. without any hesitation, mental reservation, understand them. When Methodists speak of sanctification being throughout in the whole

Him and be saved; that the difficulty in the sense in which St. Paul used it, and in no Bishops. Upon the third ballot being taken way of the salvation of sinners is not in any other. We ask our opponents, if they are it appeared thatunwillingness on the part of Deity to able to do it, to attach to this term any regulate commerce in mutual agreements. means, to shew that the distinctive doctrines ness to comply with gospel terms, and that lieve in the attainableness of a state of were elected Bishops, the former receiving 2006 Jesus Christ may now, with as great prograce in this life which does not admit of a votes, and the latter 200. are you willing to pay? The simple des- our hymns and prayers; and that between priety as when upon earth, complain to the growth in holiness; nor in such a state that unsaved hearers of the gospel, "Ye will its subject, while in this world, shall e that what our Association demands; pay that Methodism there exists a perfect and entire not come to me that ye might have life," out of the reach of temptation; nor in such "How often would I have gathered you, a state in which we shall not need to trust received 205 votes, and was therefore elected. for acceptance every moment in the merits ing and discharging ships, many declaring worship to calvinistic sentiments, they have | Methodists regard the notion of an ap- of the great atonement. But we do believe that New York is only a fraction in ad not the most remote sympathy with those pointed time in which God will effectually that the will of God is that His people should

that stream of business supply? Then as to tion that the peculiar tenets of Calvinism to grace and salvation, as being full of dan- hearts should be fully under the power of the laborers themselves. A large increase of are fearfully God-dishonoring, and as such ger to sinners, as quieting their alarm and the law of love; that the glory of God wages may appear an enormous advantage are fraught with mischief; that the preach- anxiety; leading them to live at ease in re- should be their constant end; and to please had the pleasure of becoming acquainted with gard to their salvation, to resist the opera- God in all things their constant aim; and the Rev. Luke H. Wiseman, M. A., Secretari the levers they have placed in the hands of ed with the worst consequences; that tions of the Holy Spirit, and to defer the that emptied of sin, and filled with the men of property and business. They re- Presbyterian divines who desire to hold great matter of decision for Christ until a Spirit; they should feel themselves to be ply,-You have now doubled your income. forth Gospel truth must altogether ignore in more convenient season, thereby inducing nothing, and Christ to be their all and in greater guilt and impenitency. This Calvin- all. Methodists greatly rejoice that of late in this city next Sabbath; and also with the istic idea of an appointed time for the sal- years so many ministers and members of Rev. Joseph M Kay, the representative from more for your labor, will please pay us all belief in the Calvinistic doctrine of the vation of men, it may be seen, will have a Presbyterian Churches, in the United States the Irish Conference. The Rev. A. Machaequally for our goods! Besides, the temp-divine decrees; that when this is not the paralyzing effect also upon the church and and elsewhere, have embraced these views ly had gone westward, and we did not see him eople of God, cooling the ardor of their of Christian holiness as held by the Metho. We are glad to say that all these honorad employers hesitate, the laborer is earning are grossly inconsistent in their teaching; zeal for God and their love for souls, under dists, as being in agreement with Scripture brethren will be present, at least a part of the nothing; and should the laborer be disposed that Presbyterian adherents are mainly the delusion that in God's time those who teaching, and well fitted to bring glory to time, at our approaching Conterence in Monto spare himself, he can live a month on a held to Presbyterianism by their system of have been elected will infallibly be brought God in the purification of His church; and real. A few words respecting these visiting single week's wages. Loitering, and that Calvinistic indoctrination from early child- to salvation. Methodists find no scripture that so many of these, and of other sections brethren may introduce them to our Canadian warrant for the opinion that any accounta- of Christ's Church, have attained and proworkmen a curse to their community in all Presbyterians are largely indebted for their ble being of the human race will be irre- fessed this blessed altitude of Christian ex-

> are constantly presented from our pulpits; is quite musical and there is no lack of earnest Presbyterians teach that those whom God has effectually called and sanctified, we might ask, What doctrines but these whom we might ask, What doctrines but these ness mingled with persuasiveness and tenderness in its tones. There was scarcely any ness in its tones. free grace as held by the Methodists, likely his teatures constantly reminded one of t to be honored of God any where? For prevailing cast of the engravings in the Waourselves we have to say, we will preach leyan Magazine. His closing remarks were no other doctrines than those we have eminently spiritual and scriptural, and drew preached from the beginning; and we hope forth the heartiest religious responses from the for the day when these shall be the great audience. and only themes of a gospel ministry

throughout the world. tion; that they are kept by the power of We rejoice that Presbyterians, freeing complimentary and fraternal terms of this themselves from the trammels of their honored delegates from the Irish Conference; Confession of Faith, are proclaiming Meth- .. The Rev. Joseph Wm. M'Kay has just sailed hodist doctrines with Methodist hearti- to bear the fraternal greetings of Irish Methodness; and we are glad that Methodism has forfeit the favor and love of God, and been to their church so great a blessing. President, Mr. Pope has not yet returned Christ's merits alone; and he says, "These lose their interest in Christ, and that if they The wood, hay and stubble of creeds and repent not of their backstidings their last state may become worse than their first, and so denying the Lord that bought them they bring upon themselves swift destruction. There may be those whose minds stadt has been quite in so denying the Lord that come covering; while Messrs. Duncan, Sprague, in not understanding the real difference be-bring upon themselves swift destruction. are so constituted as to take comfort from philosophical view of all questions that come and Coperthwaite and their youngest col- tween Calvinism and Methodism, and in Methodisms believe that the fear of falling the doctrine of divine decrees; but as we pon- before him, and in administrative talent before him administrative tal leagues in City work are well and pros- supposing that there is little or no agree- into sin and of falling back unto perdition, der upon the narrow, and cheerless system, has few peers among his brethren, and will have serves as a guard against danger that is we are happy that such a creed is not ours. few even in the distinguished ecclesiastical elevating and sanctifying principles of our Christian Advocate says: "Mr. M'Kay is a branch of the 'atholic Church, we are grate- tall man of good proportions, without being ful to the Lord for His great merce and rayor stout. He has a fine intellectual-looking head, the Lord's people, as by cleaving to the Lord, they walk in the light, and walk with towards us as a people. The writer of this which is nearly bald and shining. He wears article is no bigot; yet from his heart he says, Thank God, I am

A METHODIST.

THE GENERAL CONFERENCE.

METHODIST EPISCOPAL CHURCH. Thirteenth Day, Wednesday, May 15th .-Book. Sanctity of the Sabbath, etc., were appointed. Several of the Standing Committees esented Reports of more or less interest.

dexandro Gavazzi, Representative from the gentlemen. He is well known in England as ree Church of Italy, delivered an interesting being a co-worker with such men as George address. The report No. 1, of the Committee on Missions was read and adopted.

Fifteenth Day. Friday, May 17.-The attendance of visitors, some of them from distant children, in London, England. Orphan children parts of the country, still continues large. The most important business action of the Conference to-day was the adoption of a new disciplinary provision for the support of the Bishops. The Bishops are hereafter to be supported directly by the churches, instead of as heretofore from the profits of the Book Concern. A principles of a well ordered Christian home; and special devotional session was held to-day to nvoke Divine guidance in the forthcoming elec-

Sixteenth Day, Saturday, May 18th .- The committee on Episcopacy presented a report English establishment and through which chilecommending athat eight additional Bishops dren sent out from England may be introduced should be elected. The recommendation was to better situations than they are likely to find adopted. About two hours of the session was there. It is no part of his plan to send us the set apart for a special service in memory of the children of the criminal classes, but simply of deceased Bishops. A brief sketch of their lives the poor and unfortunate. The orphanage is and characters was read by Bishop Simpson. there is no discrimination made between the cock delivered very impressive and instructive make direct personal appeals for subscriptions,

sure of the stature of the fulness of Christ. declaring it inexpedient to recommend the sep- thankfully received. The object is worthy of

A memorial from S. J. Goodenough on the

en sidewalks for unwary travellers. There monstrous heresies were held by Methodists, that Jesus Christ tasted death for every of sin is destroyed in them, and that in their great work of the Conference to-day was the County Convention; 4th, one from each Sunare few counterparts of this thoroughfare and from the above quotations it would man, being in the fullest sense a propitia- whole nature they are renewed after the election of Bishops. Five of the eight provi Upon the first ballot being taken the follow-

> cast 408. Necessary to a choice 205. Thomas Bowman, D.D., -William L. Harris, D.D., LL, D., 270 Randolph S.Foster, D.D., LL.D., 232

Jesse T. Peck, Gilbert Haven, E. G. Andrews J. P. Newman, The second ballet resulted in the election of

Isaac W. Wiley, D.D. Stephen M. Merrill, D.D. A supplementary report of John A. Gunn Dr. Carlton to Dr. Lanahan's report, were received and read, and referred

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Mr. the Net togeth Mr. journm. The Mathave diment, Law.

The branch adjournment adjou

Nineteenth day, Welnesday, May 22nd .-

Edward G. Andrews, D.D., and Gilber: Haven

Upon the fourth ballot being had it appeared

Jesse T. Peck, D. D. A lengthy discussion took place on the subect of Class-meetings.

OUR BRITISH VISITORS.

Bowman Stephenson, B. A., who are to pread

perience. Haste happy day, when on this Ot this gentleman the New York Christian Presbyterians teach that the faith of as- and on every other Gospel doctrine and Advocate says: "Rev. L. H. Wiseman, A M., Secretary of the English Wesleyan Conmissions from the seed planted a century ago. We are confident that our doctrines of a age height, and well proportioned; he is slighthas the Lord ever blessed, in any church, to the conversion of sinners? We further thing in his manner, pronounciation or tone of ask. Are the opposite of the doctrines of voice that suggested the Englishman, although

> REV. JOSEPH W. M'KAY. We wish well to all who love the Saviour. Christian, of New York, speaks in the following st Episcopal Church. He is one of the ablast the episcopal dress, and has quite an ecclesiastical air and bearing . He made an excellent speech in presenting the Irish Conference address, awakening the echoes of the hall with responses, when he asked that among the precious stones of the church- the jasper, the sapdhire, the chalcedony-the emerald might not be torgotten. This happy allusion to the green breasts of his audience.

> EEV. T. BOWMAN STEPHENSON. The Rev. T. Bowman Stephenson is a much Fourteenth Day, Thursday, May 16th .- Dr. younger looking man than either of the above Maunder and Charles Garrett in the temperance cause. He has been for several years at tively connected with an orphanage for destitue and children whose parents are unable from into the orphanage and clothed and educated, and as far as possible prepared for situations, where they may earn an honest living. The institution is as far as possible conducted on the has already accomplished very valuable results. Mr. Stephenson's main purpose in visiting Canada is to establish a similar orphanage here; that may serve the same purpose, and at the same time be a sort of Canadian branch of the conducted on religious principles, though no believing that it it is the Lord's will the work

CONVENTION OF THE MARATIME PROVINCES

The Executive Committee have made ar-

consist, 1st of one delegate from each S. School; 2d, one from eact S. S. Teachers' As Secretaries of the various Sunday School of ganizations, and superintendents of Sunday Schools are requested to send, in condensed ing result appeared. Whole number of votes form, statistics of their work, and to signify their intention of sending delegates by address ing Mr. A. C. Bell, New Glasgow, N. S. 45 early as possible, in order that accommodation

may be provided. Usual arrangements will be made with railways and steamers to provide delegate with L. W. WILLIAMS.

St. John, April 29th, 1872.